



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



## February 2020

8	Home Ec. Field Day/Fashion Revue/Medal Testing Kern County Fairgrounds - Harvest Hall 4-8 pm	Sue McKinney 661-868-6235
14	<b>Last day to transfer clubs &amp; add/drop projects For Kern County Fair</b>	Sue McKinney 661-868-6235
17	President's Day Holiday - UCCE Office Closed	
*18	Rabbit/Cavy Project Leader Meeting - 6 pm	Brenda Smith 661-972-7507
22	4-H Horse Education Field Day	Mellanie Burkhart 661-747-5810
*25	Horse Leader Meeting - 6 pm	Mellanie Burkhart 661-747-5810
*25	Leader Council Meeting - 7 pm	Jeanne Walford 661-831-1639

## March 2020

10-11	Farm Day in the City 8am-12pm Kern County Fairgrounds	Amy Andrews 661-348-6305
20-22	Hi 4-H/All Star Leadership Retreat (Tentative)	Amy Andrews 661-348-6305
*24	Horse Leader Meeting - 6 pm	Mellanie Burkhart 661-747-5810
*24	Leader Council Meeting - 7 pm	Jeanne Walford 661-831-1639
26-29	Community Service Opportunity (open to all) Kern County Kennel Club Dog Show at KC Fairgrounds	Claudia Burk 661-303-8346



### HIGHLIGHTS IN THIS ISSUE

Message from John Borba.....	2
Home Ec Field Day/Medal Testing.....	3
Emerald Star Application.....	4
California Hunter Education Course.....	5
Shooting Sports Match.....	6-8
Western Heritage Workshop.....	9
California 4-H Camping Conference.....	10
CA 4-H State Horse Classic.....	11
Online Treasurer Training.....	12
Mentor Opportunities.....	13-14
Links That You Can Use!.....	15

**Kern County 4-H**  
**1031 S. Mt. Vernon Avenue**  
**Bakersfield CA 93307-2851**  
**Phone: 661-868-6200**  
**Fax: 661-868-6208**  
 or [cekern@ucdavis.edu](mailto:cekern@ucdavis.edu)

**4-H PLEDGE**

I pledge my **HEAD** to clearer thinking,  
 my **HEART** to greater loyalty,  
 my **HANDS** to larger service,  
 and my **HEALTH** to better living,  
 for my club, my community,  
 my country, and my world.



**\*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/>**

## **John Borba on Extended Leave**

***John Borba, 4-H Youth Development Advisor, will be on sabbatical leave and out of the office from January 1 – August 31, 2020. During that time, please contact Sue McKinney for any business matters regarding the operation of the Kern County 4-H Program.***

Sue McKinney, 661-868-6235 or [lsuemckinney@ucanr.edu](mailto:lsuemckinney@ucanr.edu)

### **2020-2021 National 4-H GIS/GPS Leadership Team**

***Youth (aged 14-18) and adults invited to apply.***

***Applications due March 1, 2020***

***20-40 teens and adults from 7-15 states.***

April 2019 team video conference. As members of the leadership team, youth and adults will:

- Meet in San Diego, CA July 9-15, 2020 to:
  - attend Esri Education Summit and International GIS Users Conferences sessions and workshops,
  - staff a 4-H exhibit during the conferences to discuss your 4-H GIS activities and promote 4-H, or exhibit a 4-H GIS map in the 4-H exhibit and Esri International Users Conference Map Gallery, and
  - participate in a 4-H GIS service project on Friday, July 10 in the San Diego vicinity;
- Take an active role throughout the year on a project to support and promote 4-H GIS activities nationally and at the state and local level;
- Actively participate in online community, conference calls and other team communications to collaborate, document and implement national leadership plan;
- Serve as geomentors for 4-H GIS programs.

This application must be submitted as a single, digitally signed PDF document.

Download the forms from the National 4-H GIS/GPS Leadership Team website:

[GIS Application Information](#)

[GIS Application](#)

# Kern County 4-H Home Ec Field Day

## Event Participant Information

**Location:** Harvest Hall, Kern County Fair Grounds

**Date:** Saturday, February 8, 2020

**Registration Deadline:** Monday, February 3, 2020

**Registration Process:** *See links below for information, registration, entries and scorecards.*

[Favorite Foods Booklet 2020](#)

[Home Ec Field Day Registration](#)

[Fashion Revue Packet](#)

[Fashion Revue Registration](#)

# Medal Testing

February 8th @ Home Ec  
Field Day

Harvest Hall

## EMERALD STAR GUIDELINES

In 1992 Kern County implemented the Emerald Star Award for 4-H members 14 years of age and older to enter a new phase of *leadership, responsibility, and citizenship*. This rank was added to give 4-H members the opportunity to enhance the county 4-H program. It also prepares 4-H members for All Star responsibilities if they chose to apply to become an All Star at a later date.

