

#### **June 2020**

1	Ambassador Applications Due	Sue McKinney  Ismckinney@ucanr.edu
15	Emerald Star Applications Due	Sue McKinney <u>lsmckinney@ucanr.edu</u>
15	Rabbit Cavy Showmanship Clinic 6pm-TENTATIVE ZOOM MEETINGS - INFO ON FACEBOOK PAGE	Brenda Smith 661-972-7507
20	Dog Progress Show - CANCELLED	Claudia Burk 661-303-8346
20	4-H Horse Show - Glenville 9am - CANCELLED	Mellanie Burkhart 661-747-5810
*23	Horse Leader Meeting 6:00pm-VIA ZOOM Meeting	Mellanie Burkhart 661-747-5810
*23	Leader Council Meeting - 7 pm-VIA ZOOM Meeting	Jeanne Walford 661-831-1639

#### PLEASE NOTE: ALL JUNE AND JULY EVENTS ARE TENTATIVE AND SUBJECT TO POSTPONEMENT **OR CANCELLATION AT ANY TIME** THE UCCE KERN OFFICE WILL BE CLOSED TO THE **PUBLIC UNTIL FURTHER NOTICE UC ADVISORY STAFF ARE WORKING REMOTELY** ANY UPDATED CLOSURE ORDERS WILL BE ANNOUNCED FRONT OFFICE CAN BE CONTACTED BY PHONE, FAX, OR EMAIL

#### **July 2020**

	2020-2021 PROGRAM YEAR RE-ENROLLMENT FOR 4-H YOUTH AND ADULT MEMBERS	4hOnline.com
1-4	Kern County Fireworks Booth - Volunteers needed TENTATIVE	Teresa Andrews 661-979-1003
3	Fourth of July Day Holiday - UCCE Office Closed	
13	Rabbit Cavy Showmanship Clinic 6pm TENTATIVE ZOOM MEETINGS - INFO ON FACEBOOK PAGE	Brenda Smith 661-972-7507
*14	Budget/Calendar Planning Meeting 6:00pm TENTATIVE	Sue McKinney <u>lsmckinney@ucanr.edu</u>
*15	Record Books Due for County Judging and Club Year-End Awards Due before 5:00pm TENTATIVE	Sue McKinney <u>lsmckinney@ucanr.edu</u>
*18	County Record Book Judging 9:00am TENTATIVE	Sue McKinney <u>lsmckinney@ucanr.edu</u>
*28	Horse Leader Meeting 6:00pm-Tentative ZOOM Meeting	Mellanie Burkhart 661-747-5810
*28	Leader Council Meeting - 7 pm-VIA ZOOM Meeting	Jeanne Walford 661-831-1639
*31	Year-End Financial Reports and Record Books due for Kern County Fair before 5:00pm TENTATIVE	Sue McKinney <u>lsmckinney@ucanr.edu</u>

#### **HIGHLIGHTS IN THIS ISSUE**

1031 S. Mt. Vernon Avenue Bakersfield CA 93307-2851 Phone: 661-868-6200 Fax: 661-868-6208

or cekern@ucdavis.edu



\*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA -Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: http://4h.ucanr.edu/

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### UC ANR COVID-19 UPDATES IMPORTANT INFORMATION FOR ALL 4-H MEMBERS AND LEADERS

**UCANR** Awareness of COVID-19

**UC ANR Mitigation Standards** 

UC ANR Safety Standards for Resuming In-Person Activity for Stage2

In-person meetings, activities, etc. are still prohibited, unless the total number of attendees is 10 or less. That would include the aggregate number of kids, parents, leaders, etc. So in almost all cases involving clubs, county-based activities, council meetings, and so forth, 4-H is not authorized to resume physical operations, since the number of attendees would exceed the maximum number allowed.

#### BE AN ACTIVE MEMBER FOR NEW PROGRAM YEAR 2020/2021

REGISTRATION STARTS <u>AFTER JULY 2020</u> LOG ON TO 4-H ONLINE ACCOUNT AND RE-ENROLL - PAY FEES TO CLUB LEADER

NEW REGISTRATION FEES \$60 YOUTH MEMBER/\$30 ADULT VOLUNTEER

#### John Borba on Extended Leave

John Borba, 4-H Youth Development Advisor, will be on sabbatical leave and out of the office from January 1 – August 31, 2020. During that time, please contact Sue McKinney for any business matters regarding the operation of the Kern County 4-H Program.

Sue McKinney, 661-868-6235 or <a href="mailto:lsmckinney@ucanr.edu">lsmckinney@ucanr.edu</a>

As you know, the State of California has issued a shelter-in-place order to reduce the spread of COVID-19 and University of California Cooperative Extension Kern County is now working remotely. We are still here to answer your questions and address needs during this unprecedented situation.

Send inquiries to Sue McKinney at <u>lsmckinney@ucanr.edu</u> or <u>cekern@ucanr.edu</u>.



LET'S #DIGDEEP!

# BIGDIG DAY OF GIVING

24 hours to support the programs you care about!

# JUNE 5, 2020 | 12 AM TO 12 PM UCANR.EDU/BIGDIG

We invite you to support our mission to provide meaningful opportunities for all youth and adults to work together to create sustainable community change.



A professional development opportunity for 4-H staff, adult volunteers, and teen leaders!

### BEST PRACTICES IN ANIMAL CARE AND POSITIVE YOUTH DEVELOPMENT Introduction to new Animal Science Curricula



For more information, please contact:
Lynn Schmitt-McQuitty,
Ischmittmcquitty@ucanr.edu

#### **Tuesdays in June**

Live via Zoom 4:30 p.m. - 5:45 p.m. PDT

No Registration Fee!

June 2: Animal Welfare Proficiencies in 4-H

o Pre-register for June 2

June 9: At the Interface Between Livestock and Predators

Pre-register for June 9

June 16: A 'Fear-Less' Approach to
Understanding Dogs, their Care,
and Training

Pre-register for June 16

#### Symposium Highlights:

- Interactive and informative sessions
- Introduction to effective teaching methods
- Overview and availability of new curriculum materials
- Guest speakers include Dr. Melissa Bain, Dr. Niamh Quinn, Dr. Carolyn Whitesell,
   Dr. Cheryl Meehan, Mr. Dan Macon, and Dr. Brian Greco







It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

# The 4-H ONLINE RECORD BOOK (ORB) TO SUNSET EFFECTIVE JULY 1, 2020

Due to development challenges and a rapidly changing technological environment have led UC 4-H to difficult decision to sunset ORB on July 1, 2020.

