



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



April 2020

4	Kern County 4-H Western Heritage Five Dogs Range 9:00am	CANCELLED	Tammy Lindley 661-301-7094
19	Kern County 4-H Horse Show 9:00am Location TBA	CANCELLED	Mellanie Burkhart 661-747-5810
25	Kern County Presentation Day - Zoom Webinar		Sue McKinney ismckinney@ucanr.edu
*28	Project Medal Testing 5:30pm	CANCELLED	Sue McKinney ismckinney@ucanr.edu
*28	Horse Leader Meeting 6:00pm	CANCELLED	Mellanie Burkhart 661-747-5810
*28	Leader Council Meeting - 7 pm	CANCELLED	Jeanne Walford 661-831-1639

May 2020

1	Ambassador Applications Due		
2	Sectional Presentation Day - Fresno		
23	Kern County 4-H Horse Show 9:00am Location TBA		Mellanie Burkhart 661-747-5810
25	Memorial Day Holiday - UCCE Office Closed		
*26	Project Medal Testing - 5:30pm		Sue McKinney 661-868-6235
*26	Horse Leader Meeting 6:00pm		Mellanie Burkhart 661-747-5810
*26	Leader Council Meeting - 7 pm		Jeanne Walford 661-831-1639

PLEASE NOTE: ALL SCHEDULED EVENTS FOR APRIL HAVE BEEN CANCELLED. PRESENTATION DAY IS BY ZOOM WEBINAR ONLY.

ALL MAY EVENTS ARE TENTATIVE AND SUBJECT TO POSTPONEMENT OR CANCELLATION AT ANY TIME.

THE UCCE KERN OFFICE WILL BE CLOSED TO THE PUBLIC THROUGH MAY 1ST. FRONT OFFICE CAN BE CONTACTED BY PHONE, FAX, OR EMAIL.

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Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
 or cekern@ucdavis.edu

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
 my **HEART** to greater loyalty,
 my **HANDS** to larger service,
 and my **HEALTH** to better living,
 for my club, my community,
 my country, and my world.



***Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/>**

As you know, the State of California has issued a shelter-in-place order to reduce the spread of COVID-19 and University of California Cooperative Extension Kern County is now working remotely. We are still here to answer your questions and address needs during this unprecedented situation.

Send inquiries to Sue McKinney at lsmckinney@ucanr.edu or cekern@ucanr.edu.

John Borba on Extended Leave

John Borba, 4-H Youth Development Advisor, will be on sabbatical leave and out of the office from January 1 – August 31, 2020. During that time, please contact Sue McKinney for any business matters regarding the operation of the Kern County 4-H Program.

Sue McKinney, 661-868-6235 or lsuemckinney@ucanr.edu

CHECK YOUR STATUS IN 4-H online BE AN ACTIVE MEMBER

The 2019-2020 program year registration started July 1, 2019

***Are you in 'pending' status?
Did you pay your membership fees?
Did you complete all leader training and background info?***

CALL OUR OFFICE AT 661-868-6200 OR COME BY

YOU MUST BE AN ACTIVE MEMBER TO PARTICIPATE



SCHOLARSHIPS



ARE YOU A GRADUATING SENIOR?

The Kern County 4-H Council is now accepting applications for 4-H Scholarship Awards.



Applicants must be **currently** registered in the 4-H program and be a graduating senior attending a college, university, or vocational school in the fall of 2020.

DEADLINE April 15th, 2020

Please follow the link below for application and instructions.

<https://ucanr.edu/sites/Kern22/files/134809.pdf>



Application for the KERN COUNTY 4-H LEADER COUNCIL SCHOLARSHIP

The Kern County 4-H Leader Council is the governing body of the 4-H program in Kern County. Each year members of the Council, supported by volunteer leaders and members, raise funds to help pay the operating costs of the program. Some of the money generated is used to provide scholarships to deserving 4-H members who are graduating high school seniors or college freshmen.

Scholarships are awarded (depending on the availability of funds and applications warranting) in the following amounts:

- 1) One \$450.00 scholarship.
- 2) One \$300.00 scholarship.
- 3) Two \$250.00 scholarships.

Payment of the scholarship award will be made directly to the financial aid office upon verification of enrollment. Verification must be received within twelve months of the scholarship award date or the funds will revert to the Leader Council.