### What does an Emerald Star do?

An Emerald Star applicant must present a plan of proposed leadership to be completed during the following one-year period. They must complete this plan, submit a self-evaluation on their plan (after completion), and show good leadership qualities and overall 4-H work throughout the year. The project or plan must provide service to the Kern County 4-H program.

### Who is eligible to apply for the Emerald Star?

Kern County 4-H members who:

- Have completed two years of 4-H and were at least 14 years of age by January 1 of the current year.
- Hold the rank of Gold Star (this is optional).
- Are currently enrolled in a Junior/Teen Leader project.
- Are approved for nomination by the Community Club Leader.

### How do you become an Emerald Star?

1. Identify an adult who will serve as adult advisor to the project or plan.
2. Prepare the "4-H Emerald Star Application (Part One)" and submit it to the Cooperative Extension Office by December 1<sup>st</sup> or June 1<sup>st</sup>.
3. Review the project or plan with the interview committee. An interview date will be set up after the application is turned in. At the interview, the applicant is to dress in the 4-H uniform or as you would dress for a job interview.
4. Complete your prepared project or plan.
5. Prepare the final report, "4-H Emerald Star Completion Report (Part Two)" and submit it to the Cooperative Extension Office.
6. Applicant will give an oral report, 3 – 5 minutes in length, before the Kern County 4-H Leader Council.

In accordance with applicable State and Federal laws and University policy, the University of California does not discriminate in any of its policies, procedures, or practices on the basis of race, religion, color, national origin, sex, marital status, sexual orientation, age, veteran status, medical condition or handicap. Inquiries regarding this policy may be addressed to the Affirmative Action Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6<sup>th</sup> Floor, Oakland, CA 94612-3560, (510) 987-0097.

UC Cooperative Extension, 1031 South Mt. Vernon Avenue, Bakersfield, CA 93307, Telephone (661) 868-6200.

## Emerald Star Guidelines and Application

[Emerald Star Guidelines and Application](#)



## 4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 868-6216

Email: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

**Class size is limited to 25 students. You must register for the course online by going to this link: <https://www.register-ed.com/events/view/154499> This will be a “traditional” course. Look under the registration link for traditional courses in Bakersfield.**

### CLASS SCHEDULE

Session 1 – Monday, April 20, 2020, 6:00 – 8:30 p.m.

- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 – Thursday, April 23, 2020, 6:00 – 8:30 p.m.

- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 – Monday, April 27, 2020, 6:00 – 8:30 p.m.

- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 – Thursday, April 30, 2020, 6:00 – 8:30 p.m.

- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 – Monday, May 4, 2020, 6:00 – 8:30 p.m.

- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 - 95
- Review

Session 6 – Thursday, May 7, 2020, 6:00 p.m. - 8:30 p.m. (approximately)

- Live Fire (bring eye protection)
- Testing

# Siskiyou County

University of California Cooperative Extension

January 15, 2020

## 36<sup>th</sup> Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Thirty-Sixth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 2, 2020**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

### **DIVISIONS** (by age, as of December 31, 2019):

**Junior:** 9-10 years of age    **Intermediate:** 11-13 years of age    **Advanced:** 14-19 years of age  
**Leader/Parent:** parents and leaders currently enrolled in the 4-H program

**ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE**

### **CATEGORIES:**

1. **Air rifle:** (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull's-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.
2. **Sporter Air Rifle:** (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: [compt@odcmp.com](mailto:compt@odcmp.com) / phone 888.267.0796)
3. **Sporter Air Rifle (Prone Only):** The distance will be 10 meters (33 feet). Ten shots will be fired on two targets, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target.
4. **.22 Rifle Open Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.
5. **.22 Rifle Open Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). The Smallbore Rifle Rules will be used. A-32 target.
6. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull's-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.

7. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull's-eye. The distance will be 50 feet. **Slings may not be used.** The Smallbore Rifle Rules will be used. A-32 target.
8. **.22 Rifle Telescope Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. The Smallbore Rifle Rules will be used. A-32 target.
9. **.22 Competition Rifle:** (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's eye. The distance will be 50 feet. Competition rifles may not have the sights changed to compete in other classes. Any sights may be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36 target.
10. **.22 Hand Gun:** (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.
11. **American Skeet:** Two rounds of skeet will be shot for a total of 50 targets. NSSA rules will apply. <http://www.nssa-nasca.org/wp-content/uploads/2012/03/2013-NSSA-Rule-Book.pdf> Scores shall be recorded on provided score sheet.
12. **American Trap:** Two rounds of singles (16 yard) trap will be shot for a total of 50 targets. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. [http://www.shootata.com/Content/About The ATA/ATA Rule Book.aspx](http://www.shootata.com/Content/About%20The%20ATA/ATA%20Rule%20Book.aspx) Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

### **AWARDS:**

Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

### **Trophies Awarded to County Teams**

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

*Awards will be mailed to the participating UCCE office in mid-August for the leaders to pick up or for the county to distribute at the annual Achievement Night.*

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. ***Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 4 and 5. Marked or plugged targets will be disqualified.***

### **Due Date:**

Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than **June 15, 2020**. No late targets will be accepted.







**2020 National 4-H Western Heritage Workshop! --- Save the Date!**

**April 13 – 16, 2020**

**Winton, CA**

The 4-H Western Heritage Project combines a comprehensive study of the Old West with the shooting sports discipline of western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860- 1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

A National 4-H Western Heritage Workshop will be held in Winton, (Merced County) California in the spring of 2020. The training will start on Monday, April 13<sup>th</sup> at 6:30 p.m. and conclude Thursday, April 16<sup>th</sup> at 7:00 p.m. at the River Oaks Firearms Training Center <https://safetyfirstshooting.net/>

This is a National Level II training and requires attendees to be state certified and experienced in at least one 4-H shooting sports discipline. The cost for the training is \$60 and includes three lunches, two dinners, course curriculum, and ammunition.

[//ucanr.edu/sites/Kern22/files/318769.pdf](https://ucanr.edu/sites/Kern22/files/318769.pdf)

**Registration open for the Youth Agriculture and  
Animal Science Field Day 2020**

***Saturday, February 8, 2020 | 8:30am - 12:00pm***

***Sonoma-Marin Fairgrounds and Event Center, Petaluma***

\$5 per person, register by February 1

For youth (aged 9 and older) and adults

<http://ucanr.edu/ag2020/>

Learn about the client-veterinarian relationship, promoting agriculture, backyard poultry, career opportunities, working landscapes, science of wildland fire, and animal welfare practices.

**Keynote address by Temple Grandin**



# Can't wait to see you at the 2020 California 4-H Camping Conference

The 2020 Camping Conference will ignite your imagination to create the ideal camp. Encourage growth, participation, inclusion, and excitement through new educational opportunities and summer camp fun!

We invite youth, volunteers, and professional 4-H staff to join us for a weekend of hands-on activities, learnings from top presenters, and collaboration with other summer camp enthusiasts.

### Conference workshops\* include:

- Building, evaluating & recognizing your camp staff
- Planning for & dealing with emergencies at camp
- Time fillers and other fun stuff
- Creating an inclusive camp environment.
- Recruiting, engaging, and evaluating adults at camp.
- Camp activities with a Science Twist!
- Project Learning Tree
- New ideas for all-camp activities
- Camp is for the camper

\*Archery Certification is a 12-hour course and precludes other workshop choices.

## Come together to **Think Outside: No Box Required** 2020 California 4-H Camping Conference April 3-5, 2020 Sly Park Educational Center

For camp directors, youth leadership team, camp volunteers and 4-H staff

### REGISTER ONLINE

About Sly Park Educational Center  
5600 Sly Park Rd.  
Pollock Pines, CA 95726  
(916) 228-2485

Sly Park Educational Center is a beautiful location in El Dorado County. The facility is about an hour away from Sacramento. The property is nestled in the Sly Park Recreation Area in the Sierra Nevada foothills, with groves of pine and oak trees.

### REGISTRATION

Registration fees include meals, lodging, and all conference materials.

The conference begins at 7 pm Friday after dinner, ending after lunch on Sunday.

### SCHEDULE

**Early Bird \$160 by Feb 14, 2020**

**Standard Registration \$190  
Feb 15 - Mar 20**

**Archery Fee: Additional \$35**



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For more information: See the [Camping Conference Event Page](http://4h.ucanr.edu) on 4h.ucanr.edu

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>. Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



## *SAVE THE DATE*

### *CA 4-H State Classic Education Days*

*April 25<sup>th</sup> and 26<sup>th</sup> 2020 each day begins at 8am*

*Saturday 25<sup>th</sup> at Modesto Junior college will be*

*Horse Judging and Hippology Contests*

*Sunday 26<sup>th</sup> will be held at Stanislaus County 4-H  
office 3800 Cornucopia Way Modesto CA. Contests  
held here will be Public Speaking and Horse Bowl.*

