



Welcome back!

Youth Enrollment

Enroll Here: <https://www.4honline.com/>

Pay Here: <http://ucanr.edu/4hfees2019>

Monthly Features:

- County Newspage 2-5
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Want to get more involved? Join Tuolumne Council on **Sept. 4, 2019**. County council meetings are important for county wide decisions. *Continued on page 3*

Concours D'elegance: It is that time of year again! Concours is set to be held on **Sept. 28, 2019**. Proceeds from the Ironstone Concours D'elegance benefit Central and Northern California youth in agriculture, notably 4-H and FFA. *Continued on page 3*

Volunteer Enrollment Steps: Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. *Continued on page 5*

County Wide Projects: Changes in MCP administration *Continued on page 6*



County 4-H News



Want to get more involved? Join Tuolumne Council on **Sept. 4, 2019**.

County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year! We meet each month at the UCCE office at 52 N. Washington St. Sonora CA

Concours d'Elegance is coming up on **September 28, 2019!** Sign Up today by following this link: <http://ucanr.edu/concours2019> This is a great opportunity for members to earn community service, get demonstration credit and learn about what other members do in other counties. This event is a fundraiser and fun for the whole family.

Learn more about the event by going to: [http:// www.ironstoneconcours.org/](http://www.ironstoneconcours.org/)

Date: Saturday, September 28, 2019

Time: 9:00 a.m. to 4:30 p.m.

Location: Ironstone Winery, 1894 Six Mile Road, Murphys, CA 95247

National 4-H Week

October 5-11 Plan a talk at your school, put posters up at businesses in our community, see how you can help spread the word about 4-H in as many ways as possible! Be sure to keep track and put them in your record book!



Achievement Night

Mark your calendar for **Oct. 6** this great event to recognize our members and leaders for all of the hard work that they did last year. We hope to see everyone there!

Tractor Supply Paper Clover Sales

Oct. 9-20 These days are to promote 4-H and share the projects you love. Members are encouraged to ask costumers to donate when checking out. Money earned is to help with Camp and Leadership Opportunities in our county.

Teen Retreat

Nov. 9-10 Save the date and look for more information in the October Tooter. The All Stars and Leadership Team is already working hard to make this an awesome overnight event!

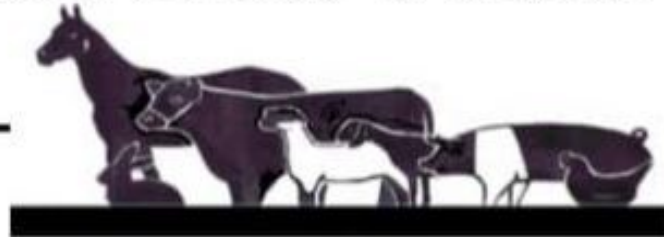


University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Tuolumne County 4-H presents

LIVESTOCK FIELD DAY



Saturday, October 5, 2019

10am - 1pm

Open to the public

Motherlode Fairgrounds - 220 Southgate Dr., Sonora, CA 95370

Bring your friends & family and come join us to learn
about 4-H and livestock

- Presentations
- 4-H Animal Projects
- Fun Activities
- Livestock Education
- Demonstrations
- Petting Zoo

♿ accessible FREE Parking / FREE Admission

For more information contact:

annette@zooxing.com - 916-337-3030 or danicourt82@gmail.com - 209-770-6279

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2019 Poster Contest

1. Posters designed by 4-H members can be hand drawn or designed by computer.
2. Poster size can be 8.5x11 up to 11x17 ($\frac{1}{2}$ poster board size is 11x14)
3. Must include:
 - 4-H clover
 - Say something that encourages the joining of 4-H.
 - Dates for upcoming meetings of your club.
 - Sample projects that are offered at your club.
 - Pictures (printed or hand drawn) in color.
 - Contact info for 4-H office or individual club/leader. (4-H office: 209-533-6990)
 - Should say "National 4-H Week" and dates of 4-H week (October 6-12,2019)
4. Drop off poster to the 4-H office by October 4th by noon or drop off at Elks Lodge on October 7th between 1-2:00.
5. On back of posters needs to be
 - Name
 - Age
 - 4-H Club
6. Ribbons and medals will be awarded at Achievement Night for each age category.
7. Posters may be taken home from Achievement Night or picked up at the 4-H Office.
8. Posters need to be displayed at a business during National 4-H Week, October 7-13th.
9. To be entered into a drawing for a 4-H tshirt (ordered in your size), take a picture of your poster displayed at a business location and email the picture to:
tuopioneers4h@gmail.com or rlgiannini@ucanr.edu
10. We will post your pictures on Facebook and the business will get recognized!

