



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



July 2019

1	2019-2020 Program Year Membership re-enrollment due - \$58 for Youth and \$24 for adult volunteers	
1-4	Kern County Fireworks Booth - Volunteers needed See page 6 for more information	Teresa Andrews 661-979-1003
4	4th of July Holiday - UCCE Office Closed 	
15	Rabbit/Cavy Showmanship Clinic Kern Ag Pavilion - 3300 East Belle Terrace at 6:00pm	Brenda Smith 661-972-7507
*16	Budget/Calendar Planning Meeting 6:00pm	Sue McKinney 661-868-6235
*17	Record Books Due for County Judging by 5:00 pm Club Year End Awards Due	Sue McKinney 661-868-6235
*20	County Record Book Judging 9:00am	Sue McKinney 661-868-6235
*23	Horse Leader Meeting 6:00pm	Becky Davis 661-342-6346
*23	Leader Council Meeting 7:00pm	Jeanne Walford 661-831-1639
*27	Hi 4-H/All Star Meeting 11:00am	Amy Andrews 661-348-6305

August 2019

*1	Record Books Due for Kern County Fair	
6	Rabbit/Cavy Showmanship Clinic Kern Ag Pavilion - 3300 East Belle Terrace at 6:00pm	Brenda Smith 661-972-7507
9	Achievement Night - Kern County Fairgrounds Harvest Hall 7:00pm	
14	Emerald Star Applications Due	Sue McKinney 661-868-6235
17	Pygmy Goat Show - Kern County Fairgrounds Goat Barn 8:00am	Jennifer Eyraud 661-886-5902
*20	Community Club Leader Meeting - 7:00pm	Sue McKinney 661-868-6235
*26	Horse Leader Meeting 6:00pm	Becky Davis 661-342-6346
*27	Field Day Planning Meeting - 6:00pm Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639
*29	Community Club Leader Meeting - 3:00pm	Sue McKinney 661-868-6235

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Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cekern@ucdavis.edu



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/>



Please Help Us Raise the Money We
Need to Offer a Quality Program to
Our Members

KERN COUNTY 4-H FIREWORKS BOOTH!!

July 1st through July 4th
13011 Stockdale Highway
(Sonic Shopping Center)

Clubs are required to work 2-3 hour
shifts. Must be 18 and over to work.

Please call Teresa Andrews at
661-979-1003 to schedule shifts.



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

**The 2019-2020 program year registration starts
after July 1, 2019
Fees are \$58 for youth members and \$24 for adult volunteers
All youth and adult members must register and pay fees to
club leader for 2019-2020 program year**

Expansion & Review Committee

Each county 4-H program is required to have an Expansion & Review Committee to promote 4-H to youth of all races, colors, national origin, religion, or gender. The committee develops action plan and recommendations for the county program overall. The committee must include teen members as well as adults. We are now recruiting for committee members for the 2019 – 2020 program year. The committee normally meets twice a year.

If you are interested, please contact John Borba at 661-868-6216 or email: jaborba@ucanr.edu

Dog Project Events for July

July 11th and 13th at Fruitvale/Norris Park - 6:00 p.m.

Class will not be held if temperature is over 100°

Call Claudia Burk at 661-303-8343 for any questions



Keep Your Animals Hydrated

Dairy/milking Cow: Drink about 30 to 50 gallons a day, but in extreme heat it may double.

Steer/Beef Cow: Drink about 3 to 30 gallons a day depending on age, but in extreme heat it may double.

Horse: Drink about 5 to 10 gallons a day; Different horses need different amounts of water intake.

Sheep: Drink about ½ to 5 gallons a day; Water intake will increase greatly in late gestation and lactation.

Goats: Drink about 2 to 3 gallons a day; If they are grazing on green grass they may only drink ½ a gallon.

Poultry: Drink about ½ to 1 liter of water a day because they are much smaller.

Cavies: Drink about 100ml a day; They get a lot of water from fresh vegetables.

Rabbits: Drink about 1 cup or less a day; They get a lot of water from fresh vegetables.

Even though they drink only that amount most animals will not drink dirty water. Make sure to dump and refill water buckets once or twice a day with fresh and cold water.

MAKE SURE YOUR ANIMALS HAVE WATER!!!