*Cost: \$25.00 per contestant, Late registration  
at door will be 25.00 plus 20.00 late fee in all  
contests but horse bowl.*

*Registration will open in late January along with Education  
Premium book.*

*For more information Contact Christine Fry at  
559-223-1997, Amy Alongi at 209-324-6080*



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## Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**



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## Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

**When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!**

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### Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eXtension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at

<https://ucanr.edu/survey/survey.cfm?surveynumber=27435>

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## CHECK YOUR STATUS IN 4-H online

### BE AN ACTIVE MEMBER

**The 2019-2020 program year registration started July 1st**

**Did you re-register yet?**

**Are you in 'pending' status?**

**Did you pay your membership fees?**

**Did you complete all leader training and background info?**

**CALL OUR OFFICE OR COME BY!**

**PLEASE LET US HELP YOU BE AN ACTIVE MEMBER!**

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# Make a Difference in the Life of a Child



## Mentor Help Wanted!

- **Do you enjoy encouraging others and contributing to their success?** Do you like to laugh and inspire others to have fun while learning? If so, make a difference today by shaping the life of a youth in need. Become A Mentor!
- **Getting Started Is Simple**
  1. Complete a mentor application and pass a background check.
  2. Attend a one-time orientation/training.
- **Must be able to commit to being a volunteer Mentor one hour a week, for one year.**

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## Mentee

- **Could Your Child (age 6-18) Benefit From A Mentor?**
- We all need someone to look up to and a Mentor can provide that for your student.
- **All Mentors are pre-screened** with a thorough background check and receive training/orientation.
- Mentors will meet with students one hour a week for one year.
- **Students with Mentors have been shown to:**
  1. Improve relationships with family, authority & peers.
  2. Improve school attendance & grades.
  3. Be promoted to the next grade level in school.

**ACT NOW!** To apply or for  
more information please call

**(661) 369-8926**  
or [lhannib@capk.org](mailto:lhannib@capk.org)



# As una diferencia en la vida de un niño



## ¡Se solicitan tutores!

- ¿Le gusta estimular a otras personas y contribuir a su éxito? ¿Le gusta reír e inspirar a otros a divertirse mientras aprenden? Si su respuesta es afirmativa, haga una diferencia ahora, moldeando la vida de un joven necesitado. ¡Conviértase en un tutor!
- Hacer los tramites es simple
  1. Llene una solicitud para mentor y pase los antecedentes penales
  2. Asista a una sesión de capacitación y orientación
- Debe comprometerse a ser un guía voluntario por una hora por semana por un período de un año.

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## Aprendiz

- ¿Su hijo (a) se podría beneficiar de un tutor?
- Todos necesitamos de un ejemplo a seguir y nosotros podemos proporcionarle eso a su estudiante.
- Los tutores se reunirán con los niños (as) por una hora cada semana durante un año
- Los estudiantes que tienen a un tutor han demostrado:
  1. Tener mejor relación con su familia, las autoridades y sus compañeros.
  2. Tienen mejores calificaciones y asistencia en la escuela.
  3. Pueden pasar al siguiente grado en la escuela.

## ¡Actúe ahora!

Para presentar una solicitud u obtener mayor información llame al

**(661) 369-8926**

o [lhannib@capk.org](mailto:lhannib@capk.org)





### **Updated Leader Orientation**

**For New Leaders, please visit the link below**

[New 4-H Volunteer Leaders](#)

**For Returning Leaders, please visit the link below**

[Returning 4-H Volunteer Leaders](#)

### **LINKS YOU CAN USE!**

**4-H uniform page**

<http://4h.ucanr.edu/About/Uniform/>

**California 4-H Uniform Guidelines**

<http://4h.ucanr.edu/files/216262.pdf>

**Leslie Carman 4-H Supplies**

<http://www.4hsupplies.com/>

**California 4-H Branding Toolkit**

[http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)

**California 4-H Dress Guidelines**

<http://4h.ucanr.edu/files/210170.pdf>

### **Handbook For New Families NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at [lsmckinney@ucdavis.edu](mailto:lsmckinney@ucdavis.edu) or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

### **Food Safety Training Available ONLINE!**

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



### **4-H WEBSITES**

[http://cekern.ucdavis.edu/Youth\\_Development/](http://cekern.ucdavis.edu/Youth_Development/)

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

#### **4-H ENROLLMENT WEBSITE**

<https://california.4honline.com>

#### **4-H VOLUNTEER WEBSITE**

<http://ucanr.org/4-hvolunteers/>

### **KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!