If you have any questions, contact Maria Hines, 840-3422 or email tuopioneers4h@gmail.com



Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!**

Steps to become a Volunteer

Returning Volunteers

1. Enroll through [4hOnline](#).
2. Pay \$26 Enrollment [Fee](#).
3. Watch 2019-2020 Returning Volunteer eXtension [Online Courses](#).

New Volunteers

1. Complete online interest survey
2. Enroll through [4hOnline](#)
3. Pay \$26 Enrollment [Fee](#)
4. Watch 2019-20 California New Volunteer eXtension [Online Courses](#)

(takes approximately 2.5 hours and can be broken up into 20 minute sections)

5. Complete DOJ [fingerprinting](#)
6. Attend two hour in person [orientation](#)

Important: All returning volunteers must complete their enrollment by Dec. 31. If not finished, your enrollment will be sent back and you will not be eligible to lead a project for the 2019-2020 Program Year.



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit [4-H.org](#)

eXtension

All volunteers must complete online training through eXtension.

<https://campus.extension.org/login/index.php>

If you are having trouble with this process, please contact Rosemary at the 4-H Office at (209) 533 - 6990 or rlgiannini@ucanr.edu



University of California
Agriculture and Natural Resources

Multi-County Partnership News

Greetings UC Cooperative Extension Volunteers,

Over the past year I had the fortunate opportunity to take a yearlong sabbatical. What is a sabbatical you ask? It is a period of time granted to an academic or other worker for study or travel. Last July, it seemed like the perfect time to take a sabbatical to focus on a number of projects that I had wanted to work on but could never find the time. Much of the year, I spent quietly writing and it is amazing how productive you can be when you don't have to answer phone calls, respond to emails and deal with the day-to-day distractions of every day work.

During my sabbatical, I was very fortunate to have my colleague JoLynn Miller serve as Interim Director. Most of you know JoLynn as our local Youth Development Advisor for the four-county region. During this time, she did a phenomenal job handling all the administrative duties of the Director.

Over the course of my sabbatical we discussed the future leadership of our unit and I decided this was a great time to give another Advisor the opportunity to take on this leadership role. I have had the wonderful privilege of serving as the Director since 2006 and it has been a rewarding part of my advisor career. However, as the Director my time to conduct research and extension activities is limited. The opportunity to switch Directors will give me the time to focus more on doing those types of activities while at the same time giving me a chance to mentor a new leader in our organization. After an internal search, JoLynn was chosen as our next Director. Her charismatic leadership and effective problem solving skills will be a great match for taking us into the next decade.

Please help me welcome JoLynn as our new Director!

If you are interested to hear about what I did on my sabbatical, please check out the August E-newsletter. You can view it online at http://cecentralsierra.ucanr.edu/Newsletters_280/UCCE_Central_Sierra_News/

Thank you all for being a part of this amazing organization and I look forward to working with you all in some capacity in the future.

Scott Oneto

Farms of Tuolumne Grant Program

Farms of Tuolumne County Grant Program is opened from **Sept. 1, 2019** to **Oct. 11, 2019**. Deadline for submission of grant applications is October 11, 2019.

The FOTC Grant Program has money available for distribution to qualified youth in Tuolumne County who are engaged in agriculture. Please go to www.TCFarms.Org to download a Request for Proposal (RFP) which lists requirements and describes the grant application process.

For more information please call 209-928-3775 or e-mail Info@TCFarms.Org. The FOTC Grant Program is in keeping with FOTC's goal of promoting local agriculture through education.

Twain Harte Horsemen Presents Family Play Day at Center Camp

Saturday, September 7, 2019

Registration at 9:00am
Classes Begin at 10:00 am

Six speed events: Single stake, Cloverleaf barrels, Speedball, Figure 8 stakes, Egg race and Ribbon race. Four speed divisions, including lead line.