Payton Riley, Four Aces 4-H Club

County Shooting Sports 22 Rifle Match Five Dogs Range June 8, 2019

Junior:

Open:	1 st	EmmaLee Lindley	Glennville 4-H
	2 nd	Augustus Rickett	Rio Del Norte 4-H

Peep:	1 st	EmmaLee Lindley	Glennville 4-H
	2 nd	Luca Acheta	Valley Oaks 4-H
	3 rd	Augustus Rickett	Rio Del Norte 4-H

Scope:	1 st	EmmaLee Lindley	Glennville 4-H
	2 nd	Augustus Rickett	Rio Del Norte 4-H
	3 rd	Joseph Deniz	Southwest 4-H

Overall:

	1 st	EmmaLee Lindley	Glennville 4-H
	2 nd	Augustus Rickett	Rio Del Norte 4-H
	3 rd	Luca Acheta	Country Oaks 4-H

Intermediate:

Open	1 st	Tyler Brown	Glennville 4-H
	2 nd	Tanah Duty	Sierra Mountaineers 4-H
	3 rd	Rusten Essman	Valley Oaks 4-H

Peep:	1 st	Tyler Brown	Glennville 4-H
	2 nd	Isaiah Chestnutt	Glennville 4-H
	3 rd	Hope Lindley	Glennville 4-H

Scope:	1 st	Tanah Duty	Sierra Mountaineers 4-H
	1 st	Hope Lindley	Glennville 4-H
	2 nd	Charlie Diniz	Southwest 4-H
	3 rd	Tyler Brown	Glennville 4-H

Overall:

	1 st	Tyler Brown	Glennville 4-H – Also High Score
	2 nd	Tanah Duty	Sierra Mountaineers 4-H
	3 rd	Hope Lindley	Glennville 4-H

Seniors:

Open: 1 st	Caleb Freeman	Southwest 4-H
2 nd	Lexi Diniz	Southwest 4-H
3 rd	Barrett Moore	Sierra Mountaineers 4-H

Peep: 1 st	Katelyn Diniz	Southwest 4-H
2 nd	Caleb Freeman	Southwest 4-H
3 rd	Wyatt Colbert	Southwest 4-H

Scope: 1 st	Caleb Freeman	Southwest 4-H
2 nd	Katelyn Diniz	Southwest 4-H
3 rd	Wyatt Colbert	Southwest 4-H

Overall:

1 st	Caleb Freeman	Southwest 4-H
2 nd	Katelyn Diniz	Southwest 4-H
3 rd	Wyatt Colbert	Southwest 4-H

KERN COUNTY SHOOTING SPORTS

Medal Testing
4-H Office
 June 11, 2019



Rebekah Boren	Rio Del Norte 4-H	Dairy Goat	Bronze
		Poultry	Bronze
Joseph Deniz	Southwest 4-H	Market Goat	Bronze
Danika Devin	Champion 4-H	Swine	Bronze
Jenzy Gagliardini	Rio Del Norte 4-H	Market Goat	Bronze
Jacklyn Gutierrez	Calloway 4-H	Swine	Bronze
Claire Hall	United 4-H	Sheep	Bronze
Addison Martel	Northwest 4-H	Pygmy goat	Bronze
Julissa Martinez	Calloway 4-H	Dog	Bronze
Ashlyn Oleson	Calloway 4-H	Rabbit	Bronze
Presley Reed	Rio Del Norte 4-H	Dairy Goat	Bronze
		Market Goat	Bronze
Augustus Rickett	Rio Del Norte 4-H	Poultry	Bronze
Celeste Rickett	Rio Del Norte 4-H	Dairy Goat	Gold
		Pygmy goat	Gold
		Market Goat	Gold
Colbie Sawyer	Rio Del Norte 4-H	Pygmy goat	Bronze
Zoey Wilkerson	Premier 4-H	Dog	Bronze
		Cavy	Bronze
		Poultry	Bronze
Luke Zunino	Southwest 4-H	Market Goat	Bronze



Head



Heart



Hands



Health

Kern County Record Book Judging!

Record Book Judging is just around the corner, and online judge's registration is NOW OPEN!!!! Please remember that you *MUST* pre-register to become a judge!

If your club plans on entering Record Books to be judged at county judging, you must supply judges on the following scale:

- 1-5 books 1 judge
- 6-10 books 2 judges
- 11-15 books 3 judges
- 16-20 books 4 judges
- 21-25 books 5 judges

County Record Book judging will be on:

Saturday - July 20th 2019 from 9 a.m. to about 3 p.m.