APPLICANT CHECKLIST

When submitting your application be sure to include the following items:

- Your personal letter of introduction.**
- Kern County 4-H Leader Council Scholarship Application.**
- Two letters of recommendation in sealed envelopes.**
- Certified school transcripts of high school and any completed college work.**

No late entries will be accepted. All of the above must be at the Cooperative Extension Office by April 15th. Applications packets may be mailed but they must be postmarked by April 15th.

Your 4-H record book will also be needed for your interview. You will be contacted as to when the record book must be submitted.

STANDARDS OF ELIGIBILITY AND BASIS FOR SELECTION

1. The applicant must be an active member in good standing of a Kern County 4-H club and a high school senior or college freshman.
2. The applicant must have a minimum grade point average of 2.5.
3. The applicant must attend a university, college, community college, vocational school, or technical school within one year of receiving his/her scholarship award. If the applicant fails to enroll in school within one year of receiving the scholarship, the scholarship will be revoked.
4. The applicant must submit a certified copy of her/his transcripts from high school and any completed college work along with the application.
5. Two letters of recommendation are required to be submitted along with the application. One letter must come from a present or former 4-H leader who can indicate the applicants level of participation in 4-H. The other letter must come from a teacher, counselor, or other school official. Your family members are not eligible to write letters of recommendation for you.
6. All applications and supporting material (personal letter of introduction, letters of recommendation, and transcripts) must be delivered to the Kern County Cooperative Extension Office by April 15th 5:00 p.m. Applications packets may be mailed but they must be postmarked by April 15th.
7. An applicant may apply more than once for this scholarship as long as s/he is eligible. However, once you have been awarded a scholarship, you may not apply again.
8. Scholarships are awarded on the availability of funds and when the applications are warranted.
9. The applicant must submit her/his record book for review by the interview panel prior to the interview date.
10. Selection of award recipients shall be based on the following:
 - a. Involvement in the 4-H Program 30 points
 - b. Scholastic Record 25 points
 - c. Community Service 20 points
 - d. Application & Interview 10 points
 - e. 4-H Record Book 5 points
 - f. Letters of Recommendation 5 points
 - g. Extra Curricular Activities 5 points

Kern County 4-H Leader Council Scholarship Application

Due at the Cooperative Extension Office (or postmarked) April 15.

Please type or print in dark ink. Additional sheets may be added if necessary.

Applicant's Name: _____

Address: _____

City: _____ Zip Code: _____

Telephone #: _____ Date of Birth: _____

School Presently Attending: _____

Name of School You Will Attend Using Scholarship: _____

Field of Study: _____

Name of Your 4-H Club: _____

Years in 4-H: _____ Years in Youth Leadership: _____

Much of what the interviewing committee will learn about your 4-H experience comes from your 4-H Record Book. However, you must provide the interview committee with a personal letter of introduction that explains your future career plans and any other additional information that will assist the committee in making their final selection.

I have read and hereby accept the STANDARDS OF ELIGIBILITY AND BASIS FOR SELECTION for the Kern County 4-H Leader Council Scholarship and agree to accept the decision of the judges as final. I further understand that it is my responsibility to insure that all the items listed under APPLICANT CHECKLIST are delivered to the Cooperative Extension Office by April 15th 5:00 p.m. or postmarked by April 15th.

(Signature of Applicant)

(Date)

Kern County 4-H Leader Council Scholarship Letter of Recommendation Guidelines

Applicant: Give this information sheet to the person writing your letter of recommendation. One letter must come from a teacher, counselor, or other school official. The other letter must come from a present or former 4-H leader who can indicate your level of participation in the 4-H program. Your family members are not eligible to write letters of recommendation for you.

Instructions For Submitting a Letter of Recommendation

Thank you for taking the time to write a letter of recommendation on behalf of the 4-H member who is applying for the Kern County 4-H Leader Council Scholarship. The Kern County 4-H Leader Council awards scholarships to Kern County 4-H members who are deserving of this scholarship and who meet the Standards of Eligibility and Basis for Selection.

Please take the time to tell us about how long you have known the applicant and what your association is with her/him. We would also like to know about the applicant's strengths and weaknesses. Most importantly, we would like you to tell us your opinion regarding whether or not the applicant should receive this scholarship.

When you complete the letter of recommendation, place it in an envelope and seal it. Then sign your name across the seal of the envelope and return it to the applicant. It is important that you return your letter to the applicant so s/he may submit it along with her/his application packet. Letters of recommendation are confidential and will not be seen by the applicant.

