|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Center |  | | | | | Date |  |
| Center Director |  | | e-mail |  | | Phone |  |
| Business Officer |  | | e-mail |  | | Phone |  |
| Technical Contact |  | | e-mail |  | | Phone |  |
| Type of vehicle requested?  (use section below for details) | |  | | | | | |
| How will vehicle be used?  (field work, transportation, etc.) | |  | | | | | |
| Estimated miles per year | |  | Approximate budget | | $ | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Type of Vehicle and Options** | | | | | |
| **Sedan** | | | **Van** | **SUV** | **Pickup** |
| Full size | | | Full size | Full size | Full size |
| Mid size | | | Cargo | Mid size | Compact |
| Compact | | | Minivan | Compact |  |
| Other Description: | |  | | | |
| **Options** | | | | | |
| Sedan Options: | 2-door 4-door Hatchback Other | | | | |
|  |  | | | | |
| Truck Options: | 4X2 4X4 Regular Cab Extended Cab Crew Cab Towing Package | | | | |
|  | Short Bed Long Bed Bedliner Camper Shell | | | | |
|  |  | | |  |  |
| Fuel Options: | FlexFuel (E85) CNG Gas Diesel  Hybrid | | | | |
| Note: In order to comply with USEPA Fleet Standards, ANR must acquire Alternative Fuel Vehicles (AFVs) whenever possible. Compliant fuels include: Methanol; Denatured ethanol and other alcohols; Mixtures containing 85% by volume of methanol, ethanol, and other alcohols with gasoline or other fuels (E85); Natural gas (compressed or liquefied); Liquefied petroleum gas (propane); Electricity (including electricity from solar energy); Hydrogen; Coal-derived liquid fuels; Fuels (other than alcohol) derived from biological materials, including neat (100%) biodiesel. If requesting approval for a non-AFV, the request must contain justification demonstrating that an AFV is not available that meets the required vehicle specifications. | | | | | |
|  |  | | |  | |

|  |  |
| --- | --- |
| Additional vehicle details or specifications |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Approvals | | | | | |
| Center Director |  | Signature |  | Date |  |
| Risk & Safety Director | Brian Oatman | Signature |  | Date |  |
| Vice Provost, Research & Extension | Mark Lagrimini | Signature |  | Date |  |

8/3/2020