@ the 4-H Office

Judges will receive light breakfast, and lunch the day of judging! All judges *MUST* pre-register please, so we can get an accurate count for food and a seating chart! If you're new to 4-H or Record Books, and aren't quite sure, this is the BEST way to learn!

PLEASE only send judges who will be able to stay for the full record book judging, otherwise this can throw off our judging ratio, and wouldn't be fair to our members!

Hope to see you there!

Register to become a Record Book Judge at:

<http://ucanr.edu/survey.cfm?surveynumber=21046>

COMMON 4-H RECORD BOOK QUESTIONS

WHY DO WE DO 4-H RECORD BOOKS? Record Books help you with your organizational skills and allow you to demonstrate your project knowledge, show how you helped others & celebrate accomplishments! They are very helpful for future college, job, and scholarship applications. It is fun to go back to your early record books and see what you were doing. Record Books are required to be eligible for some 4-H county awards, fair eligibility and also for state level awards.

WHAT IS AWARDED? Record Books keep track of your Star Levels, the bronze, silver, gold and platinum stars for your hat. Your Record Book can be submitted for judging in July. Excellent books receive a gold pin for your hat. State level judging can also win you an award.

HOW DO I FILL OUT RECORD BOOKS? Manuals and forms can be found on this page: http://cekern.ucanr.edu/Youth_Development/4-H_Forms_and_Resources/. These manuals can give you all the information you need, just study them carefully as it is very complicated. You will find all the forms here: <http://cekern.ucanr.edu/files/264664.pdf>. Forms for Cloverbuds, although not mandatory, can be found here: <http://cekern.ucanr.edu/files/264661.pdf>. Information about online Record Books can be found here: <http://ucanr.edu/sites/4horbhelp/>.

WHAT DO I INCLUDE IN MY 4-H STORY? Pick a theme and build the story around that theme so the story flows naturally. See the Record Book Manual for specific questions that will help you to reflect on your year. You can include what you learned, what you liked best, what challenges you may have faced, and what you'd like to do next year. Use specific statements rather than general statements if possible (EX: I had fun learning to use clay and was able to shape mine into a cat figure instead of just saying I liked doing Visual Arts)

WHEN ARE 4-H RECORD BOOKS DUE? Record Books cover the period July 1st to June 30th. Each Community Club Leader makes the decision about when they are due. Your Community Club Leader will submit them to our office. Record Books for judging are due to the office on July 18th. So, check with your 4-H leader on their deadline.

WHAT IF I HAVE QUESTIONS ABOUT MY RECORD BOOKS? Check in the Record Book Manual first. It can be found here: <http://cekern.ucanr.edu/files/264663.pdf>. Also, look in the Adult Partners Guide, found here: <http://cekern.ucanr.edu/files/264662.pdf>. Read these documents carefully and you can usually answer your question. If you can't find an answer, ask your Community Club Leader, or another 4-H volunteer. Many of them have helped with the judging process and know what a good Record Book looks like. If you still can't find an answer email me at ismckinney@ucanr.edu and I will do my best to help. I will collect your questions and publish them in the 4-H newsletter so everyone can better understand the process.

4-H RECORD BOOK INFORMATION

General Suggestions

- ✓ Use calendar sheets or planners to record things as they happen. This will make it easier to transfer info to your 4-H Record Book forms. If you have given a talk or participated in an activity at a meeting, write it down on your information sheet to be placed on your Record Book

form. Record what you learned at each project meeting, along with the date and time spent on the activity.

- ✓ If you participate in a workshop or camp or other 4-H activity, again, get it written in your calendar and/or entered onto your Record Book form as soon as possible after you have participated.
- ✓ When you participate in 4-H shows go home and enter the information about those project areas as soon as possible after you have completed showing.
- ✓ **Don't save all your record keeping for the week before records are due!!**

Examples of County 4-H Activities

Any 4-H workshops you have attended, 4-H Field Day, Presentation Day, Home Ec Field Day, Kern County Fair Clean Up Day

Examples of Community/Church Activities

Scouts, Library programs, sports teams, Summer reading program, Swim Lessons, Gymnastics Classes, Dance Classes, Piano Recital, Vacation Bible School

Examples of School Activities

Band, sporting teams, fundraisers, school programs - music, drama, spelling bees, science or art fairs,

THINGS WHICH COUNT AS LEADERSHIP - when you have been in charge of something, if you are team captain, when you have gotten up in front of people to present something (talks at 4-H club meetings, speaking at a school events or other 4-H functions), teaching a younger 4-H member or being a mentor.