Thank you for your cooperation.



Presentation Day is Coming in April!

Why is Public Speaking Important?

- It will enhance your ability to communicate with others and help increase your self confidence.
- Public speaking will make you more comfortable around other people.
- It is one of the most effective ways to get your point across to others.
- It will make a difference in your future life, career and community.
- Public speaking allows you to demonstrate and increase your knowledge of your subject.
- The ability to speak in public makes you stand out from others in school and the workplace.
- To become a leader you must learn how to communicate.

Learn how to make a 4-H Presentation:

[4-H Presentation](#)



Kern County Presentation Day 2020

Unfortunately, our traditional Presentation Day has been cancelled. I would like to propose a virtual alternative.

We can meet without meeting with Zoom software. Please register your presentation as normal by completing the survey here:

<http://ucanr.edu/2020kernpresentationday>.

Use the information on these pages and the presentation manual to prepare your presentation. You will use your phone, your computer or whatever else you have to present on a Zoom Webinar. Let's make this webinar happen on April 25th to give you some extra time to prepare. For members who have already made a fun video, use the Share the Fun category and enter it in Presentation Day.



2020 Kern County Presentation Day

April 25, 2020

Categories for the 2020 Presentation Day are:

- **Demonstration** – Traditional
(1-3 members)
- **Illustrated Talk**—Traditional
(1-3 members)
- **Science or Engineering
Presentation** (1-3 members)
- **Educational Display Talk**
(1-2 members)
- **Informative Prepared Speech**
(Individual only)
- **Persuasive Prepared Speech**
(Individual only)
- **Impromptu Speech**
(Intmd. and Seniors only)
- **Interpretive Reading**
(Individual only)
- **Share the Fun Skits**
(2 members minimum)
- **Cultural Arts**
(No maximum)

Information regarding the above categories and scoring sheet can be found in the “4-H Presentation Manual.” The manual can be accessed on the web at:

<http://4h.ucanr.edu/files/2193.pdf>

Presentation Day

Saturday, April 25, 2020



Presentation Formats—Presentation Day has something for everyone

Demonstration—Doing and showing how while telling how. The speaker makes something or does something and has a final product.

Illustrated Talk—Talking and telling about something using visual aids. Visual aids can include charts, posters, photos, slides, pictures or models.

Science or Engineering Presentation—A Science presentation focuses on making sense of the world. An Engineering presentation focuses on finding suitable solutions by weighing design choices.

Educational Display Talk—An organized visual presentation of a program or concept. The speaker introduces the display with an prepared oral presentation and then has a dialog with the evaluators about the display.

Informative Prepared Speech—A speech written to inform or educate the audience. The presenter seeks out accurate information, organizes it into a logical format and competently presents the information.

Persuasive Prepared Speech—The purpose of this format is to sway and convince the audience. The speaker addresses both sides of the subject and uses ethos, pathos and logos to influence the audience.

Impromptu Speech—One at a time speakers will draw a topic from a hat. They will then have 3 minutes to develop a speech dealing with the topic.

Interpretive Reading—Speakers may read any published work that is age appropriate and acceptable for a public school classroom. The speaker creates the setting through voice inflections and hand gestures.

Share the Fun Skit—Groups perform acts such as skits and other presentations that focus on a 4-H topic.

Cultural Arts—Individuals or groups perform a costumed dramatic reading, musical, dance or other such performing art. May have audience participation.

2020 Impromptu Speech Topics

Impromptu speaking involves speeches that the speaker has developed themselves at Presentation Day within a three-minute preparation time. One at a time, the speaker will randomly draw a piece of paper with a topic on it. The topics will be developed from the pre-announced categories outlined here. From the time that the speaker is given the topic, they will have three minutes to prepare a speech.



Please refer to the Impromptu Speech category description on page 17 of the State 4-H Presentation Manual at <http://4h.ucanr.edu/files/2193.pdf>

Senior Topics (14-19 years old)

Civic Engagement: Youth Activism

Civic engagement involves competencies to positively impact community and society. Activism may include seeking changes in the way things are currently done. Activism takes many forms, including addressing collective problems through joint action, mobilizing political pressure, and engaging in both formalized (attending public meetings, protesting, voting) and new forms of public participation (forming online affinity groups).