Those who are currently using ORB for the 2019-20 program year will have access through December 31, 2020 to complete their record book.

#### Stakeholder Letter

For a comprehensive explanation, the timeline, and support help during the transition, please download the following ORB Stakeholder Letter.

#### **Informational Webinars**

The California State 4-H Office will be hosting two informational webinars to provide direct information concerning the closure of the 4-H Online Record Book (ORB) and answer any related questions. These webinars will be recorded for viewing at a later time if you are unable to make one of the dates and times listed below.

Webinar #1 - **April 25, 2020 9am - 9:30am** *https://ucanr.zoom.us/j/370028607* 

Webinar #2 - **May 25, 2020 7pm - 7:30pm** *https://ucanr.zoom.us/j/370028607* 

For updated information and ongoing support related to the sunsetting of ORB, visit <a href="https://ucanr.edu/sites/4horbhelp/ORB\_Sunset\_Support\_Page/">https://ucanr.edu/sites/4horbhelp/ORB\_Sunset\_Support\_Page/</a>



#### UNIVERSITY OF CALIFORNIA \* KERN COUNTY \* COOPERATIVE EXTENSION

#### EMERALD STAR GUIDELINES

In 1992 Kern County implemented the Emerald Star Award for 4-H members 14 years of age and older to enter a new phase of *leadership, responsibility, and citizenship.* This rank was added to give 4-H members the opportunity to enhance the county 4-H program. It also prepares 4-H members for All Star responsibilities if they chose to apply to become an All Star at a later date.

#### What does an Emerald Star do?

An Emerald Star applicant must present a plan of proposed leadership to be completed during the following one-year period. They must complete this plan, submit a self-evaluation on their plan (after completion), and show good leadership qualities and overall 4-H work throughout the year. The project or plan must provide service to the Kern County 4-H program.

#### Who is eligible to apply for the Emerald Star?

Kern County 4-H members who:

- Have completed two years of 4-H and were at least 14 years of age by January 1 of the current year.
- Hold the rank of Gold Star (this is optional).
- Are currently enrolled in a Junior/Teen Leader project.
- Are approved for nomination by the Community Club Leader.

#### How do you become an Emerald Star?

- 1. Identify an adult who will serve as adult advisor to the project or plan.
- 2. Prepare the "4-H Emerald Star Application (Part One)" and submit it to the Cooperative Extension Office by December 1st or June 1st.
- Review the project or plan with the interview committee. An interview date will be set up after the application is turned in. At the interview, the applicant is to dress in the 4-H uniform or as you would dress for a job interview.
- 4. Complete your prepared project or plan.
- Prepare the final report, "4-H Emerald Star Completion Report (Part Two)" and submit it to the Cooperative Extension Office.
- 6. Applicant will give an oral report, 3 5 minutes in length, before the Kern County 4-H Leader Council.

In accordance with applicable State and Federal laws and University policy, the University of California does not discriminate in any of its policies, procedures, or practices on the basis of race, religion, color, national origin, sex, marital status, sexual orientation, age, veteran status, medical condition or handicap. Inquiries regarding this policy may be addressed to the Affirmative Action Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3560, (510) 987-0097.

UC Cooperative Extension, 1031 South Mt. Vernon Avenue, Bakersfield, CA 93307, Telephone (661) 868-6200.

#### **Emerald Star Guidelines and Application**

**Emerald Star Guidelines and Application** 

# Online learning with 4-H and Project Learning Tree

Are you in 5th-8th grade and looking for something new that can expand your learning experiences?

Are you interested in the natural world?

Do you like to explore new places and new things?

Are you ready to get outside and explore?





We have a new program that might be just what you are looking for!

CA 4-H and CA Project Learning Tree and pairing up to host weekly Zoom sessions that include an independent exploration where you will be the explorer and head outdoors to complete a challenge based upon the award winning material of Project Learning Tree.

Then you will have the opportunity to share your findings, learn what others have discovered, and collectively create a *Stories From Nature Exploration* that will be shared on the *CA PLT website*.

Weekly 1 hour sessions starting at 3pm beginning April 7.

No materials needed- just register to receive the link to join in your email.

**Register Here** 



The 2020 Spring 4-H Paper Clover campaign with Tractor Supply Company (originally scheduled to take place 4/29 – 5/10) will be postponed to a later date. Details regarding the new dates will be shared as they become available.

We also want to confirm that our partnership with Tractor Supply will continue with the Fall Paper Clover campaign as planned for 10/7 – 10/18.

Tractor Supply stores and team members in communities across the country have long supported 4-H and will continue to raise funds, build programs, and establish a strong partnership that will serve our communities. Despite the challenging situation we all face right now, Tractor Supply stores and employees remain critical and open to support 4-H families with the products they rely on to feed and care for their animals and pets.

Tractor Supply has reiterated the importance of the 4-H partnership to their business, but right now, we have to prioritize the health and safety of everyone. We hope you and your families are staying safe and healthy. #PaperClover #TractorSupply #StayHealthy #SocialDistancing

Lynn Schmitt-McQuitty | 4-H Youth Development Program Statewide Director 2801 Second Street, Davis, CA 95618-7774 | Ischmittmcquitty@ucanr.edu (530) 750-1334 | Fax (530) 756-1148

#### Dear 4-H Community,

Hello from the State 4-H Office, I hope this post finds you and your family safe and secure. I want to take this time to brief you on some new developments, as well as thank all of the 4-H professionals around the state working so hard to keep you and your family engaged in learning and social activities during the shelter in place mandate.

As you are all aware, due to the COVID-19 pandemic, many fairs in California are being cancelled at the discretion of their Fair Boards or due to the State of California shelter-in-place directive. This situation has raised questions relative to how 4-H members can complete their 4-H goals for the year if fairs, still exhibit competitions, livestock shows, and junior livestock auctions are cancelled.

In the event your fair is cancelled, your Fair Board will determine if alternate opportunities, such as a (virtual) junior livestock show and auction, will be put into place. If your Fair Board determines it will not provide alternate opportunities, a team of 4-H staff are exploring alternative educational activities such as virtual showmanship classes, skill-a-thons, and exhibitions for youth to participate in to demonstrate their educational accomplishments and successfully complete their goals for the year.