THINGS WHICH COUNT AS PARTICIPATION - when you attend a program & are a participant, when you are a 'member' of a committee or a team

EXAMPLES OF COMPLETED RECORD BOOKS

These Record Books are a few of the 2015 4-H State Record Book Competition Winners. Each book was judged against the same standards and each has different strengths that merited a Winner Award. Winner status does not mean perfect--it means that the member presented a book that demonstrated enough strength, when tested against the standard, to reach a predetermined benchmark score.

[Example #1 - Ashley](#)

[Example #2 - Gabriel](#)

[Example #3 - Kyle](#)

[Example #4 - Sarah](#)



Kern County 4-H Club Secretary Book Judging Guidelines



All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary's Book judged, include a copy of the *Club Secretary Book Judging Form* along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary's book must contain a completed *4-H Club Program Planning Guide* and a *4-H Outreach Documentation Form*. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary's Book is to be organized as follows:

1. *4-H Club Program Planning Guide*
(<http://www.ca4h.org/files/19662.doc>)
2. *4-H Unit Bylaws and 4-H Unit Constitution*
Templates are available under Chapter 8 at this link:
<http://4h.ucanr.edu/Resources/Policies/Forms/>
3. List of Club Officers
4. *Annual Club Planner* (<http://www.ca4h.org/files/19659.pdf>)
5. *4-H Club Meeting Planner* (<http://www.ca4h.org/files/19659.pdf>)
6. Roll of 4-H Members and New Members
7. *Annual Inventory Report* (<http://www.ca4h.org/files/19875.pdf>)
8. *4-H Club Meeting Minutes* (<http://www.ca4h.org/files/19659.pdf>)
9. *Annual Financial Report* (<http://www.ca4h.org/files/23114.pdf>)
10. *4-H Outreach Documentation* (<http://www.ca4h.org/files/19659.pdf>)
11. Committee Reports
12. (Optional) Executive Board Minutes/Correspondence

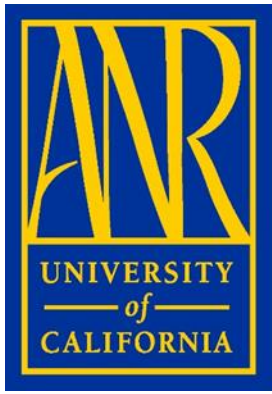
The book may be typed or handwritten. The new member's signature page will not be judged for neatness. Use the *Club Secretary Book Judging Form* as a guide when preparing your book.

**KERN COUNTY 4-H
CLUB SECRETARY BOOK
JUDGING FORM**

Judge # ____	Points Allowed	Judge's Score
1. <i>4-H Club Program Planning Guide</i> a. Secured inside front cover of Secretary Book b. All required signatures on form	5 points	
2. <i>4-H Unit Bylaws & Constitution</i> a. Included and complete with most current version meeting State 4-H Office standards	5 points	
3. List of Club Officers a. Completeness and accuracy	5 points	
4. <i>Annual Club Planner</i> a. Completeness and accuracy	5 points	
5. <i>4-H Club Meeting Planner</i> a. Completeness and accuracy	5 points	
6. Roll of 4-H Members and New Members a. Completeness and accuracy b. New member's signatures	5 points	
7. <i>Annual Inventory Report</i> of club property a. Completeness	5 points	
8. 4-H Club Meeting Minutes a. Spelling, grammar, completeness b. If minutes are long, add 8 ½" x 11" sheets of paper	40 points	
9. <i>Annual Financial Report</i> of Treasurer a. Completeness and accuracy b. Summary matches club Treasurer Book	5 points	
10. <i>4-H Outreach Documentation Form</i> a. Completeness b. Meets required standards c. Includes samples of flyers, news releases, etc.	10 points	
11. Committee Report Forms a. Completeness	5 points	
12. Overall Appearance a. Written or typed b. All pages completed, book in proper order, dividers with tabs	5 points	
TOTAL POINTS 100 POINTS		
BONUS POINTS (Optional) Executive Board Minutes and other correspondence	5 points	
County Award is earned if Grand Total points are 90 or above.	GRAND TOTAL	

