

# Fresno County 4-H Guidelines

## August/September 2020



### University of California

### Agriculture and Natural Resources | 4-H Youth Development Program

#### Coronavirus Update on 4-H Activities

**IN PERSON MEETINGS** – Due to an updated UC ANR mandate, ALL INDOOR meetings are prohibited. Until Fresno County is no longer on the Monitoring List meetings are restricted to being held outdoors. The small group allowance continues to be 8 youth and 2 adults per meeting space. When feasible keep members of same households together. Two mandatory training documents must be reviewed by Project/Club Leaders prior to holding meetings. Awareness of Coronavirus Disease and Mitigation Standards Summary COVID-19 Stage2 Leaders are to read, print (if possible or office may print for you), display at meetings, and adhere at all times to detailed guidelines and protocol to maintain the safety and wellbeing of both 4-H youth and adults. Leaders are Required to complete a brief survey as verification of training completion. *Training must be documented by having the volunteer sign a training record, or completing the following online survey.* <http://ucanr.edu/survey/survey.cfm?surveynumber=30392> Leaders MAY NOT HOLD MEETINGS until survey verification is recorded at County Office.

#### Follow these simply meeting guideline Requirements:

- 1) If feeling ill, running a temperature, or recently exposed to COVID-19, STAY HOME!
- 2) No more than 8 youth & 2 adults at any individual meeting (total of 10 currently until further notice).
- 3) Must maintain six feet distance between people at all times (outdoor only meetings)
- 4) Wear face coverings (cloth, paper, of bandanas, etc.) when six feet separation cannot be maintained.
- 5) Maintain sanitary practices – frequently clean and disinfect workspaces and equipment, wash hands often and use hand sanitizer.

See website [https://ucanr.edu/sites/4-H-Fresno/Adult\\_Leaders/COVID-19\\_Coronavirus\\_Resources/](https://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/COVID-19_Coronavirus_Resources/)



#### In This Edition:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Fresno County 4-H Leader's Council &amp; Committee Meetings, Pg. 2</li> <li>Leaders Council, Pg. 2</li> <li>CCL'S (Community Club Leaders) - Need to Know!, Pg. 2</li> <li>Achievement Night 2020, Pg. 3</li> <li>National 4-H Week-Window Display, Pg. 4</li> <li>Girls Health Project-Lone Star 4-H Open to All Clubs, Pg. 4</li> <li>Uniform Supplies, Pg. 5</li> <li>The Power of Youth-Hi-Citizenship aka Hi-C, Pg. 5</li> <li>Dry Creek Archery Project Accepting New Members, Pg. 6</li> <li>Project Meeting Tips &amp; Ideas, Pg. 6</li> <li>California 4-H at Home, Pg. 6</li> <li>County 4-H Office Temporarily Closed, Pg. 7</li> <li>State Record Book Competition, Pg. 7</li> <li>Follow the Exciting 4-H Pumpkin Project Progress, Pg. 7</li> </ul> | <ul style="list-style-type: none"> <li>Welcome 2020-2021 Fresno County 4-H Ambassador Team, Pg. 8</li> <li>4-H County Emerald Star, Pg. 8</li> <li>Color Me Green– Save the Date -Saturday, April 10, 2021, Pg. 8</li> <li>CA 4-H Visa Debit Card—Fresno County Opportunity, Pg. 9</li> <li>Fall Tractor Supply Paper Clover, Pg. 9</li> <li>2020 Record Book Awards-Congratulations!, Pg. 10</li> <li>National 4-H Week –October 4-10, 2020, Pg. 11</li> <li>4-H Online Record Book (ORB) to Sunset, July 1, 2020, Pg. 11</li> <li>Handbook for Families, Pg. 11</li> <li>Fresno Fair Exhibitor Updates, Pg. 12</li> <li>Fresno County 4-H Pygmy Goat Show, Pg. 12</li> <li>36th Annual CA 4-H Statewide Shooting Sports Match 2020, Pg. 13</li> <li>CA 4-H Shooting Sports Project Leader Skills Day, Pg. 14</li> <li>Discover Yourself in 4-H-Want to be a Leader, Pg. 15</li> </ul> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### Words To Live By:

"Most of the important things in the world have been accomplished by people who have kept on trying when there seemed to be no hope at all" Dale Carnegie



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
**Phone: (559) 241-7515**  
Website: [cefresno.ucanr.edu](http://cefresno.ucanr.edu)



The University of California, Division of Agriculture and Natural Resources (UC ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, status as a U.S. veteran. UC ANR policy prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment. UC ANR policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to any of its programs or activities. UC ANR is an Equal Opportunity/Affirmative Action Employer. All qualified applicants will receive consideration for employment and/or participation in any of its programs or activities without regard to race, color, religion, sex, national origin, disability, age or protected veteran status. University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to: UCANR, Affirmative Action Compliance and Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. Email: [jsafox@ucanr.edu](mailto:jsafox@ucanr.edu). Website: [http://ucanr.edu/sites/ancstaff/Divisrity/Affirmative\\_Action/](http://ucanr.edu/sites/ancstaff/Divisrity/Affirmative_Action/).

# Fresno County 4-H Leader's Council & Committee Meetings

## Join Zoom Meetings

### Fresno County 4-H Leader's Council Meeting

Tuesday, Sept 8, 2020 – 6:30 p.m.

