



## San Benito County Cattlemen's Membership Form

P.O. Box 820, Hollister, CA 95024-0820

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Mobile#: \_\_\_\_\_

**County Membership**                      \$20.00                      \_\_\_\_\_

**Total Enclosed**                      \_\_\_\_\_

**Annual dues need to be received by the end of February every year.** Please make checks payable to San Benito County Cattlemen's Association and mail to the address noted at the top of this form.

Contact Carson Bourdet 801-3881, Allan Renz 801-0039, Mike Bailey 809-3262 or Christie 262-5686 for more information.