Comments: _____

(Feb. 2012)



Kern County 4-H Club Treasurer Book Judging Guidelines



All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer's Book judged, include a copy of the *Club Treasurer Book Judging Form* along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer's book must contain a completed *4-H Club Peer Review Report* and a *4-H Year-End Peer Review Checklist*. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer's Book is to be organized as follows:

1. *4-H Club Peer Review Report (Form 8.5)*
(<http://www.ca4h.org/files/19876.pdf>)
2. *Year-End Peer Review Checklist (Form 8.6)*
(<http://www.ca4h.org/files/19877.pdf>)
3. *Annual Financial Report (Form 6.3)*
(<http://www.ca4h.org/files/23114.pdf>)
4. *Monthly Ledger Reports (Form 8.1)*
(<http://www.ca4h.org/files/23115.pdf>)
5. *Annual Inventory Report* (<http://www.ca4h.org/files/19875.pdf>)
6. *4-H Club Budget* (<http://www.ca4h.org/files/23117.pdf>)
7. (Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the *Club Treasurer Book Judging Sheet* as a guide when preparing your book.

Kern County 4-H Club Treasurer Book Judging Sheet

Category	Points Allowed	Judge's Score
1. Period of time covers 1 year (July 1st – June 30th)	5 points	
2. 4-H Club Peer Review Report (Form 8.5) & Year-End Peer Review Checklist (Form 8.6) * Audit date provided * Peer Review Committee does not include signers on account or relatives of signers * Completed committee review report * Signatures of Peer Review Committee	10 points	
3. Annual Financial Report (Form 6.3) * Accuracy, information corresponds to monthly ledgers * Completeness, includes EIN number	10 points	
4. Monthly Ledger Reports (Form 8.1) * Accuracy, completeness, in chronological order * Checks in proper numerical sequence (note if checks are lost) * Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any) * Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports * Numbered club receipts provided for all income received – cash and checks * Deposits slips provided for all transactions * Expense documents provided all transactions (bills, sales slips, etc.)	60 points	
5. Annual Inventory Report (Form 6.2) * Completeness, provides inventory acquired during the year	5 points	
6. 4-H Club Budget (Form 8.3) * Completeness, projection * Budget covers 1 year * Approval date provided * Includes signatures of President, Treasurer, and Community Club Leader	5 points	
7. Overall Appearance, Neatness, and Effort * Information organized in binder provided by UC Cooperative Extension Office * May be typed or written, if written it must be neat and easy to read	5 points	
Total Points	100	
Bonus Points (Optional) Reconciliation Statement	5 points	
County Award is earned if Grand Total points are 90 or above.	Grand Total	

Subject: 2020 4-H Shooting Sports National Championships
4-H Shooting Sports National Championships
June 21 – June 26, 2020
Grand Island, NE

Online applications are now being accepted for the 2020 4-H Shooting Sports National Championships in Grand Island, Nebraska. Applications are due online by October 1, 2019. ***The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at:***

<https://ucanr.edu/survey/survey.cfm?surveynumber=27750>

After October 1st, a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of October. Applications are due months in advance of the event to allow individuals or teams the opportunity to fundraise and help defray travel costs.

Information regarding the 4-H Shooting Sports National Championships is at this link:

http://www.4-hshootingsports.org/nat_invite.php

Save 15% at JOANN and support 4-H at the same time!

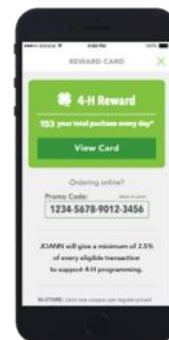
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Avian Science Notes

Dr. Francine Bradley, UC Poultry Specialist, has a new website on which you can find the latest, as well as back issues, of Avian Science Notes. Her publications are no longer mailed so you have to access them online from: <https://avian.ucdavis.edu/> Check the website for disease updates, Avian Bowl information, etc. Please pass this on to other people interested in poultry.



e4: The Volunteer Retreat
Engage. Energize. Equip. Empower.