Due to the rigorous food and consumer safety standards set forth by the California Department of Food and Agriculture (CDFA) for market animals which are sold at junior livestock auctions, and the time, expertise and preparation needed to meet these standards, the University of California 4-H Youth Development Program is not granting permissions for new 4-H sponsored livestock auctions to take place. This is in accordance with long-standing 4-H policy CA 4-H Policy Handbook, Chapter 7, Part V. <a href="http://4h.ucanr.edu/Resources/Policies/Chapter7/#V">http://4h.ucanr.edu/Resources/Policies/Chapter7/#V</a>.

Recognizing opportunities such as virtual showmanship and skill-a-thons do not address the fiscal considerations or concerns associated with livestock projects, we know there is still value in youth participating in livestock projects. Participation in these projects creates opportunities for participants to enhance their skills in accepting responsibility, setting goals, develop[ing] self-discipline, self-motivation, and knowledge of the livestock industry<sup>1</sup>, as well as [developing] responsibility, relating to others, spirit of inquiry, decision making, public speaking, maintaining records, and building self-esteem<sup>2</sup>.

While finances are certainly a component in making the decision to participate in a livestock project, we encourage each 4-H family to weigh the options and make a decision that is right for them. Due to the uncertainty around fairs and livestock

programs, this could mean some 4-H members and their families opt out of participating in livestock projects at this time. Should you choose to move forward with a livestock project (later fairs) or if you have already undertaken that endeavor (earlier fairs), we encourage you to look for responsible ways to minimize any personal financial losses.

Additionally, state 4-H teams are working to make decisions about other large-scale events that take place on an annual basis. The decision to hold the State 4-H Field Day virtually has already been made: <a href="https://ucanr.edu/sites/sfd/">https://ucanr.edu/sites/sfd/</a> and decisions about summer camps, California 4-H Focus and State Leadership Conference will come forth in the weeks to come.

Finally, the cancellation, postponement or mandate to only meet virtually has been extended for UC ANR and the 4-H Youth Development Program through June 1st. We continue to monitor the statewide and local restrictions on gatherings and consult with UC ANR leaders and will provide updates as conditions change. I realize this has challenged many of us to re-think how we continue to meet the educational needs and support the 4-H community, I want to applaud you all for meeting this challenge. The number of social media posts on 4-H have been a pleasure to read and share. The ways you are embracing technology to stay connected, educate and provide opportunities for members to lead and grow has been amazing.

In grateful appreciation,

L'Schmitt Mafaitty

Lynn Schmitt-McQuitty State 4-H Director

- Boleman, C.T. & Cummings, S.R. & Briers, G.E.. (2004). Parents' perceptions of life skills gained by youth participating in the 4-H beef project. *Journal of Extension* [On-line], 42(5). Available at: https://www.joe.org/joe/2004october/rb6.php
- 2. Ward, C. K. (1996). Life skill development related to participation in 4-H animal science projects. *Journal of Extension* [On-line], 34(2). Available at: http://www.joe.org/joe/1996april/rb2.html

#### KERN COUNTY YOUNG FARMERS AND RANCHERS AG GRANT

Dear 4-H/FFA members,

The Kern County Young Farmers and Ranchers (YF&R) Ag Grant will be awarding annual grants to local members.

#### **Eligibility and Requirements:**

- 1. Be a current active 4-H member and/or an agriculture/ FFA student within Kern county.
- 2. Be exhibiting a 4-H or FFA project at the Kern County Fair in the application school year.
- 3. Have a current cumulative grade point average of 2.0 or higher.
- 4. Submit a 150- word essay on why you deserve to be awarded this grant.
- 5. Submit a budget for your project showing all the expenses you plan to have for your project.
- Qualified applications will be reviewed, and recipients will be selected by the Kern County YF&R Officer Team.
- 7. Recipients will be notified by email.
- 8. Award will be issued in the form of a check to the recipient.
- 9. The number and dollar value of the grants may vary from project to project and year to year at the discretion of the selection committee.

(Please print or type in ink)
First and last name:
Mailing address:
E-mail address:
Phone number:
School and grade level:
Advisor/ Community leader name:
Years in 4-H/FFA: GPA:
Current project(s):
Other 4-H/ FFA activities or involvement:
Applicant signature: Date:

Please submit application and attachments to kernyfr@kerncfb.com by 07/01/20



YQCA Training must be completed before participating in the Kern County Fair

# YOUTH QUALITY & ETHICS TRAINING FOR CALIFORNIA FAIRS

For more information please visit YQCA.ORG







#### Rabbit Hemorrhagic Disease

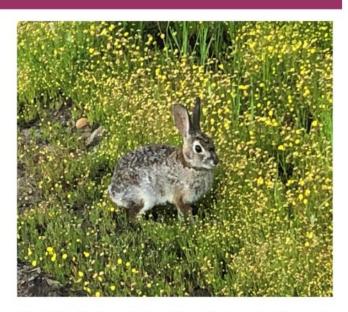
Although historically uncommon in the United States (U.S.), there have been cases of Rabbit Hemorrhagic Disease Virus Serotype 1 (RHDV1) in Iowa (2000). Utah (2001), Illinois (2001), New York (2001), Indiana (2005), Minnesota (2010), and Canada (2011). It is considered endemic to Australia, New Zealand, Cuba, parts of Asia and Africa, as well as most of Europe. Rabbit Hemorrhagic Disease Virus Serotype 2 (RHDV2) emerged in France in 2010 and has since spread across Europe and is endemic in Australia. It came to southwestern Canada in 2018, and subsequently caused cases in Ohio, Washington, and New York City. In early 2020 a widespread outbreak of RHDV2 emerged in wild and domestic rabbits in the southwestern U.S. (New Mexico, Texas, Colorado, Arizona, Nevada) and northern Mexico. Wild rabbits have been important in the continuing spread of this outbreak.

What is Rabbit Hemorrhagic Disease (RHD)? RHD, also known as viral hemorrhagic disease, can be caused by two related Caliciviruses.

- RHDV1 only affects rabbits in the genus Oryctolagus, which includes most domestic rabbits and wild European rabbits.
- RHDV2 affects Oryctolagus and several other species of rabbits including wild jackrabbits and hares (Lepus), wild American cottontails (Sylvilagus), and other genera of rabbits and as well as Pikas (family Ochonotidae) may be susceptible.

