



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



## December 2019

Dec 24-Dec 31	Christmas Holiday - UCCE Office Closed
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## January 2020

1	New Year's Holiday - UCCE Office Closed	
*7	Medal Testing 6-8 pm	Sue McKinney 661-868-6235
9	Horse Project Registration Due	Mellanie Burkhart 661-747-5810
14	Emerald Star Applications Due	Sue McKinney 661-868-6235
20	Martin Luther King Day Holiday - UCCE Office Closed	
24-26	Central Youth Summit (LCORT)	
*28	Horse Leader Meeting - 6 pm	Mellanie Burkhart 661-747-5810
*28	Leader Council Meeting - 7 pm	Jeanne Walford 661-831-1639
*29	New Horse Member Orientation - 6 pm	Mellanie Burkhart 661-747-5810



### HIGHLIGHTS IN THIS ISSUE

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**Kern County 4-H**  
 1031 S. Mt. Vernon Avenue  
 Bakersfield CA 93307-2851  
 Phone: 661-868-6200  
 Fax: 661-868-6208  
 or [cekern@ucdavis.edu](mailto:cekern@ucdavis.edu)



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/>*



Michael Villicano of Rio Del Norte 4-H earned the Distinguished Expert Award for rifle in his shooting sports project



# Kern County 4-H Cares!

## - Canned Food Drive -

### Help Support

# The Golden Empire Gleaners

Please help your local 4-H Office with contributions of non-perishable food items to assist The Golden Empire Gleaners in making sure no one goes hungry this Holiday Season. The Gleaners desperately need our help in restocking their food shelves so that needy children and families in our community are provided with food during the holiday season and beyond.

The University of California Cooperative Extension Kern County and Farm and Home Advisors Office will be collecting non-perishable food items through Monday, December 23, 2019.

Please bring in your items to donate to our office at 1031 S. Mt. Vernon Avenue. There will be a collection box for your convenience. If your club is unable to bring in food items to our office, please call 661-868-6200 and we will make arrangements for pickup!

## Let's Show Our Community

## How 4-H Can Help!



Please see following page for suggestions



## FOOD DRIVE SUGGESTIONS

We recommend **non-perishable items** for most food drives and monetary donations are great help too!

If possible please keep cans separate from glass jars and/or crushable boxed items.

Some drives are a competition among the organization based on pounds of food donated. In this case, heavy is better! Some ideas of desirable heavy items: Sugar, coffee, peanut butter, bags of rice, beans or potatoes (5 lbs. and under pkgs. are best),

### Items we love to receive:

#### MEAT AND PROTEIN

Canned fish, meat, chicken or stews  
Chunky soup  
Chili  
Spaghetti sauce  
Spaghetti or ravioli  
Macaroni and cheese  
Peanut butter  
Canned beans and pork and beans

#### VEGETABLES

Soup  
Canned vegetables  
Instant potatoes

#### FRUITS

Canned fruits

#### MILK

Canned Evaporated milk  
Infant formula

#### STAPLES

Cereal  
Crackers  
Cake, cookie, muffin, or pancake mix  
Pasta  
Rice  
Sugar  
Coffee  
Beans  
Meals in a box, e.g. Mac & Cheese  
Jams, Syrup, Dressing in plastic bottles

2019 4-H Field Day  
November 16, 2019  
Medal Testing Results

**Beef**

Payton Riley	Four Aces	Bronze
Korina Stockton	Glennville	Bronze
EmmaLee Lindley	Glennville	Silver

**Cavy**

Kenley Wilsted	Stallion Springs	Bronze
Riley Wilsted	Stallion Springs	Bronze

**Clothing**

Ethan Garrett	Premier	Bronze
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**Dairy Goat**

Christian Camou	Four Aces	Bronze
Sophia Camou	Four Aces	Silver
Korina Stockton	Glennville	Silver
Lexi VanDeHey	Northwest	Silver
Korina Stockton	Glennville	Gold

**Dog**

Quinn Shirley	Northwest	Bronze
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**Horse**

Sophia Camou	Four Aces	Bronze
Kailyn Lidgett	Rio Del Norte	Bronze
Hope Lindley	Glennville	Bronze
Korina Stockton	Glennville	Bronze
EmmaLee Lindley	Glennville	Silver

**Market Goat**

Alexa Baylon	Southwest	Bronze
Vanessa Brown	United	Bronze
Christian Camou	Four Aces	Bronze
Emily Wheaton	Glennville	Bronze
EmmaLee Lindley	Glennville	Silver
Korina Stockton	Glennville	Silver

**Poultry**

Korina Stockton	Glennville	Bronze
Korina Stockton	Glennville	Silver

**Pygmy Goat**

Nataley Garges	Rio Del Norte	Bronze
Kailyn Lidgett	Rio Del Norte	Bronze
Remington Mills	Northwest	Bronze
Jayden Thomas	Northwest	Bronze
Payton Riley	Four Aces	Silver
Sophia Camou	Four Aces	Gold