Healthy Living: Mental Health

Mental health is our emotional, psychological, and social well-being. Mental health affects how we think, feel, and act. It also helps determine how we handle stress, relate to others, and make choices. Potential topics: ways to destigmatize mental health issues, developing coping skills, or how 4-H can promote positive mental health.

Leadership: Character

An effective and respected leader displays virtues and values in addition to competence and commitment. The late civil rights leader Martin Luther King Jr. encouraged his followers not to judge people by their appearance, but by the content of their character. A person's character, good or bad, can inspire others to greatness or discourage them from trying

Science, Technology, Engineering and Mathematics (Stem): Environmental Science

Environmental science is the study of the effects of processes and interactions in the environment. One aspect of environmental science is studying ecosystems, that is the biological community of interacting organisms and their environment.

Intermediate Topics (11-13 years old)

My Neighborhood

Potential topics: safety and your neighborhood, connection and community among neighbors, or ways 4-H can help improve the neighborhood.

My 4-H Club

Potential topics: project learning experiences, community service and service learning activities, or youth leadership roles (like club officer or junior leader).

Junior Topics (9-10 years old)

Participation in Impromptu Speeches is limited to Intermediate and Senior 4-H members.

Learn how to make a 4-H Presentation:

[California 4-H Presentation Manual](#)

Sign up for 2020 Kern County Presentation Day

<http://ucanr.edu/2020kernpresentationday>

EMERALD STAR GUIDELINES

In 1992 Kern County implemented the Emerald Star Award for 4-H members 14 years of age and older to enter a new phase of *leadership, responsibility, and citizenship*. This rank was added to give 4-H members the opportunity to enhance the county 4-H program. It also prepares 4-H members for All Star responsibilities if they chose to apply to become an All Star at a later date.

What does an Emerald Star do?

An Emerald Star applicant must present a plan of proposed leadership to be completed during the following one-year period. They must complete this plan, submit a self-evaluation on their plan (after completion), and show good leadership qualities and overall 4-H work throughout the year. The project or plan must provide service to the Kern County 4-H program.

Who is eligible to apply for the Emerald Star?

Kern County 4-H members who:

- Have completed two years of 4-H and were at least 14 years of age by January 1 of the current year.
- Hold the rank of Gold Star (this is optional).
- Are currently enrolled in a Junior/Teen Leader project.
- Are approved for nomination by the Community Club Leader.

How do you become an Emerald Star?

1. Identify an adult who will serve as adult advisor to the project or plan.
2. Prepare the "4-H Emerald Star Application (Part One)" and submit it to the Cooperative Extension Office by December 1st or June 1st.
3. Review the project or plan with the interview committee. An interview date will be set up after the application is turned in. At the interview, the applicant is to dress in the 4-H uniform or as you would dress for a job interview.
4. Complete your prepared project or plan.
5. Prepare the final report, "4-H Emerald Star Completion Report (Part Two)" and submit it to the Cooperative Extension Office.
6. Applicant will give an oral report, 3 – 5 minutes in length, before the Kern County 4-H Leader Council.

In accordance with applicable State and Federal laws and University policy, the University of California does not discriminate in any of its policies, procedures, or practices on the basis of race, religion, color, national origin, sex, marital status, sexual orientation, age, veteran status, medical condition or handicap. Inquiries regarding this policy may be addressed to the Affirmative Action Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3560, (510) 987-0097.

UC Cooperative Extension, 1031 South Mt. Vernon Avenue, Bakersfield, CA 93307, Telephone (661) 868-6200.

Emerald Star Guidelines and Application

[Emerald Star Guidelines and Application](#)



The 2020 Spring 4-H Paper Clover campaign with Tractor Supply Company (originally scheduled to take place 4/29 – 5/10) will be postponed to a later date. Details regarding the new dates will be shared as they become available.

We also want to confirm that our partnership with Tractor Supply will continue with the Fall Paper Clover campaign as planned for 10/7 – 10/18.

Tractor Supply stores and team members in communities across the country have long supported 4-H and will continue to raise funds, build programs, and establish a strong partnership that will serve our communities. Despite the challenging situation we all face right now, Tractor Supply stores and employees remain critical and open to support 4-H families with the products they rely on to feed and care for their animals and pets.

Tractor Supply has reiterated the importance of the 4-H partnership to their business, but right now, we have to prioritize the health and safety of everyone. We hope you and your families are staying safe and healthy. #PaperClover #TractorSupply #StayHealthy #SocialDistancing



2020 California 4-H State Archery Tournament

Welcome to the 1st Annual State 4-H Archery Shooting Sports Tournament, sponsored by the Merced County 4-H Council, River Oaks Range and Hosting club Weaver 4-H – May 9th, 2020!