The incubation period for RHD is 1 to 5 days, and it can cause liver inflammation (hepatitis) and prevent the blood from clotting. Rabbits often die suddenly without showing any outward signs of illness, or may show:

- Fever,
- Inappetence,
- Lethargy,
- Spasms,
- Breathing difficulties.
- Blue colored lips or mucous membranes, and/or
- Bleeding from body cavities.



Death is due to massive internal hemorrhaging and liver impairment. Of susceptible rabbits, 80-100% that develop the disease may die. Rabbits of all ages are affected.

#### Can people or other animals get RHD?

No; RHD viruses are only known to affect lagomorphs of the family Leporidae (rabbits and hares). Other types of Caliciviruses have been found in people, cattle, sea lions, and cats.

#### Controlling the Spread of RHD

This virus may be inhaled, ingested, or absorbed through scrapes and wounds. It persists in the environment for several months and can be transmitted through direct contact with infected domestic or wild rabbits or by indirect contact with objects (cages, feeders, grooming equipment, etc.) or people and their clothing that have been contaminated by rabbit secretions or excretions. Transmission may occur following consumption of contaminated water and food, or exposure to rabbit products (meat, fur skins, offal). Vermin, such as insects or rodents, or domestic animals and birds may also become contaminated with the virus and transfer it to rabbits. Dogs can spread the virus by moving infected rabbit carcasses between premises.

Follow appropriate biosecurity guidelines to prevent the spread of diseases to your facility including:

- Minimize exposure to wild rabbits and hares by keeping your rabbits in hutches or cages that are elevated off the ground.
- Do not allow your rabbits to graze or roam in a yard if suspect disease in wild rabbits in your area.
- Avoid unnecessary contact with other people's rabbits. If you must have contact with other people's animals, wash your hands or shower and change your clothes prior to handling your rabbits.
- Restrict visitors to your rabbitry and limit the handling of the animals by visitors.
- After visiting a show, fair, or meeting where rabbits were comingled, shower and change clothes before handing your rabbits.
- Know the health status of the rabbitry from which you purchase rabbits.
- Control dogs, coyotes, insects, birds, rodents, and other animals, which may carry disease to your facility.
- Be aware of visitors from other states or countries with rabbit disease and take appropriate precautions.
- If you are planning to travel, be aware of the rabbit disease status of the state or country you are visiting and take steps to avoid introducing RHD to your rabbits.
- Be aware of the rabbit disease status of the state or country of origin of any equipment or supplies that you are purchasing.

#### Disinfectants

RHDV is inactivated by 10% bleach (sodium hypochlorite), potassium peroxymonosulfate (such as 1% Virkon-S), and some others. Quaternary ammonium compounds are not effective (including Lysol spray, Clorox wipes, and Odoban) against RHDV.

#### Can I vaccinate my rabbit against RHD?

RHD vaccines have not been approved for use in the U.S., but due to the recent outbreak, vaccination has been allowed on a limited emergency basis in affected states. To be effective, vaccines must include antigens for the appropriate serotype, RHDV1 and RHDV2.



#### To report dead wild rabbits or hares contact: CDFW Wildlife Investigations Lab - (916) 358-2790

CDFW Wildlife Investigations Lab - (916) 358-2790 or report online at:

https://wildlife.ca.gov/Conservation/Laboratories/ Wildlife-Investigations/Monitoring/Mortality-Report

To report dead domestic rabbits contact the CDFA Animal Health Branch.

Consult your private veterinarian if your rabbit is sick.

#### Animal Health and Food Safety Services Animal Health Branch

Headquarters - (916) 900-5002

Redding District - (530) 225-2140 Modesto District - (209) 491-9350

Tulare District - (559) 685-3500

Ontario District - (909) 947-4462

USDA-APHIS-VS - (916) 854-3950 or (877) 741-3690

#### For more information, please click the following:

Animal Health Branch

Hand Washing Why, When, How, and with What?

www.cdfa.ca.gov

#### Keep Your Rabbits Safe from Rabbit Hemorrhagic Disease Biosecurity Recommendations

May 2020

Rabbit Hemorrhagic Disease (RHD) is caused by a calicivirus and is extremely contagious between rabbits. Follow these biosecurity guidelines to help reduce risk of exposure and transmission of RHD.

#### **Visitors**

- Ensure wild rabbits do not come near your rabbit(s)
- Maintain proper fencing so wild rabbits cannot enter your yard, rabbit housing, or feed storage area
- Do not allow other people who own rabbits to handle your rabbit(s)
- Watch that dogs, cats, birds and scavengers do not bring rabbit carcasses onto your property; promptly dispose of and disinfect

#### Care and Equipment

- · House rabbits off the ground when possible
- Do not feed plants or forage gathered from outside to your rabbit
- Do not use materials gathered from outside for bedding or cage base
- Keep new or returning rabbits separated from your existing rabbits for 2 weeks
- Properly and frequently dispose of soiled and used bedding
- Clean and disinfect caging, enclosures, harnesses, and other equipment between different rabbits with 10% bleach water, 1% Virkon-S, or other product recommended by your veterinarian
- Do not allow rabbits to share toys and enrichment objects

#### You

- Always wash your hands before and after handling your rabbit
- Use separate footwear for outside and inside the rabbitry, or use a disinfectant footbath, to avoid tracking contamination on your shoes
- Do not handle any rabbits that are not your own. If you do, then wash
  your hands and change clothes and shoes before handling your rabbits



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<u>Animal Health Branch</u>

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www.cdfa.ca.gc



#### General Guidance for Cleaning and Disinfection of Rabbit Hemorrhagic Disease Virus (RHDV) Contaminated Premises

#### April 2020

(These instructions are general guidance and are not to supersede cleaning and disinfection requirements from the State Animal Health Official (SAHO))

#### Environmental Persistence of Rabbit Hemorrhagic Disease Calicivirus

- Rabbit Hemorrhagic Disease (RHD) calicivirus is spread by oral, nasal and parenteral transmission
- The virus is present in urine and feces from infected rabbits, thus contaminated bedding can be a source of infection
- Contaminated foods can be a source of infection
- The virus survives at pH 3.0, is stable at pH 4.5-10.5, but is inactivated at pH>12
- The virus can survive for long periods outside the host. For example:
  - Viable virus has been detected for as long as 105 days in its dried state on a fomite (cloth) at room temperature.
- Environmental temperature and protection by organic material are important factors in the survival of the virus
  - Virus may persist in chilled or frozen rabbit meat and the lengthy persistence of infective virus in carcasses may provide a reservoir of disease after outbreaks in the wild, as viable virus has been found in decaying tissue after 90 days outdoors
  - At 50C (122F) the virus survives for 1 hour



Photo by Canva.com

 It can remain viable for 22-35 days at 22C (72F) but only for 3-7 days at 37C (99F). It also survives freezethaw cycles.