**Rabbit**

Ben Smith	Northwest	Bronze
Korina Stockton	Glennville	Bronze
Lauren Smith	Northwest	Silver

**Sheep**

Brooklyn Rodriguez	Stockdale West	Bronze
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**Shooting Sports-Pistol**

Isaiah Chestnutt	Glennville	Silver
Hope Lindley	Glennville	Silver

**Shooting Sports-Shotgun**

Tyler Brown	Glennville	Bronze
Isaiah Chestnutt	Glennville	Silver

**Swine**

Gabriela Garcia	Champion	Bronze
Ethan Garrett	Premier	Bronze
Alexander Hicks	West Bakersfield	Bronze
Makenna Mayes	Northwest	Bronze
Connor McAvoy	Northwest	Bronze
Isabelle McAvoy	Northwest	Bronze
Riley Wilsted	Stallion Springs	Bronze
Elijah Lidgett	Rio Del Norte	Silver
Lauren Smith	Northwest	Gold

**Bake Day at Field Day  
November 16, 2019**

**Junior**

- 1<sup>st</sup> Quinn Shirley
- 2<sup>nd</sup> Addison Martel
- 3<sup>rd</sup> Addison Martel

**Intermediate**

- 1<sup>st</sup> Paisley Harris
- 2<sup>nd</sup> Hayden Thomas
- 3<sup>rd</sup> William Ancheta

**Senior**

- 1<sup>st</sup> Hope Lindley
- 2<sup>nd</sup> Tyler Brown
- 3<sup>rd</sup> Hope Lindley

**Whole Grain**

- 1<sup>st</sup> Hope Lindley
- 2<sup>nd</sup> Paisley Harris
- 3<sup>rd</sup> Tyler Brown

**Best Overall**

- 1st Quinn Shirley for his Lemon Bundt Cake
- 2nd Hope Lindley for her French Bread

**Home Arts & Crafts at Field Day  
November 16, 2019**

**Junior**

Addison Martel      Polka Dot Outfit

**Intermediate**

Olivia Loyd      Cow Painting

**Senior**

Cassie Smith      Welded Horseshoe Hearts



# 2019 4-H Field Day



Hi 4-H

&

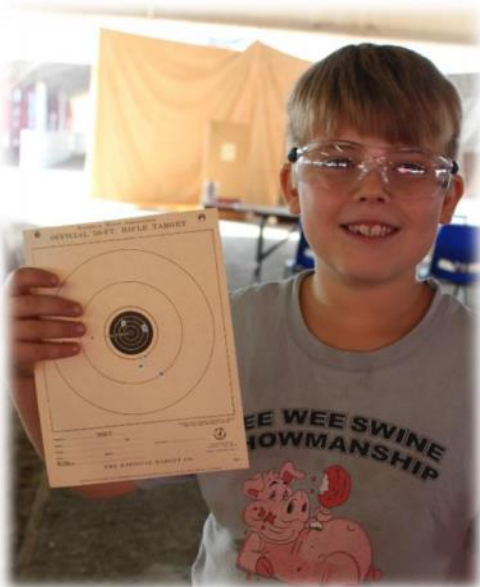
Ambassador

Silent  
Auction

# Projects



# Projects



# Projects





# Home Arts & Crafts





# Bake Day



# At Field Day



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**Thank You to All Who Supported  
The Kern County 4-H Field Day Silent Auction!**

Each year the Kern County 4-H program hosts two fundraisers, the fireworks booth and the silent auction at 4-H Field Day. The funds raised help support all the activities that take place during the year. The support of every club is needed to make these efforts successful. We thank those clubs, businesses, and individuals who donated items for auction this year.

4-H Clubs

Buttonwillow	Calloway	Casa Loma
Country Oaks	El Adobe	Four Aces
Glennville	Golden Empire	Greater Tehachapi
Kern River	North Kern	Premier
Rio Del Norte	Southwest	Stallion Springs
Stockdale West	Tehachapi Mountain	United
Valley Acres		

Individuals

Harold Bulford

Meredith Hendricks

Business

Jo-Ann Fabric & Craft Stores

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**Registration open for the Youth Agriculture and  
Animal Science Field Day 2020**

***Saturday, February 8, 2020 | 8:30am - 12:00pm***

***Sonoma-Marin Fairgrounds and Event Center, Petaluma***

\$5 per person, register by February 1

For youth (aged 9 and older) and adults

<http://ucanr.edu/ag2020/>

Learn about the client-veterinarian relationship, promoting agriculture, backyard poultry, career opportunities, working landscapes, science of wildland fire, and animal welfare practices.