November 8-10, 2019
Asilomar Hotel & Conference Grounds
Pacific Grove, CA

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend. This first annual conference is for volunteers who work with youth to:

1. **ENGAGE** – connect with each other to share knowledge and skills
2. **ENERGIZE** – strengthen your volunteer work with youth
3. **EQUIP** – resources from booth exhibits and a Project Skills Showcase
4. **EMPOWER** – skill-building workshops and guest speakers

REGISTER EARLY TO SAVE \$\$



EARLY BIRD PLUS
Apr 15 - MAY 12
\$249/person



EARLY BIRD
MAY 13 – JUN 30
\$279/person



REGULAR
JUL 1 – SEP 9
\$299/person



LATE BIRD
SEP 10 – OCT 7
\$349/person

PLUS LODGING AT ASILOMAR
Add \$150 day use fee per day if not staying at Asilomar

[Go to the Volunteer Retreat event site](#) for more information and to register!

<p>ATTEND A PRE-RETREAT EXTENDED WORKSHOPS & CERTIFICATIONS</p>	<p>REGISTER AND INVITE A FRIEND TO JOIN YOU!</p>	<p>SHARE YOUR KNOWLEDGE Lead a workshop Host a booth Participate in the Project Skills Showcase</p>
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Sponsored and organized by:



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources | 4-H Youth Development Program

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Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Handbook For New Families NEW!

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!

ALERT



VIRULENT NEWCASTLE DISEASE

INFORMATION FOR BIRD OWNERS

Virulent Newcastle Disease (VND) has been found in Southern California. It is a contagious disease of birds, including chickens.



WHAT KINDS OF BIRDS GET VND?

All birds can be infected with VND. In most cases the disease will kill chickens. Other birds may not get sick but can still spread the disease to chickens and other pet birds.

DOES VND INFECT PEOPLE?

Properly cooked meat and eggs from infected birds are safe to eat. In rare cases, people in extremely close contact with infected birds may get a mild fever, and redness and swelling in the area around the eyes. These symptoms usually go away without medical treatment.

WHAT YOU CAN DO TO HELP

- *If you think your birds are sick please immediately call the **Sick Bird Hotline at: 866-922-2473.***
- *Keep your birds away from other birds.*
- *If you visit family or friends with birds, shower, wash your clothes, and change your shoes before handling your birds.*
- *Don't visit them without taking these same steps if you have handled your birds.*
- *Try to keep people who also own birds from visiting your property*
- *Share information about VND with family and friends*

HOW IS VND SPREAD?

The disease is spread by direct contact between birds, by coughing and sneezing, and through droppings. People can spread VND by moving infected birds, moving equipment and feed, and by wearing clothing and shoes that have been in infected areas.

WHAT DOES VND LOOK LIKE IN BIRDS?

There may be swelling around the eyes, a purplish swelling of the wattle and comb, a large amount of fluid coming from the beak and nasal areas, a twisting of the neck and head, a loss of appetite, diarrhea, and sometimes sudden death.

How to Protect Your Birds

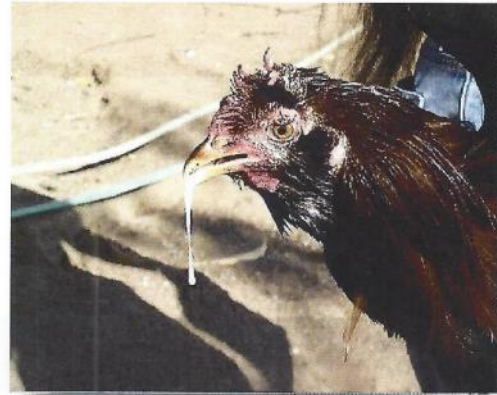
- Wash hands and scrub boots before and after entering an area with birds
- Avoid sharing equipment; clean and disinfect equipment and tires before moving them between properties
- Isolate any bird returning from shows for 30 days before placing them with the rest of the flock
- Do not bring any new birds on to your property as long as the disease is in California.



Signs of Disease Poultry and Pet Birds

Sick birds are inactive, dull, and tend to separate themselves from other healthy birds in the flock. Some signs of disease are:

- Coughing
- Sneezing
- Nasal discharge
- Green watery diarrhea
- Reduction in egg production
- Twisting of the head and neck
- Paralysis
- Circling
- Muscle Tremors
- Depression
- Swelling around eyes and neck
- Sudden Death



The California Department of Food and Agriculture encourages responsible bird ownership. Please consult with a veterinarian on a regular basis regarding the health of your birds or flock. Good health for California poultry and pets is beneficial to everyone!