#### Disinfectants

 The RHD calicivirus is inactivated by sodium hypochlorite (dilution of ½ cup of 6% or 8.25% household bleach concentrate in 1 gallon of water to create a approximately 2300 ppm solution of sodium hypochlorite) and 1% potassium peroxymonosulfate (e.g. Virkon S).

#### Practical Cleaning and Disinfection Recommendations

#### Preparation: Disinfectants Household Bleach

hypochlorite, household bleach, is the most accessible disinfectant available to rabbit owners. To prepare the correct dilution add ½ cup of 6% or 8.25% sodium hypochlorite bleach concentrate to one gallon of potable water. Contact time needed is 5 minutes. Wear nitrile, silicon or rubber gloves and eye protection and work in a well ventilated area when mixing and handling the bleach or bleach solution. Wear protective clothing to avoid contact with the skin.



#### **United States Department of Agriculture**

- Bleach concentrates lose potency over time. Be sure to store bleach concentrates in a cool, dark, place and use recently purchased bleach concentrates to mix solution to be used for disinfecting purposes. New dilute bleach solutions should be mixed every 24 hours to maintain effectiveness.
- Follow the link for information on what to do if you have accidental exposure <a href="https://www.thecloroxcompany.com/wp-content/uploads/2020/04/Clorox%C2%A">https://www.thecloroxcompany.com/wp-content/uploads/2020/04/Clorox%C2%A</a>
   E-Germicidal-Bleach3.pdf.

#### Virkon S

- Virkon S is a disinfectant often used by Animal Health Officials. A 1% solution is effective for disinfection for RHDV-2. To achieve a 1% use dilution, add Virkon S (depending on formulation type, either 1 sachet, 8 tablets, or 1.3 ounces of powder (or 1 Virkon S scoop)) to 1 gallon of water. Stir thoroughly until fully dissolved, then use per label. Contact time needed is 10 minutes.
- Wear protective gloves and eye/face protection. Use only in a well-ventilated area. Avoid breathing dust. Wash hands thoroughly after handling. Wear protective clothing to avoid contact with skin. Store in original container protected from direct sunlight in a dry, cool and well-ventilated area, away from incompatible materials and food and drink. Dispose of contents and container in accordance with all local, regional, national and international regulations
- Follow the link for information on what to do if you have accidental exposure <a href="http://virkon.us/wp-content/uploads/sites/15/2017/11/Virkon">http://virkon.us/wp-content/uploads/sites/15/2017/11/Virkon</a> TM-S-USA.pdf

#### Pre-Cleaning (Dry Cleaning)

Because of the hardy nature of the virus, removal of all organic material (bedding, feces, fur, material on hutches or cages etc) via scraping, brushing, sweeping or digging before cleaning and disinfection is critical for cleaning and disinfection to be effective.

- Remove all visible debris from items to be disinfected (cages, hutches, feeding equipment, waterers, etc.).
- Remove all bedding from cages, hutches, or ground and safely discard by deep burial or double bagging in plastic bags, disinfecting the outer bag by spraying with disinfectant solution, and disposing of in a licensed landfill or as otherwise directed by your SAHO. Items made of wood are best burned, safely discarded either by deep burial, or by double bagging in plastic bags, disinfecting the outer bag by spraying with disinfectant solution, and disposing of in a licensed landfill or as otherwise directed by your SAHO.
- For wood that cannot be discarded, remove organic material and then clean and disinfect as instructed below.
- Rabbit feces should be removed and safely discarded by deep burial or double bagging in plastic bags, disinfecting the outer bag by spraying with the disinfectant solution and disposing of in a licensed landfill or as otherwise directed by your SAHO.
- Soil beneath rabbit hutches that has been contaminated with rabbit urine, feces, or bedding should be removed to a depth beyond visible contamination and buried.
- Any feed that has the possibility of being contaminated should be safely discarded by deep burial or double bagging in plastic bags, disinfecting the outer bag by spraying with disinfectant solution, and disposing of in a licensed landfill or as otherwise directed by your SAHO.



#### Cleaning and Disinfection (C&D):

- Once organic material has been removed by dry cleaning, wash items or structures thoroughly with soap and potable water; rinse well with potable water and let dry.
- Then, submerge or saturate items or structures with spray with the proper dilution of one of the two disinfectants provided above. Allow the appropriate contact time for the disinfectant used (5 minutes for diluted bleach and 10 minutes for 1% Virkon S). Contact time means leaving the item saturated with disinfectant for the specified time. If the item dries before the specified time the disinfectant solution should be reapplied. After the contact time has been achieved, rinse with potable water and let dry before further contact.

#### **Further Virus Elimination**

 After cleaning, disinfection and drying of all hutches, water, feed containers, other rabbit equipment or materials is completed, a fallow period during which no rabbits are introduced is recommended. The fallow period timeframe will be specified by the SAHO. In situations where C&D is complicated by the conditions (such as large amounts of organic material, wooden structures, a large number of infected animals, etc), a 90 day fallow period is recommended.

