



**GLENN COUNTY 4-H COUNCIL MEETING**  
**Monday, September 16, 2019**  
**7:00 p.m.**  
**GCOE Conference Center, Willows**



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## **A G E N D A**

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**7:00 p.m. Welcome/Call to Order**

**Flag Salute and 4-H Pledge**

**Roll Call** – Please make sure everyone is signed in.

**Agenda Review & Accept** (\*action Item)

**Minutes of previous meeting to be approved as handed out, read and/or corrected**  
(\*action item)

**Financial Report – Charissa Olmos, Treasurer**

**Officer Reports**

President-*Landry Otterson*

Vice President of Livestock-*Noah Bostrom*

Vice President of ABA-*Daria Danley*

Treasurer-*Charissa Olmos*

Secretary- *Viviana Olmos & Christine Kampmann*

**Correspondence**

**Unfinished Business**

- 2019-2020 Council Budget (\*action item)

**New Business**

- Possibly change Council meeting start time to 6:00 p.m. (\*action item)
- 4-H Assistant Position
- Mileage for Camp Director (\*action item)
- Emerald Star Project Application – Noah Bostrom

**Committee/Project Reports- (5-minute time limit per report)**

- Ambassador Team – Landry Otterson
- Club Officer Training Recap – County Ambassador Team and UCCE Office
- Round Table Fundraiser Recap - Jennifer Scritchfield & Marci Sanchez
- Corn Maze Work Day Recap - Capay 4-H Club – Community service event on Sunday, September 15, 2019
- Bowl-A-Thon - Christine Kampmann & Abby Alves
- Fundraiser Dinner BBQ - Ambassador team
- ABA Extravaganza – Marci Sanchez & Daria Danley

## Staff Reports

- Key Leader Year End Reports - Late and Missing items will need to be turned in ASAP
- Red Ribbon Week Club Packets – to distribute at October Club Meetings
- Club Working Treasurer & Secretary Binders – to hand out to your club Treasurer and Secretary to complete each month and turn in at the end of the year to the UCCE Office. All forms and templates needed are included along with what is required. Please schedule an appointment with Program Rep to review or answer any questions about books if needed with Key Leader and Youth Officer.
- 4-H State Policy Reminders

## Adjourn!

### UPCOMING EVENTS & ANNOUNCEMENTS

- **Club Window Display Location Deadline** - Monday, September 16, 2019 @ UCCE Office–
- **Bowl-A-Thon Fundraiser – “Strike for Scholarships”** – Sunday, September 22, 2019 @ Orland Bowl, 3:00-6:00 p.m.
- **Corn Maze Host Days** - starts Saturday, September 28, 2019 - Please see calendar for your club host days!
- **Board of Supervisors National 4-H Week Proclamation** - Tuesday, October 1, 2019 @ 9:00 a.m. – County Ambassador Team
- **National 4-H Week Window Displays** - October 6-12, 2019 @ Various Locations
- **Fall Tractor Supply Paper Clover Event** - October 9-20, 2019 - @ Willows Tractor Supply - Be sure to sign-up on for a shift!!!!
- **Council Meeting** – Monday, October 21, 2019 @ GCOE Conference Center, Orland
- **Red Ribbon Week** “Send A Message. Stay Drug Free.” - October 23-31, 2019 – Members are encouraged to wear bracelets to school donated by Farm Bureau

### NEXT COUNCIL MEETING IS

**MONDAY, OCTOBER 21, 2019 @ GCOE Conference Center, Orland**

California State 4-H website: <http://www.ca4h.org>

Glenn County 4-H website: <http://ceglenn.ucanr.edu>

4hOnline enrollment website: <http://california.4honline.com>



## ZOOM OPTION!

Can't attend the Council Meeting in person? You can call or video in!

Topic: Glenn County 4-H Council Meeting

Time: August 19, 2019 7:00 PM Pacific Time (US and Canada)

To Join the Zoom Meeting at 7:00 p.m., visit: <https://ucanr.zoom.us/j/117819198>

One tap mobile: +16465588656, 117819198# US (New York) +16699006833, 117819198# US (San Jose)

Dial by your location: +1 646 558 8656 US (New York) +1 669 900 6833 US (San Jose)

Meeting ID: 117 819 198

Find your local number: <https://zoom.us/u/acxv67xy5M>