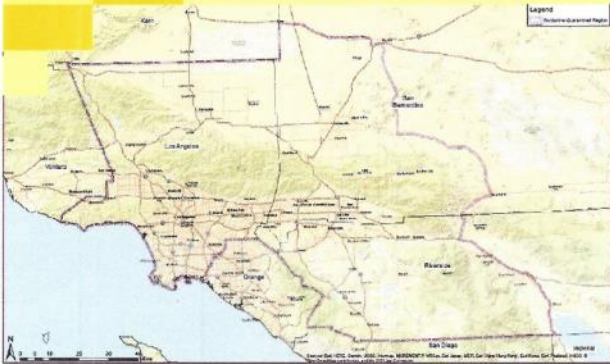
To report an unusual number of sick or dead birds, call:
Sick Bird Hotline (866) 922-2473

For more information, please click the following:
[Animal Health Branch](#)
[Avian Health Program](#)

www.cdfa.ca.gov

Virulent Newcastle Disease

Virulent Newcastle disease (VND) is a nearly always fatal respiratory infection in poultry. VND is highly contagious, and birds die within days of being infected. **There is no cure.**



Southern California Quarantine

(Larger map on reverse side)

- **The quarantine mandates the reporting of sick birds and prohibits owners of all poultry, poultry products, and associated materials, from moving birds** in all of Los Angeles County, and large areas of San Bernardino and Riverside counties.
- **Poultry species include:** All chickens, turkeys, turkins, pheasants, peafowl, guinea fowl, quail, ducks, geese, swans, gallinules, doves, pigeons, grouse, partridges, francolin, tinamou, ostriches, and other ratites (including but not limited to the rhea, emu, and cassowary), and hatching or embryonated eggs.
- All poultry species (see list, above) must be isolated from all non-poultry species.
- Movement of any non-poultry species is prohibited if poultry are located on the same property.
- All commercial/independent/small poultry businesses must receive prior written permission from CDFA before movements into, within, or out of this region of poultry, poultry products, poultry associated materials.
- All exhibitions of poultry (including racing pigeons) or non-poultry species are prohibited.
- No live poultry shall leave any live bird market, pet store, feed store or other retail establishment without prior written permission from CDFA.
- Shipping, transporting, or receiving live poultry or poultry hatching eggs out of or into the regional quarantine area is prohibited.
- If you are under a 120-day residential quarantine, or any residential quarantine, all quarantines must remain in place until they are released via your receipt of a letter from CDFA.

To report sick or dead birds, call:

Sick Bird Hotline
(866) 922-2473



April 2019



Biosecurity Tips Swine Exhibition

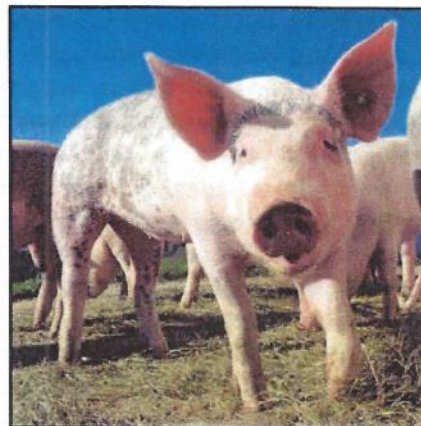
The Animal Health Branch (AHB) recommends that swine exhibits, when possible, be terminal events. Any time animals from different sources have direct animal-to-animal contact, there is a risk they may transmit diseases to each other and if returned home, carry the diseases back to their herd mates and home premises. Contaminated people, animal housing and bedding, feeding and grooming equipment, transportation vehicles, or other objects that come in contact with animals or their bodily fluids or excretions may indirectly transmit diseases. Indirect transmission of disease may also occur through airborne spread by insects, such as flies, aerosols, and dust. Potential routes of direct and indirect disease transmission should be considered when developing a biosecurity plan for exhibiting swine. If the swine exhibition is not a terminal event, strict biosecurity guidelines are recommended to minimize the likelihood of disease transmission.

Ideally, the exhibition of swine breeding stock should be a separate event from a market swine exhibit. If exhibitions include both classes of swine, disease transmission can be minimized if the breeding animals are removed from the premises before market animals arrive. If both classes of swine are present on the same time, special emphasis should be placed on enhanced biosecurity.