**Keynote address by Temple Grandin**



## California FFA, 4-H, & College Ag Groups -

Back by popular demand, CSUB Athletics is hosting its annual "Ag Night" on Jan. 25, 2020 vs. Seattle University (7PM) for its fourth consecutive year!

As always, tickets for this event will be provided at NO COST! If interested, send me a follow-up email confirming your school may attend (tentative RSVP numbers are welcome). The flyer with more information is coming soon.

### Important Information:

#### Men's Basketball Ag Day vs. Seattle University

- **Date & Time:** Saturday, January 25, 2019 (Game Starts at 7pm), Doors open at 6:00pm
- **Location:** Icardo Center (CSU Bakersfield Campus)
- **Parking:** FREE parking in Lot I.
- **Lunch:** Concessions will also available for purchase through our vendors.

Email [lbelz@csub.edu](mailto:lbelz@csub.edu) or call 661-654-2361 / 901-484-0493 if you have any questions.

See you on campus. Go 'Runners!!



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## Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**



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## Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

**When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!**

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### Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eXtension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at

<https://ucanr.edu/survey/survey.cfm?surveynumber=27435>

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## 2019 - 2020 eXtension Required Courses - Statewide Webinar Version Schedule

### December 2019 Schedule

**December 9, 2019 - Returning Volunteer Course - Course Time: 30 Minutes -**

[Returning Volunteer Course-December 9](#)

**December 16, 2019 - New Volunteer Course - Course Time: 2 Hrs. 15 Min. -**

[New Volunteer Course-December 16](#)

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## CHECK YOUR STATUS IN 4-H online

### BE AN ACTIVE MEMBER

The 2019-2020 program year registration started July 1st

**Did you re-register yet?**

**Are you in 'pending' status?**

**Did you pay your membership fees?**

**Did you complete all leader training and background info?**

**CALL OUR OFFICE OR COME BY!**

**PLEASE LET US HELP YOU BE AN ACTIVE MEMBER!**

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# Registration is open for 4-H Events in Washington, D.C.

## ***Inauguration registration is open!***

View this email in your browser <[https://mailchi.mp/4-h/summits\\_102617-793951?e=255e4918a2](https://mailchi.mp/4-h/summits_102617-793951?e=255e4918a2)>

<<https://gallery.mailchimp.com/6560df318667bdfb3f3ae20fe/images/f35707c5-25bf-4135-aaec-943162b1d04f.jpg>>

## ***Don't miss these great opportunities!***

<<https://4-h.us3.list-manage.com/track/click?u=6560df318667bdfb3f3ae20fe&id=c4d81acdc1&e=255e4918a2>>

Join us in Washington, D.C. for the Presidential Inauguration!

## ***National Youth Summits***

Summit registration is filling up fast. Register today for cutting-edge workshops, meaningful networking and legendary speakers.

Agri-Science | January 9 - 12, 2020

Healthy Living | February 13 - 16, 2020

Photography | February 26 - March 1, 2020

Register Now <[https://4-h.us3.list-manage.com/track/click?](https://4-h.us3.list-manage.com/track/click?u=6560df318667bdfb3f3ae20fe&id=a5821b3ed1&e=255e4918a2)

[u=6560df318667bdfb3f3ae20fe&id=a5821b3ed1&e=255e4918a2](https://4-h.us3.list-manage.com/track/click?u=6560df318667bdfb3f3ae20fe&id=a5821b3ed1&e=255e4918a2)>

Lead a Workshop

Guide the conversation and build a platform for youth leaders, future change makers and innovators across the nation!

## ***Submit your proposal to lead a Healthy Living Summit workshop before December 07, 2019 for the chance to earn one youth summit registration.***

Submit Proposal <[https://4-h.us3.list-manage.com/track/click?](https://4-h.us3.list-manage.com/track/click?u=6560df318667bdfb3f3ae20fe&id=dc11097020&e=255e4918a2)

[u=6560df318667bdfb3f3ae20fe&id=dc11097020&e=255e4918a2](https://4-h.us3.list-manage.com/track/click?u=6560df318667bdfb3f3ae20fe&id=dc11097020&e=255e4918a2)>

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[u=6560df318667bdfb3f3ae20fe&id=dc11097020&e=255e4918a2](https://4-h.us3.list-manage.com/track/click?u=6560df318667bdfb3f3ae20fe&id=dc11097020&e=255e4918a2)>

## ***Apply to Be a Program Assistant***

This is your chance to make a direct impact on the lives of future leaders. Apply for one of the Spring Program Assistant positions, one of our most rewarding spots on staff.