Registration is due on or before April 24, 2020. Entry fees may be paid ONLY by check from the local 4-H council. Make checks payable to Merced County 4-H, and send to: Merced County 4-H, 2145 Wardrobe Ave, Merced, Ca 95341

NOTE: This event will be rescheduled if current events dictate.

For questions regarding payment and entry procedures please contact Darlene McIntyre – UCCE Merced County (209) 385-7418 dmcintyre@ucanr.edu

For rules and entry, please go to http://merced4h.ucanr.edu/Shooting_Sports/

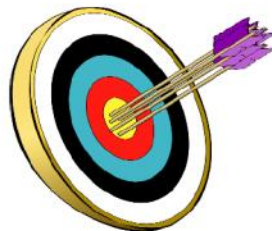
Divisions (by age, as of December 31, 2019):

Junior: 9-10 years of age **Intermediate:** 11-13 years of age **Senior:** 14-19 years of age **Leaders:**

Categories:

1. Longbow 2. Recurve bow - no sights 3. Recurve bow – with sights 4. Compound bow – no sights 5. Compound bow – with sights 6. First Time Shooters 7. Archery leaders (50 yards). 4-H youth can enter up to 3 categories at a \$5.00 entry fee for each category with a \$5.00 lunch fee. Lunch will be available for leaders and families attending the event at a \$5.00 fee for each person. To register for this upcoming 4-H event please go to <http://ucanr.edu/survey/survey.cfm?surveynumber=29251>

This is an in-person tournament using an A/B format and whistle commands only. Please prepare 4-H youth for this type of commands. Members will shoot only 18 arrows (6 ends of 3 arrows each) at each distance and only score those 18 arrows. Dry camping or RV without hookups are available at no cost. For camping information please contact Dave Givens at dave@hammerstryke.com.



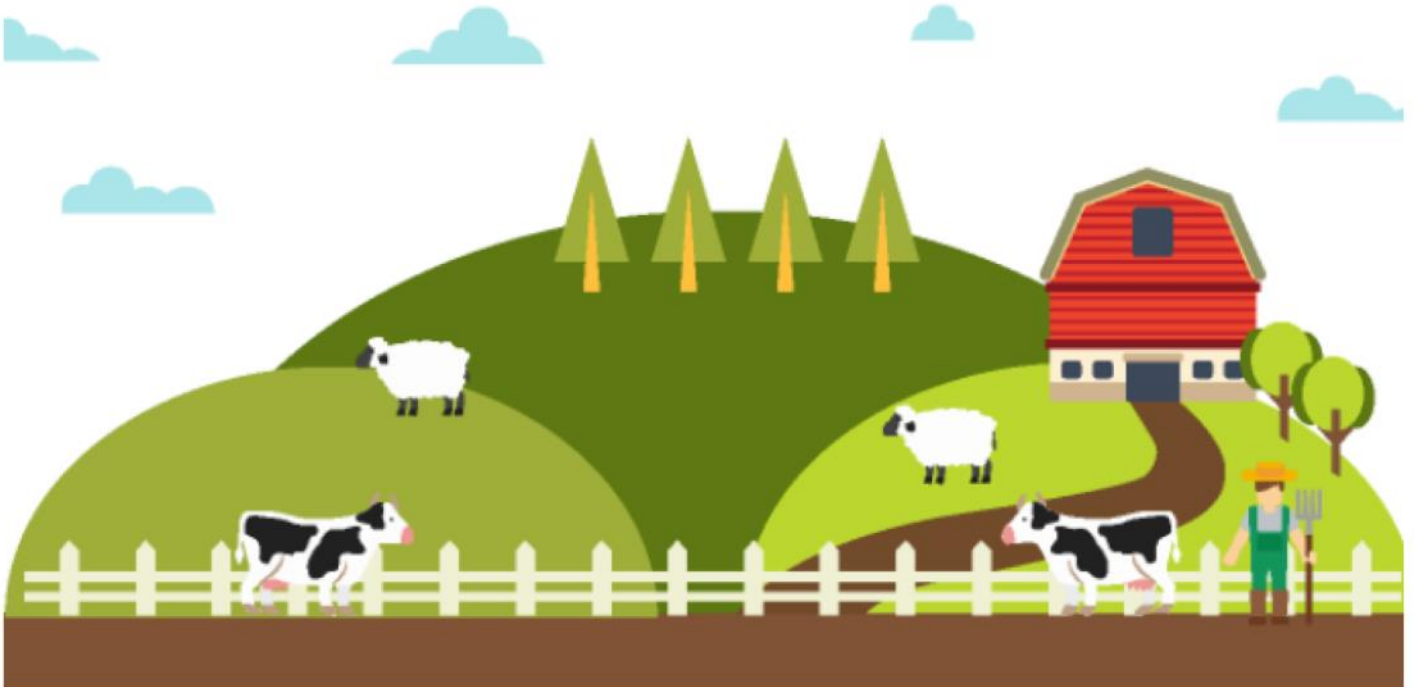
University of California
Agriculture and Natural Resources

