

Sonoma 4-H Club Achievement Award Application

Criteria for Judging

1. There will be a maximum of three monetary awards given.
2. This document is for the calendar year starting July 1 and ending June 30 of the 4-H year.
3. This award is given for club achievement, not individual achievement.
4. All activities listed must be in 4-H related.
5. Please do not duplicate information.
6. Credit is taken when the work, task, activity is completed.
7. The application must be complete to be considered for the award.
8. Primary members are included.
9. This award is based on what your club has achieved.

Club Name _____ Club Year _____

Club Community Leader _____

Club Statistics as of June 30th of the current 4-H year:

Number of Members by Age Grouping

5-8 _____ 9-11 _____ 12-14 _____ 15-19 _____
Number of Leaders: _____ Number of Jr/Teen Leaders _____

Do you have club members enrolled in the following project areas?

	Yes	No
Citizenship and Civic Education	_____	_____
Communications & Expressive Arts	_____	_____
Consumer & Family Sciences	_____	_____
Healthy Lifestyle Education	_____	_____
Environmental Education & Earth Sciences	_____	_____
Personal Development & Leadership	_____	_____
Plants and Animals	_____	_____
Science and Technology	_____	_____

How many leaders/parents served on County Club Council Committees?

Committee	Number
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

Please list additional information on back of this paper.

How many leaders/parents participated in Summer Camp? Number _____

What percentage of club membership completed record books? Percent _____

Club Program and Activities

How many of the club members participated in Presentation Day, either as one who gave a presentation, or as one who was a youth judge or area coordinator, if they were both they may be counted as both?

Presentation Day Activities

How many of the club members participated in Presentation Day, either as one who gave a presentation, or as one who was a youth judge or area coordinator. If they were both, they may be counted as both.

Local _____ County _____ Sectional _____ State _____

Did your club present a skit at Presentation Day? Yes _____ No _____

Community Service, Service Learning, and Citizenship Activities

Briefly explain the community service and citizenship activities your club participates in. Please indicate the number of members and leaders/parents.

What recreational activities or events did your club complete/participate in? include recreation at meetings as well as club outings. Please indicate the number of members and leaders/parents.

What local event does your club sponsor to help members in their project work... such as an exhibit day, local field day, club presentation day, club workshop, club fair? Please indicate the number of members and leaders/parents.

What did your club do to publicize and promote 4-H in your community? Please include any National 4-H week publicity? Please indicate the number of members and leaders/parents.

Did your club have representation to any or all of the following?

State Presentation Day

Yes No

State Leadership Conference

Yes No

California Focus

Yes No

Washington Focus

Yes No

Cal Conference

Yes No

State Ambassador Program

Yes No

State here any other club achievement that does not fit into any of the other previously categories listed. Please indicate the number of members and leaders/parents.

Other County Event/Activities:

List members, leaders/parents participation in other County events such as Achievement Night, Fashion Revue, Judging Day, State Rabbit Field Day, or any other 4-H sanctioned event/activity not listed any other places on this form. Please indicate the number of members and leaders/parents.

How did your club participate in Chickenque...ticket sales, poster contests, club representatives, booths, cake donation, working at chickenque, etc. related to chickenque. Please indicate the number of members and leaders/parents.

How many club members and adults/leaders participated (exhibiting, guiding) in the fairs?

Sonoma County Fair

Yes No

California State Fair

Yes No

Cloverdale Citrus Fair

Yes No

Sonoma Marin Fair

Yes No

Sectional, State, and/or National 4-H Participation

Please list club participation in sectional, state, or national events, including California State Fair Steering Committee, Sectional Council Rep., State Teen Leader Council, etc. Please include number of members and Leaders for each activity.