#### References

1. Rabbit Hemorrhagic Disease. June 2016. The Center for Food Security & Public Health, Iowa State University. Available at: http://www.cfsph.iastate.edu/Factsheets/p dfs/rabbit hemorrhagic disease.pdf

- 2. Rabbit Hemorrhagic Disease Standard Operating Procedures: 1. Overview of Etiology and Ecology. October 2013. Foreign Animal Disease Preparedness & Response Plan (FAD PReP). USDA-APHIS-VS. Available at: https://www.aphis.usda.gov/animal health /emergency management/downloads/sop/ sop rhd e-e.pdf
- 3. Viral Haemorrhagic Disease. In: Textbook of Rabbit Medicine. Frances Harcourt-Brown, ed. Butterworth-Heinemann. Oxford, UK. 2002; pp 380-382.
- 4. Virucidal efficacy of four new disinfectants. 2002. J Am Anim Hosp Assoc 38(3): 231-4.
- Evaluation of the Antiviral Activity of Chlorine Dioxide and Sodium Hypochlorite against Feline Calicivirus, Human Influenza Virus, Measles Virus, Canine Distemper Virus, Human Herpesvirus, Human Adenovirus, Canine Adenovirus and Canine Parvovirus, 2010, Biocontrol Sci 15: 45-49. Available at: https://www.jstage.jst.go.jp/article/bio/15/2 /15 2 45/ pdf/-char/en
- 6. Clorox Bleach Master Labels Clorox Bleach 6% 5813-114 https://www3.epa.gov/pesticides/chem\_se arch/ppls/005813-00114-20181030.pdf Clorox 8.25% sodium hypochlorite, EPA reg. no. 5813-100 https://www3.epa.gov/pesticides/chem\_se arch/ppls/005813-00100-20171208.pdf
- Virkon S Master Label Virkon S EPA reg. no. 39967-137 https://www3.epa.gov/pesticides/chem\_se arch/ppls/039967-00137-20191011.pdf

The USDA is an equal opportunity employer, provider, and lender.

# Open Invitational Youth Trap Shoot

All Youth Shooters and Teams
Are Welcome! Cross I

Cross Registration with SCTP and AIM

Saturday, June 13, 2020 Kingsburg Gun Club

- . 200 Singles Targets (100 for Rookies)
- No Membership Required but Shooters must be part of a bona fide Youth Team
- \$70 per Athlete for 200 Target Event (\$35 for Rookies 100 Target Event)
- \$15 Trophy and Administrative fee for SCTP and AIM Shooters to Cross Register

Awards in 5 Categories
Squad 1st and 2nd
Individual Champion & Runner-up

#### **Five Competitive Categories**

- · Rookie; 5th grade and under.
- Intermediate Entry; 6,7,8th grades and first year of team membership in those grades.
- Intermediate Advanced; 6,7,8th grades, second or third year of team membership in those grades.
- Junior Varsity; high school athletes in their first year of team membership as a high school student.
- Varsity; athletes in their second, third, or fourth year of team membership as a

Awards for 1st and 2nd Squads and Top Individual in each Category

For additional eligibility and shoot information contact:

ShootKGC@gmail.com

Registration Deadline Monday, June 8, 8am.





## OPEN INVITATIONAL YOUTH TRAP SHOOT

Concurrent Event with SCTP and AIM Saturday, June 13, 2020

Start Time: 8AM

Kingsburg Gun Club, Kingsburg, CA

**200 Singles Targets** 

\$70/Shooter for Youth teams other than SCTP/AIM

\$15 Entry Fee for SCTP/AIM shooters

Registration May 21 - June 8 at 8:00am

On-Line Registration Form available upon request at <a href="ShootKGC@gmail.com">ShootKGC@gmail.com</a>

**Check-In** Friday, June 12 3:00PM until 6:00PM Kingsburg G.C. Pay Shoot fees, pick up squad assignments and participation pins. Make checks payable to "Kingsburg Gun Club"

Coaches Meeting Friday, June 12 6:00PM Kingsburg GC Cafeteria

Practice Traps Friday, June 12 5:00PM \$3/25 (Friday Only)

Saturday, June 13 7:00AM Fields 1-5 only \$5/25 or \$2/10

Competition Starts Saturday, June 13 8:00AM 100 targets in AM and 100 in PM

Shoot-offs and Awards to Follow

#### **SQUAD AND INDIVIDUAL AWARDS**

Squad Awards - Championship Awards, Runner-Up Awards in Varsity, JV, IA, IE and Rookies

Individual Awards – Championship Awards, Runner-Up Trophies for Varsity, JV, IA, IE and Rookie.

**RV/Camping** – Contact Jay Wright, e-mail <u>ionathanwright95@yahoo.com</u> 559-970-9501 Kingsburg Gun Club Rules: No motorized equipment for personal transport allowed on grounds. Kingsburg GC reserves the right to ask any shooter, camper or members of their party to leave the grounds for any reason that shoot management deems necessary.

Any concerns or questions please direct to event e-mail ShootKGC@gmail.com

#### **NOT A UC SANCTIONED EVENT**

#### **Open Invitational Youth Trap Shoot**

#### REGISTRATION INFORMATION AND RULES

When: June 13, 2020

Where: Kingsburg Gun Club, Kingsburg, California

**Event:** 200 Singles Targets

This Invitational Youth Trap Shoot is a non-registered concurrent event with the California SCTP and California AIM State Championships. All Teams and Athletes are invited to cross-register and compete in all of the concurrent events. This bulletin is specific to registration procedures and rules for the Open Invitational Youth Trap Shoot. Teams are advised to consult the SCTP and AIM programs to ensure compliance with those organizations. For Information on SCTP/AIM contact Jorge Ragde jorgeragde@gmail.com.

**Schedule:** Registration opens May 21, 2020. Registration closes Monday June 8 at

8:00 AM. SCTP and AIM have their own registration deadlines. Practice traps open 5:00 PM Friday June 12. \$3/25 targets

7:00AM Saturday June 13. \$5/25 or \$3/10 Fields 1-5

Check-in 3:00 PM to 6:00 PM Friday June 12.

(Coaches upon check-in will pay \$70/athlete or \$15 if registered with SCTP/AIM, receive their squad and trap assignments)

Make checks out to Kingsburg Gun Club

Coaches meeting Friday June 12, at 6:00 PM. KGC Club House (Changes to squads must be made prior to the first shot of the competition.)

Competition starts at 8:00 AM Saturday June 13.

(There will be no break between the morning and afternoon rotations.)

Awards Ceremony to follow end of event

**Cost:** 200 non-registered targets - \$70/Athlete. 100 targets for Rookies - \$35.

Teams registering also with SCTP or AIM - \$15 trophy/admin fee.

**Registration Procedure:** Team registration and pre-squadding is required via email <a href="ShootKGC@gmail.com">ShootKGC@gmail.com</a>. Teams competing in the Invitational MUST fill out the Invitational Registration Form and email to <a href="ShootKGC@gmail.com">ShootKGC@gmail.com</a>. Deadline is 8:00 AM June 8. (*Those teams participating in the SCTP and/or AIM championship MUST also register with Jorge Ragde jorgeragde@gmail.com</a>*)

SCTP and AIM teams, squads, and athletes who have registered through their organizations and who have missed the Invitational registration deadline and wish to compete in the Invitational Event, may declare intent with the Shoot Coordinator (and pay the trophy fee) up to the first shot of the event.

