



GLENN COUNTY 4-H COUNCIL MEETING
Monday, October 21, 2019
7:00 p.m.
GCOE Conference Center, Orland



A G E N D A

7:00 p.m. Welcome/Call to Order

Flag Salute and 4-H Pledge

Roll Call – Please make sure everyone is signed in.

Agenda Review & Accept (*action item)

Minutes of previous meeting to be approved as handed out, read and/or corrected
(*action item)

Financial Report – Charissa Olmos, Treasurer

Officer Reports

President-*Landry Otterson*

Vice President of Livestock-*Noah Bostrom*

Vice President of ABA-*Daria Danley*

Treasurer-*Charissa Olmos*

Secretary- *Viviana Olmos & Christine Kampmann*

Correspondence

Unfinished Business

- 2019-2020 Council Budget (*action item)
- Mileage for Camp Director (*action item)

New Business

- Camp- Dates and Venue
- Coats for Kids- Collection Sites
- Sweet Success- Star Awards & Leaders' Appreciation Event
- Wish List - Items needed for 4-H program
- State 4-H Fashion Revue Committee Monetary Support (*action item)
- Member Support/Leader Support Standing Account- How to split (*action item)
- Tractor Supply Account- How to split camperships vs. leadership conferences (*action item)
- Digital Woodcarving Standing Account - Move half to the general fund (*action item)
- Youth Mental Health First Aid Training (*action item)
- Clubs to pay for "Club Awards" for 2019-2020 (*action item)

Committee/Project Reports- (5-minute time limit per report)

- Ambassador Team– Landry Otterson
- Fundraiser BBQ- Ambassador Team
- Adopt-A-Family- Hi 4-H Project
- Window Display
- ABA Extravaganza- Marci Sanchez and Daria Danley

Staff Reports

Adjourn!

UPCOMING EVENTS & ANNOUNCEMENTS

- **Red Ribbon Week** - "Send a Message. Stay Drug Free." -October 23-31, 2019- Members are encouraged to wear bracelets to school donated by Glenn County Farm Bureau
- **Corn Maze Host Day** - Plaza - Saturday, October 26, 2019 @ Country Pumpkins, 10:00 a.m.-6:00 p.m.
- **Corn Maze Host Day** – Schaffert - Sunday, October 27, 2019 @ Country Pumpkins, 10:00 a.m.-6:00 p.m.
- **4-H Enrollment Deadline (Eligible for Fair participation for all Livestock/Equine/Dog members)** - Monday, November 4, 2019 @ UCCE Office/4hOnline
- **Emerald Star Application Due** - Monday, November 4, 2019 @ UCCE Office
- **Coats for Kids-4-H Coat Drive** - November 11-December 9, 2019 @ UCCE Office, Schools & Various Locations
- **ABA Extravaganza** - Monday, November 16, 2019 @ C.K. Price
- **4-H Council Meeting** - Monday, November 18, 2019 @ GCOE Building, Willows, 7:00 p.m.

California State 4-H website: <http://www.ca4h.org>

Glenn County 4-H website: <http://ceglenn.ucanr.edu>

4hOnline enrollment website: <http://california.4honline.com>



ZOOM OPTION!

Can't attend the Council Meeting in person? You can call or video in!

Topic: Glenn County 4-H Council Meeting

Time: October 21, 2019 7:00 PM Pacific Time (US and Canada)

To Join the Zoom Meeting at 7:00 p.m., visit: <https://ucanr.zoom.us/j/117819198>

One tap mobile: +16465588656, 117819198# US (New York) +16699006833, 117819198# US (San Jose)

Dial by your location: +1 646 558 8656 US (New York) +1 669 900 6833 US (San Jose)

Meeting ID: 117 819 198

Find your local number: <https://zoom.us/u/acxv67xy5M>