Biosecurity Before Exhibition

Prior to the fair or exhibition, procedures such as blood sample collection, weighing animals, and ear tagging for identification should be performed without the commingling of swine from different premises. Two effective methods to complete tasks without commingling are:

- **Option 1** - Organize community days with traveling "procedure crews" performing the work on the animals to be shown at their home premises.
- **Option 2** - Transport show animals to a centralized procedure location maintaining separation of animals from different facilities.



With use of either method, biosecurity should be strictly enforced to minimize disease transmission between premises and groups of animals. Specific biosecurity recommendations for performing pre-fair procedures with these options:

- Swine should remain at their home facility or remain in their transport trailers if brought to a centralized location,
- Between groups of animals from different facilities, clean all surfaces contacting animals and disinfect surfaces with approved anti-viral, anti-bacterial disinfectants mixed, and used according to manufacturer directions,
- Wash hands thoroughly before and after handling animals and between handling groups of animals from different facilities,
- Clean and disinfect rubber footwear between facilities or trailers to decrease the risk of cross contamination,
- Use disposable coveralls to decrease the risk of indirect disease and remove and discard after contact with each group of animals. If cloth coveralls are worn, change between facilities or trailers,
- Clean and disinfect equipment (scales, hog snares, blood collection equipment, etc.) between facilities or between handling pigs in trailers from different facilities,
- Remove your boots and coveralls before entering your vehicle, place used coveralls in a plastic bag, and thoroughly wash your hands to avoid the contamination of vehicle.

Biosecurity at the Exhibit

At an exhibition, every effort should be made to provide proper ventilation and as much distance between groups of animals as possible. Physical separation minimizes aerosol transmission of disease agents and prevents direct animal-to-animal contact. The level of biosecurity provided increases as the distance between animal's increases. Breeding swine from different premises exhibited at shows should be kept separated. A vacant pen between animals from different facilities is ideal. Solid paneling, at least three feet high, provides some biosecurity, while open panels and fencing that allow animal-to-animal contact provide little, if any, biosecurity. Avoid commingling of animals at the wash rack and in transit to and from pens. The show ring is the only place commingling of animals from different premises should occur. Aisles between pens should be kept clean and any bedding, urine, or manure should be removed promptly.

People can transmit disease agents indirectly between groups of swine. To minimize the risk of indirect transmission the following precautions are recommended:

- Avoid sharing feeding and watering equipment and animal care supplies with other exhibitors, unless you thoroughly clean and disinfect between use, and
- Avoid contacting swine or entering the pens of animals from other premises. If contacting swine from different premises, take the following precautions before and after contact:
 - Thoroughly wash your hands with soap and water,
 - Thoroughly clean and disinfect your rubber boots, and
 - Change your protective coveralls.

Your face, hair, and eyeglasses may be contaminated by inadvertently contacting them while handling animals. To avoid contamination, tie back long hair, wear a disposable head cover, and make sure eyeglasses fit snugly. If contaminated, these areas should be washed with soap and water.

Additional resources include:
[Biosecurity and Your Pig Project](#)
[Materials for Swine Exhibitors at Fairs](#)

General Biosecurity Precautions

General biosecurity precautions should be practiced at the home facility and enhanced while at exhibitions:

- Transport exhibition animals in your own vehicle. Avoid pick up or delivery of swine from other facilities en route or from the exhibition.
- Maintain hygiene of the animal housing area and promptly remove soiled bedding.
- Isolate sick animals from the group and initiate appropriate treatment. To prevent disease transmission, equipment, and tools used in the care of sick animals should not be used for care of other animals unless cleaned and disinfected between use. If animals become ill at the exhibit, consult your veterinarian prior to transporting them back to the home premises. The health of your entire herd is at risk when returning a sick animal to the home premises. If returning home, strict quarantine of the affected animal is recommended.
- Quarantine and observe exhibition animals returned to the home premises for at least 60 days. Animals have been exposed to disease during the exhibition and may demonstrate illness after their return. Consult your veterinarian on any recommended testing of exhibition animals prior to release from quarantine and reunion with the home herd.



CDFA Animal Health Branch
Headquarters - (916) 900-5002
Redding District - (530) 225-2140
Modesto District - (209) 491-9350
Tulare District - (559) 685-3500
Ontario District - (909) 947-4462
USDA-APHIS-VS (916) 854-3950 or (877) 741-3690

For more information, please
visit: www.cdfa.ca.gov/ah



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