Teams are encouraged to register all athletes, whether or not they are members of full or competitive squads. We will be happy to fill incomplete squads by mixing athletes from various teams by request. (See "Competitive Squads".)

**Cross-Registration:** This Invitational Shoot is a non-registered concurrent event with the California SCTP State Championship and also the California AIM State Singles Championship. All teams, Squads, and Athletes may, but are not required to, compete for awards in any or all of the three trophy packages...SCTP, AIM, or Invitational.

**Membership Requirements:** There is no requirement for Teams to belong to any organization in order to participate in the Open Invitational Youth Trap Shoot. For those teams shooting only in the Invitational Event, they will attest that their team and athletes conform to eligibility requirements, and pay their entry fee. For teams registered for the SCTP and/or AIM events who wish to participate in the Invitational concurrent event they have only to declare their intent, attest to eligibility conformance, and pay a trophy fee of \$15.

**Eligibility:** All youth teams in California and other States are invited to participate in five competitive Categories:

Senior Division: Grades 9 – 12

1. Junior Varsity - 1st year of participation in the Senior Division

2. Varsity – 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> year of participation in the Senior Division

Intermediate Division: Grades 6 – 8

3. Intermediate Entry - 1st year of participation in the Intermediate Division

4. Intermediate Advanced – 2<sup>nd</sup> or 3<sup>rd</sup> year in the Intermediate Division

Rookie Division: 5. Rookie – Grades 5 and under

The participants must be members of a bona fide youth team organized at least 30 days prior to June 13 and team members must have attended at least 6 team practices (not counting competitions) prior to June 13 in order to be part of a competitive squad or to be eligible for an individual award.

To be eligible for Squad awards, squad make-up must conform to competitive Category rules as stated below. Individuals are eligible for awards in their declared Category regardless of squad make-up.

**Competitive Squads:** For Intermediate Entry, Intermediate Advanced, Junior Varsity, and Varsity in order to be eligible for a squad trophy, squads must be made up of 5 athletes in the same competitive Category (See Bump-up Exception below).

Rookie "squad" awards are determined by the five highest individual scores combined for the first 100 targets of the event. The top (5) Rookies must be registered to the same team. Squad make-up does not affect aggregate score for Rookies.

For all competitive categories, eligible squad athletes must belong to the team that registered them, and must have attended at least six team practices since September 1, 2019.

Bump-up Exception: Any team that cannot field a squad composed entirely of athletes in a single competitive Category due to not having at least five athletes registered for the shoot ("Shoot" is defined as the entire combined singles event of June 13, 2020) in the Category in question, may 'bump-up' or move an athlete(s) only from a lower Category into that squad to make a complete 5-person squad. The squad then becomes eligible for an award in the highest Category of an athlete on that squad. The athlete from the lower Category or Categories remain eligible for individual trophies in their original Category or Categories.

If a Rookie is bumped up they will have to shoot 200 targets for their squad score but only the first 100 targets shot will count for an individual award.

Coaches be aware that by moving an athlete up to make a competitive squad, it is not possible to have a full, pure squad in a Category that the moved athlete could have belonged to; they may not then invoke the Bump-up Exception again. Coaches must make a decision as to which squad they want to be competitive.

**Competitive Individuals:** All athletes whether or not they are members of competitive squads are eligible for individual trophies. They must belong to the team that registered them, and must have attended at least six team practices since September 1, 2019.

**Shoot Format:** Two hundred singles targets (one hundred for Rookies). ATA rules apply plus conformance to special safety/behavior rules that pertain to youth teams and will be announced at the Coach Meeting Friday evening June 12. One hundred targets in morning rotation, one hundred targets in afternoon rotation. There will be no break between morning and afternoon rounds. Scores apply to all events that Teams/Squads/Athletes registered for.

**Tie Breakers:** Ties will be broken by shoot-off. Rounds of 25 singles targets for both squad and individual trophies.

**Awards:** Champion and Runner-up awards in all five Competitive Categories *Note: Rookie squad awards pertain to five (5) athletes as stated above.* Champion and Runner-up Individual awards in all five Competitive Categories.

(In addition, SCTP has a trophy package, and AIM has a trophy package. Teams and athletes who cross-register will be eligible for awards in all events for which they register.)

There will be one combined Awards Ceremony at the conclusion of the two hundred target singles event the evening of June 15.

**Food:** Breakfast and lunch will be available at the Kingsburg Gun Club.

**RV/Camping:** Make inquiries to: Jay Wright via email at <u>jonathanwright@yahoo.com</u>. Or call at 559-970-9501.

**Other Events on Sunday:** The Open Invitational Youth Trap Shoot is a one-day shoot, Saturday only. However, if any teams, squads, or athletes are interested in additional shooting, there will be a Handicap and Doubles SCTP/AIM event Sunday, June 17. If you are interested in those events you are encouraged to visit the SCTP and/or AIM websites for information on joining those organizations.

**Further Information:** ShootKGC@gmail.com is the email address for further information, questions, and to request a registration form. Hope to see you there!

#### **NOT A UC SANCTIONED EVENT**

#### Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of 2.5% of every eligible transaction is donated to 4-H.

Two ways to sign up:

- 1. Sign up online at <a href="http://www.joann.com/4-H/">http://www.joann.com/4-H/</a>
- 2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

http://4h.uca Save 15% at JOANN and support 4-H at the same time!



#### **Shop 4-H for California!**

Thanks to the <u>California 4-H Foundation</u>, we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using <u>our link</u>, 5% of your purchase will be returned to California 4-H!

#### **Online 4-H Treasurer Training Course**

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eXtension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

http://4h.ucanr.edu/Resources/Learning-Development

The course has already been added to each county's eXtension portal as well. You can direct any questions or report any issues with the course through our ticketing system at <a href="https://ucanr.edu/survey/survey.cfm?surveynumber=27435">https://ucanr.edu/survey/survey.cfm?surveynumber=27435</a>



# 4-H YOUTH DEVELOPMENT PROGRAM PRESENTS







# The 4-H Virtual Coding Project 2.0

Hosted by San Luis Obispo and Santa Barabara Counties, CA 4-H

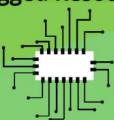
- Learn more and register here! <u>The 4-H Coding</u> <u>Project.</u>
- SESSIONS BEGIN JUNE 1
- Choose the right coding language for you!