University of California Cooperative Extension – Merced County

YOUTH QUALITY & ETHICS TRAINING FOR CALIFORNIA FAIRS

To participate in the Kern County Fair 4-H members must
Renew or Complete YQCA

**FOR MORE INFORMATION GO TO
YQCA.ORG**





Purple Up! Day Friday, April 24.

We encourage our local clubs to wear purple on that day as a visible way to show support and thank military children for their strength and sacrifices. Purple is the color that symbolizes all branches of the military. We hope everyone will take this opportunity to appreciate and celebrate these young heroes.

The goal is for military youth to see the support of their 4-H community!

Need some ideas to get started?

- *Make friendship bracelets
- *Write letters of support
- *Invite a military youth to a club meeting
- *Be creative!

**POST A PICTURE OF YOURSELF OR YOUR CLUB WEARING PURPLE
TO THE COMMENTS SECTION IN THE PURPLE UP!
FACEBOOK POST ON FRIDAY, APRIL 24TH**

On behalf of our military youth, we thank you!



Save 15% at JOANN and support 4-H at the same time!

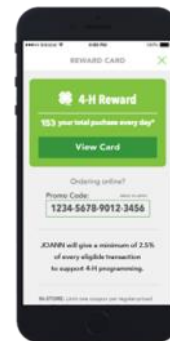
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**



Shop 4-H for California!

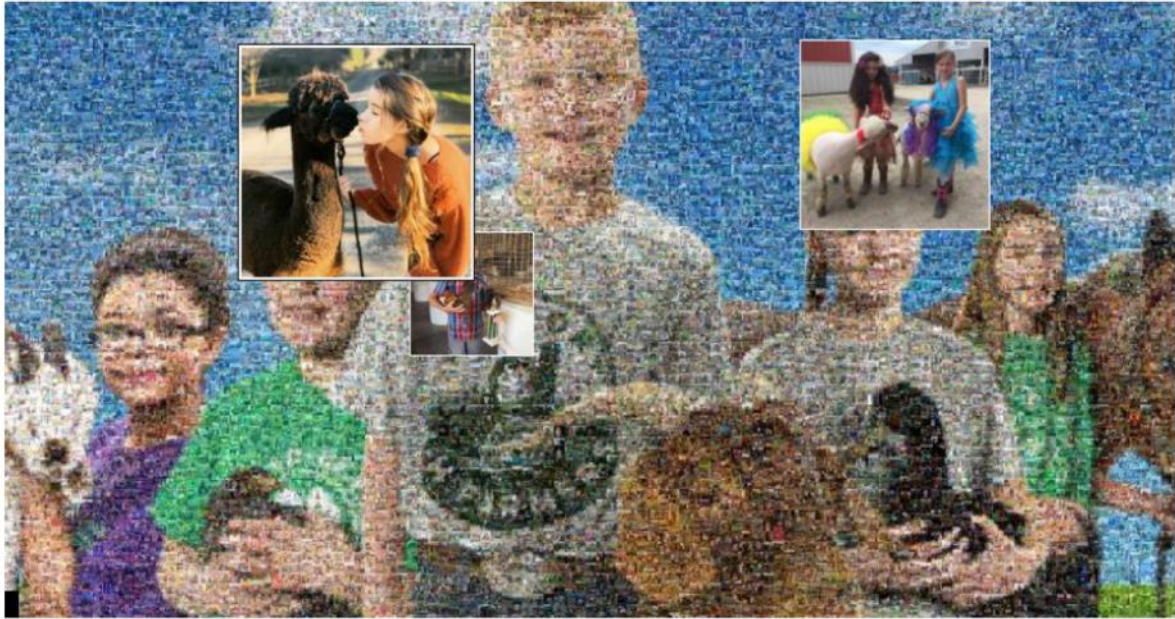
Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in extension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at <http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's extension portal as well. You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



Let's build the 4-H photo mosaic, together!