Learn More <[https://4-h.us3.list-manage.com/track/click?](https://4-h.us3.list-manage.com/track/click?u=6560df318667bdfb3f3ae20fe&id=67decd66e0&e=255e4918a2)

[u=6560df318667bdfb3f3ae20fe&id=67decd66e0&e=255e4918a2](https://4-h.us3.list-manage.com/track/click?u=6560df318667bdfb3f3ae20fe&id=67decd66e0&e=255e4918a2)>

## ***4-H welcomes kids of all beliefs and backgrounds, giving them a voice to express who they are and how they make their lives and communities better.***

Our mailing address is:

National 4-H Council

7100 Connecticut Avenue, Chevy Chase, MD, United States

# Leadership Washington Focus

[http://4h.ucanr.edu/4-H Events/LWF/](http://4h.ucanr.edu/4-H%20Events/LWF/)

Leadership Washington Focus (LWF) is a National 4-H leadership conference for **youth ages 12-14**. Youth can exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.

## Who can attend

Youth ages 12 to 14. Delegates must be at least 12 years of age by time of travel to participate. *You do not have to be a current 4-H member to participate.* Please contact us at [ca4hwashingtonfocus@ucanr.edu](mailto:ca4hwashingtonfocus@ucanr.edu) if you are not a current 4-H member.

## About the trip and Conference

This 5-day trip is packed with educational adventure as participant's tour our nation's Capital and learn life-changing leadership skills in a conference setting. The program will take place at the National 4-H Youth Conference Center, just one mile from the Washington, D.C. border.

At this conference 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Experience hands-on learning using the historical backdrop of Washington, D.C.

Participants are immersed in the culture and history of our nation through on-site workshops at D.C.'s most spectacular sights. Destinations include, but are not limited to:

- The White House and Lafayette Park
- Ford's Theatre
- The National Archives
- Presidential and war monuments and memorials
- Smithsonian museums
- and more!

## For more information

This trip is coordinated through the CA State 4-H Office. For more information, please contact Scott Mautte at [ca4hwashingtonfocus@ucanr.edu](mailto:ca4hwashingtonfocus@ucanr.edu)

# Citizenship Washington Focus



Citizenship Washington Focus is an educational conference for youth ages 15 to 19. Delegates must be at least 15 years of age by time of travel to participate. Hosted at the National 4-H Center near Washington, D.C, it gives youth the opportunity to explore, develop, and refine the civic engagement skills they need in order to become outstanding leaders.

Through tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply their enhanced leadership and citizenship skills to issues in their own community.

## **2020 4-H Citizenship Washington Focus Conference National 4-H Conference Center, Chevy Chase, MD June 26-July 4, 2020 (Conference Only) \$3,149**

This trip is packed with educational adventure as participants tour our nation's Capital and learn how our national government works. Trip includes a pre-conference day of site seeing plus attendance at National 4-H's Citizenship Washington Focus Conference, which includes touring many of the major sites in the National Mall. Cost includes transportation (air and ground), housing and most meals plus access to the tour sites.

## **June 26-July 7, 2020 (Conference & Extended Trip to Gettysburg, Philadelphia & Baltimore) \$3,999**

This trip includes the above conference only package plus 4 extra days of educational tours of Gettysburg, PA, Philadelphia, PA and Baltimore, MD. Cost includes transportation (air and ground), housing and most meals plus access to the tour sites.

This trip is coordinated through the CA State 4-H Office. For more information, please contact Scott Mautte at [ca4hwashingtonfocus@ucanr.edu](mailto:ca4hwashingtonfocus@ucanr.edu)

**Participants should make arrangements to be dropped off at the CA 4-H State Office 2801 2nd St. Davis, CA 95618 on June 26th and picked up at a regionally designated airport on the return. For more information visit: [http://4h.ucanr.edu/4-H\\_Events/WF/](http://4h.ucanr.edu/4-H_Events/WF/)**



### **Updated Leader Orientation**

**For New Leaders, please visit the link below**

[New 4-H Volunteer Leaders](#)

**For Returning Leaders, please visit the link below**

[Returning 4-H Volunteer Leaders](#)

### **LINKS YOU CAN USE!**

**4-H uniform page**

<http://4h.ucanr.edu/About/Uniform/>

**California 4-H Uniform Guidelines**

<http://4h.ucanr.edu/files/216262.pdf>

**Leslie Carman 4-H Supplies**

<http://www.4hsupplies.com/>

**California 4-H Branding Toolkit**

[http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)

**California 4-H Dress Guidelines**

<http://4h.ucanr.edu/files/210170.pdf>

### **Handbook For New Families NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at [lsmckinney@ucdavis.edu](mailto:lsmckinney@ucdavis.edu) or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

### **Food Safety Training Available ONLINE!**

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



### **4-H WEBSITES**

[http://cekern.ucdavis.edu/Youth\\_Development/](http://cekern.ucdavis.edu/Youth_Development/)

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

#### **4-H ENROLLMENT WEBSITE**

<https://california.4honline.com>

#### **4-H VOLUNTEER WEBSITE**

<http://ucanr.org/4-hvolunteers/>

### **KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!