Entry fee \$5 per class or \$25 for all classes. \$40 for the whole family!
Lunch available for \$8. Hotdog or Burger, Chips, Cookies, Salads, Drinks.
Center Camp directions: Hwy 108 E to the first Twain Harte exit, turn onto Twain Harte Drive, turn left under the arch onto Joaquin Gully, turn right on Middle Camp, then left on South Fork, turn left onto Center Camp to the arena.

A day full of fun and good times. All ages and abilities welcome.

For information contact: Janine Smith at 209-591-3054 or lv cabin@yahoo.com

Community Club News

Sonora Cloverleafs:

The Sonora Cloverleafs will be meeting **Tuesday, Sept. 10** at the Sonora Youth Center. Our meeting will begin at 6:30pm. Officers please arrive at 6pm. Bring a friend who is interested in 4-H! For more information please contact **De Danicourt, 209.770.6279.**

Hi 4-H:

Hi 4-H will be meeting again **Wednesday, Sept. 18.** Our meeting begins at 7pm and will be held at the Sonora Youth Center. For more information please contact **Linda Mager 209.743.0544, Jodi Hess 209.743.9492, or De Danicourt 209.770.6279.**

Groveland Highlanders:

Groveland Highlanders will be meeting again **Tuesday, Sept. 10.** Our meeting begins at 6pm and will be held at Tenaya School. For more information please contact **Carol Willmon, 962-7528.**

Foothill 4-H:

Foothill 4-H will be meeting **Wednesday, Sept. 11** at 7 pm at the Posse Grounds in Jamestown. **Sharon Smales at 532-5036 or Ida Ponder at 984-5515.**

Tuolumne Pioneers:

Tuolumne Pioneers will be meeting again **Monday, Sept. 9** at 7pm. Our meeting will be held at Soulsbyville Elementary School. So For more information please contact **Maria Hines at (209) 533-8771.**

County Wide Projects

Meat Goats:

Our first Meat Goat meeting will be **Sept. 23** at 6:30 at the 4-h office. Be ready to learn about goat breeds and have fun. Can't wait to see you and start the new year. If you have any questions you can text or call [\(209\) 743-3477](tel:2097433477)

Fall Junior .22 Program

The 2019 Fall Junior .22 program will be starting in September. Signups will be ONLINE on Tuesday, **September 17th**. The sign-up form will be on the Mother Lode Gun Club website. Any junior who register must be at least 10 years old and up to 19 years of age are welcome. Juniors need to be signed up by a parent or guardian on the Mother Lode Gun Club website:

motherlodegunclub.com/junior-rifle

There is limited space, so first come, first served till the class is filled.

Tuesday, September 24th, at 6 PM, is the first class. Payment of \$35.00 for the class will be collected at that time. Also the first night there will be a mandatory interactive safety lecture for all juniors accepted into the class.

Program Goals of the 4-H and Mother Lode Gun Club Junior Rifle Program:

1. Provide an opportunity for young people of all races, creeds, and sex to learn firearms safety and basic marksmanship.
2. Use the shooting sports as a vehicle to help young people develop leadership, discipline, concentration, sportsmanship and responsibility.
3. Develop participant's ability to become successful competitive shooters as individuals and/or part of a team.
4. Introduce the shooting sports to community members and educate them about shooting.

Jim Owen is the NRA director and will be accompanied by 4-H leader Steven Treat as assistant, along with Robert Taylor and members of the California Grizzlies Juniors Rifle Team, past and present. No previous shooting experience is required. ALL juniors must be accompanied by a PARENT or LEGAL GUARDIAN. Parents are requested to attend the sessions with their juniors. The cost covers all the supplies and equipment required for the program. Firearms, ammunition and targets are provided. The program will be held on the 50 foot indoor range, and will run consecutive Tuesdays. The final meeting will be a special Awards Night for all participants and their family members at the MLGC clubhouse on Tuesday, November 12th. **For questions call 209-213-5675 (Steven Treat)**

Steps to Success - Tuolumne County 4-H

This document accompanies the STEPS TO SUCCESS IN 4-H effective 7/1/2015 for California 4-H, located at <http://4h.ucanr.edu/files/210544.pdf>. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project. Comply with 4-H Member Code of Conduct.