**Beginners** 

Intermediate or up for a challenge

**ASD Friendly Learning** 

**Unplugged Resources** 





4-H Youth Development Program

IT IS THE POLICY OF THE UNIVERSITY OF CALIFORNIA (UC) AND THE UC DIVISION OF AGRICULTURE & NATURAL RESOURCES NOT TO ENGAGE IN DISCRIMINATION AGAINST OR HARASSMENT OF ANY PERSON IN ANY OF ITS PROGRAMS OR ACTIVITIES (COMPLETE NONDISCRIMINATION POLICY STATEMENT CAN BE FOUND AT HTTP://UCANR.EDU/SITES/ANRSTAFF/FILES/215244.PDF). INQUIRIES REGARDING ANR'S NONDISCRIMINATION POLICIES MAY BE DIRECTED TO UCANR, AFFIRMATIVE ACTION COMPLIANCE & TITLE IX OFFICER, UNIVERSITY OF CALIFORNIA, AGRICULTURE AND NATURAL RESOURCES, 2801 SECOND STREET, DAVIS, CA 95618, (530) 750-1397.



#### Let's build the 4-H photo mosaic, together!

- 1. Choose your favorite photo from 4-H.
- Click the Upload button and follow the simple steps.
- 3. We'll add the photo to our mosaic and send you exclusive coupons.

Once you upload your photo, please consider supporting 4-H.



Manna Pro will match up to \$10,000 in donations to 4-H.
Your contribution helps inspire the next generation!
For more information visit 4-H.org.
#InspireKidsToDo

#### https://national4h.givenow.stratuslive.com/manna-pro-donate





# Make a Difference in the Life of a Child



#### **Mentor Help Wanted!**

- Do you enjoy encouraging others and contributing to their success? Do you like to laugh and inspire others to have fun while learning? If so, make a difference today by shaping the life of a youth in need. Become A Mentor!
- · Getting Started Is Simple
  - 1. Complete a mentor application and pass a background check.
  - 2. Attend a one-time orientation/training.
- Must be able to commit to being a volunteer Mentor one hour a week, for one year.

#### Mentee

- Could Your Child (age 6-18) Benefit From A Mentor?
- We all need someone to look up to and a Mentor can provide that for your student.
- All Mentors are pre-screened with a thorough background check and receive training/orientation.
- Mentors will meet with students one hour a week for one year.
- Students with Mentors have been shown to:
  - 1. Improve relationships with family, authority & peers.
  - 2. Improve school attendance & grades.
  - 3. Be promoted to the next grade level in school.



# As una diferencia en la vida de un niño



#### ¡Se solicitan tutores!

- ¿Le gusta estimular a otras personas y contribuir a su éxito? ¿Le gusta reír e inspirar a otros a divertirse mientras aprenden? Si su respuesta es afirmativa, haga una diferencia ahora, moldeando la vida de un joven necesitado. ¡Conviértase en un tutor!
- Hacer los tramites es simple
  - 1. Llene una solicitud para mentor y pase los antecedentes penales
  - 2. Asista a una sesión de capacitación y orientación
- Debe comprometerse a ser un guía voluntario por una hora por semana por un período de un año.

#### **Aprendiz**

- ¿Su hijo (a) se podría beneficiar de un tutor?
- Todos necesitamos de un ejemplo a seguir y nosotros podemos proporcionarle eso a su estudiante.
- Los tutores se reunirán con los niños (as) por una hora cada semana durante un año
- Los estudiantes que tienen a un tutor han demostrado:
  - 1. Tener mejor relación con su familia, las autoridades y sus compañeros.
  - 2. Tienen mejores calificaciones y asistencia en la escuela.
  - 3. Pueden pasar al siguiente grado en la escuela.









UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

## WE ARE BUILDING A CALIFORNIA WHERE EVERYONE BELONGS AND EVERYONE COUNTS

#### WHAT IS THE CENSUS?

Every 10 years, the Census counts every person of every age, race, and place of origin living in the United States, regardless of our immigration status or eligibility to vote.

#### WHY IS THE CENSUS IMPORTANT?

By completing 9 simple questions, you help our communities receive our fair share of funding for:



#### **EDUCATION**

School lunch & breakfast, Pell grants, special education, Head Start



#### MEDICAL CARE

Medicare, Medi-Cal, CHIP



HOUSING ASSISTANCE



#### ROADS AND TRANSPORTATION





Your responses to the 2020 Census are safe, secure, and protected. Your community is counting on you to complete the Census so we all have the resources we need and deserve.

## HOW DO WE COMPLETE THE CENSUS?

In mid-March, each household will get a letter in the mail. You can complete the Census in your preferred language:







ONLINE PHONE

MAIL

For more details: CaliforniaCensus.org

#4HCounts

Modified with permission from PICO California. It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



#### **Updated Leader Orientation**

For New Leaders, please visit the link below
New 4-H Volunteer Leaders

For Returning Leaders, please visit the link below
Returning 4-H Volunteer Leaders

#### LINKS YOU CAN USE!

4-H uniform page http://4h.ucanr.edu/About/Uniform/

California 4-H Uniform Guidelines http://4h.ucanr.edu/files/216262.pdf

Leslie Carman 4-H Supplies http://www.4hsupplies.com/

California 4-H Branding Toolkit http://4h.ucanr.edu/Resources/ Branding\_Toolkit/

California 4-H Dress Guidelines http://4h.ucanr.edu/files/210170.pdf

#### Handbook For New Families NEW!

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at <a href="mailto:lsmckinney@ucdavis.edu">lsmckinney@ucdavis.edu</a> or call 661-868-6235. <a href="mailto:http://4h.ucanr.edu/files/271860.pdf">http://4h.ucanr.edu/files/271860.pdf</a>

#### Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: http://ucanr.edu/sites/MISKIS/



#### **4-H WEBSITES**

http://cekern.ucdavis.edu/Youth Development/

http://www.areyouintoit.com

http://www.fourhcouncil.edu

http://www.4-h.org/fourweb

http://www.ca4h.org

4-H ENROLLMENT WEBSITE

https://california.4honline.com

**4-H VOLUNTEER WEBSITE** 

http://ucanr.org/4-hvolunteers/

#### **KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!