1. Choose your favorite photo from 4-H.
2. Click the Upload button and follow the simple steps.
3. We'll add the photo to our mosaic and send you exclusive coupons.

Once you upload your photo, please consider supporting 4-H.

DONATE

Manna Pro will match up to \$10,000 in donations to 4-H.

Your contribution helps inspire the next generation!

For more information visit 4-H.org.

#InspireKidsToDo

<https://national4h.givenow.stratuslive.com/manna-pro-donate>



All photo submissions will receive coupons with up to \$50 off Manna Pro products



Donations of more than \$5 will be recognized with an extra \$10 off Manna Pro orders of \$20 or more*

Make a Difference in the Life of a Child



Mentor Help Wanted!

- **Do you enjoy encouraging others and contributing to their success?** Do you like to laugh and inspire others to have fun while learning? If so, make a difference today by shaping the life of a youth in need. Become A Mentor!
- **Getting Started Is Simple**
 1. Complete a mentor application and pass a background check.
 2. Attend a one-time orientation/training.
- **Must be able to commit to being a volunteer Mentor one hour a week, for one year.**

Mentee

- **Could Your Child (age 6-18) Benefit From A Mentor?**
- We all need someone to look up to and a Mentor can provide that for your student.
- **All Mentors are pre-screened** with a thorough background check and receive training/ orientation.
- Mentors will meet with students one hour a week for one year.
- **Students with Mentors have been shown to:**
 1. Improve relationships with family, authority & peers.
 2. Improve school attendance & grades.
 3. Be promoted to the next grade level in school.

ACT NOW! To apply or for
more information please call

(661) 369-8926
or lhannib@capk.org



As una diferencia en la vida de un niño



¡Se solicitan tutores!

- ¿Le gusta estimular a otras personas y contribuir a su éxito? ¿Le gusta reír e inspirar a otros a divertirse mientras aprenden? Si su respuesta es afirmativa, haga una diferencia ahora, moldeando la vida de un joven necesitado. ¡Conviértase en un tutor!
- Hacer los tramites es simple
 1. Llene una solicitud para mentor y pase los antecedentes penales
 2. Asista a una sesión de capacitación y orientación
- Debe comprometerse a ser un guía voluntario por una hora por semana por un período de un año.

Aprendiz

- ¿Su hijo (a) se podría beneficiar de un tutor?
- Todos necesitamos de un ejemplo a seguir y nosotros podemos proporcionarle eso a su estudiante.
- Los tutores se reunirán con los niños (as) por una hora cada semana durante un año
- Los estudiantes que tienen a un tutor han demostrado:
 1. Tener mejor relación con su familia, las autoridades y sus compañeros.
 2. Tienen mejores calificaciones y asistencia en la escuela.
 3. Pueden pasar al siguiente grado en la escuela.

¡Actúe ahora!

Para presentar una solicitud u obtener mayor información llame al

(661) 369-8926

o lhannib@capk.org





UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

COUNT US IN

WE ARE BUILDING A CALIFORNIA WHERE EVERYONE BELONGS AND EVERYONE COUNTS

WHAT IS THE CENSUS?

Every 10 years, the Census counts every person of every age, race, and place of origin living in the United States, regardless of our immigration status or eligibility to vote.

WHY IS THE CENSUS IMPORTANT?

By completing 9 simple questions, you help our communities receive our fair share of funding for:



EDUCATION

School lunch & breakfast, Pell grants, special education, Head Start



MEDICAL CARE

Medicare, Medi-Cal, CHIP



HOUSING ASSISTANCE



ROADS AND TRANSPORTATION



Your responses to the 2020 Census are **safe, secure, and protected**. Your community is counting on you to complete the Census so we all have the resources we need and deserve.

HOW DO WE COMPLETE THE CENSUS?

In mid-March, each household will get a letter in the mail. You can complete the Census in your preferred language:



ONLINE PHONE MAIL

For more details: CaliforniaCensus.org

#4HCounts

Modified with permission from PICO California. It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Handbook For New Families NEW!

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!