For Tuolumne County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

2. PROJECT COMPLETION

For California:

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete the Annual Project Report (APR) form.

Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

For Tuolumne County:

To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member in good standing, complete a minimum of 6 hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 15. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

Steps to Success - Tuolumne County 4-H

A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than 6 hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.

100% attendance pin for perfect club meeting attendance.

For Tuolumne County:

To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.

Meet requirements as set by the county or fair.

For Tuolumne County:

To qualify to exhibit at the Mother Lode Fair or any other county, district, or state fair as a 4-H member, a member must:

Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.

Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's signature on the APR verifies this.

Meet the following minimum written record keeping requirements:

Steps to Success - Tuolumne County 4-H

Page 1 of the PDR is completed, all sections, with all signatures in place.

The 4-H Story is written describing the member's year in 4-H, minimum length one page.

All sections of the APR are completed and the form is signed by the member and project leader.

Expression page and photo with project animal is required.

The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs but this must be documented in the record book.

If the member is entering a market animal, the record book must include one photograph of the member with the animal.

The club and project leader must both sign the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

The member must attend 80% of all club meetings held during the program year. A new member must attend 80% of all club meetings held after the member enrolls.

To meet the 80% attendance requirements, 20% of club meetings may be missed without an excuse and 20% of club meetings may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.

A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.

The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

Meet the following event attendance requirement:

Attend a Tuolumne County 4-H event during the 4-H program year, other than the Mother Lode Fair. The member must sign in for attendance credit. Some events meeting these criteria are but are not limited to: Livestock Field Day, Achievement Night, Teen Retreat, Everything but Animals Field Day/Fashion Revue, County Presentation Day, and Horse Level Testing. Working in the Hi 4-H Haunted House for a complete performance also counts. Some of these events may not occur every year and additional events may be added during the year.

5. EVENT PARTICIPATION

For California:

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

For Tuolumne County:

All members in good standing are eligible to participate in any 4-H event unless there are

Steps to Success - Tuolumne County 4-H

additional requirements announced by the event committee or Tuolumne County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

6. INCENTIVES AND RECOGNITION

For California:

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

For Tuolumne County: The policies for California 4-H Incentives and Recognition apply.

Awards may be earned by members participating in many different Tuolumne County 4-H events such as the 4-H Community Dinner poster, decorated cake, and ticket contests; judging contests at Livestock Field Day, Everything but Animals Field Day (EbA Day), and Fashion Revue; the food contest at EbA Day; Horse Level Testing; County Presentation Day; County Fashion Revue; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Tuolumne County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the "points" or numbers recorded on the member's PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member's club. See the California 4-H Record Book Handbook for information about the complete book at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Tuolumne County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.

CALENDAR OF EVENTS

September

4 - County Council
20 - October News Due
28 - Concours d'elegance

October

2 - County Council
5 - Tent. Livestock Field Day
6 - Achievement Night
5-11 - National 4-H Week
8 - National 4-H Spirit Day
12 - New Volunteer Orient.
15 - R. Members Deadline
9-20 - Paper Clovers
20 - November News Due
28 - State record books due

November

6 - County Council
9-10 - Teen Retreat
20 - December News Due

December

1 - New Member Deadline
4 - County Council
24-Jan 1 - UC Holiday Closure
20 - January News Due
TBA - Adventist Health Dinner

January

1 - UC Holiday Closure
3 - Council Meeting
20 - February News Due
20 - Drive Thru Dinner
21 - New Volunteer Orient.
24-26- C. A.Y.S
31 - JC Applications Due

February

1 - New Volunteer Orient.
5 - County Council
20 - March News Due
29 - County Presentation Day

March

1 - Hi 4-H Pancake Breakfast
4 - County Council
20 - April News Due
28 - Area Presentation Day

April

1 - County Council
1 - Scholarship Apps Due
18 - EBAD
20 - May News Due

May

1-County Ambassador Apps. Due
6 - County Council
8-19 - Paper Clovers
24 - Horse Level Testing
31 - Close of 19-20 Record Books

UCCE OFFICE LOCATION

52 N. Washington St.
Sonora, CA 95370

The **Tooter** is published monthly for the Tuolumne County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

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State 4-H: <http://www.ca4h.org>
National 4-H: <http://www.4husa.org>

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