Tuesday, November 10, 2020—6:30 p.m.

Zoom Meeting—link

<https://ucanr.zoom.us/j/95932480780?pwd=RXNnUmw5R1V6d2dsN3N4TkQzOjZ0aZz09>

Join using computer or phone

## Hi-C Meetings

### New Start time 2020-2021—6:00-7:00

Tuesday, October 20, 2020

Tuesday, November 17, 2020

Zoom Meeting link <https://UCOP.zoom.us/j/354592487>

**Dial:** 1-669-900-6833 US Toll

**Meeting ID:** 354 592 487

**Password:** 042020

Join using computer or phone

## Color Me Green Committee Meeting

Wednesday, November 11, 2020 – 4:00 p.m.

Zoom link to be emailed

Join using computer or phone

## Leaders Council

The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. **Remember ALL clubs MUST send a representative to ALL Council meetings.**



## CCL'S (Community Club Leaders) ~ Need to Know

- ✓ "It does not matter how slowly you go as long as you do not stop." – Confucius
- ✓ County Council meeting next Tuesday, make sure your club is represented
  - ✓ Fresno Fair still exhibits entry deadline September 14<sup>th</sup>
- ✓ Be exploring locations for outdoor meetings-churches, parks, exterior of schools (Clovis Unified is not allowing outdoor use due to COVID)
  - ✓ Fair participant enrollment verification begins Tuesday, September 15<sup>th</sup>
    - ✓ Remind your leaders of COVID training and eXtension courses
- ✓ Enrollment fees for 2020/2021 will remain the same, \$65 per youth, \$25 per adult
  - ✓ You are all appreciated for your dedication to Fresno County 4-H

**TOP SECRET**



# Achievement Night 2020

**Attention All Fresno County 4-H Members:  
Your presence is requested for a Top Secret Mission.**

**Join the Ambassadors for "4-H Undercover"**

**All agents are to report on Zoom**

**September 12, 2020**

**6:30-8:30 pm**



**Keep an eye out for  
more info!**

**ZOOM. info and  
secret password will  
be sent in early Sept.**

**Make plans to accept this mission before it's too late!**

## Fresno County Observes National 4-H Week

### \*\*\* Window Display Contest\*\*\*

In honor of National 4-H week, Fresno County 4-H is once again hosting a Window Display Contest. Dates are October 4 - 10, 2020. A great time for clubs to promote 4-H and encourage new membership. The annual Display Contest for 4-H Week will award \$225 in prize money to clubs based on display entries. (\$100 for 1st, \$75 for 2nd, \$50 for 3rd) The display should promote 4-H and 4-H projects in a fun & creative way. Displays must be set up during the week of 10/4 – 10/10. Submit photos of displays via email to [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or arrange to deliver in person **by Friday, October 16<sup>th</sup>**. Please note the location of display and viewing hours. The Ambassador team will judge entries based on creativity, informational/educational value, accessibility to general public and overall appeal of the display. Let's celebrate National 4-H Week by spreading the word about 4-H! Access here for State 4-H UC ANR Branding Tool Kit exciting new items:

[https://ucanr.edu/sites/CA\\_4-H\\_Brand\\_Toolkit/Toolkits/National\\_4-H\\_Week/](https://ucanr.edu/sites/CA_4-H_Brand_Toolkit/Toolkits/National_4-H_Week/)



### GIRLS HEALTH PROJECT – LONE STAR 4-H – OPEN TO ALL CLUBS

Periods. We're talking about periods! Join us virtually at your art table & in your kitchen as we explore a girl's monthly cycle from a new perspective.

While often shrouded in a cloud of mystery & even shame, we'll be going "behind the scenes" to look at this 5th vital sign. Yup, vital sign! Back in 2015 the ACOG (American College of Obstetricians & Gynecologists) decreed that a girl's cycle is her 5th vital sign & indicator of health.

In this project we'll spend some time exploring the different phases of a cycle & how it plays into a girl's everyday health - in the way she feels, eats, exercises, & thinks. These incredible hormones really do impact so many aspects of our lives!

This program is not geared towards sex education but only body literacy as it pertains to female hormones & this 5th vital sign. There's a lot of taboo around this topic & it can be uncomfortable for some. But we're going to take that head on & address it together with sensitivity because this information is pertinent to healthy living.

We'll have 5 virtual meetings that will include art-making & time in the kitchen connected to our topic. The kitchen portion will be optional as we prepare & enjoy foods that support different cycle phases. Since this is all virtual, you'll be provided with a shopping list well in advance.

There is no age requirement for this class because the information is pertinent to girls whether they have started cycling or not, though younger girls will likely need assistance in the kitchen. Parents are always welcome to attend & participate in our meetings.

*Project meetings will take place on Sunday afternoons from 2-3:30 on the following dates: October 18, November 15, January 24, February 21, & March 21.*

**Interested or have questions? Call or text Kristen Gilster at 559.325.4045**

## UNIFORM SUPPLIES

Due to the office closure, the purchase of all uniform supplies such as hats, scarves, and neck ties **must be pre-arranged**. Please contact Tracy Newton [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or Yolanda Murillo [ymurillo@ucanr.edu](mailto:ymurillo@ucanr.edu) with your orders and pick-up options will be determined by order. To simplify the process, project leaders please consider coordinating orders and reminding members in advance of fair the uniform requirements. *PLEASE NOTE - Due to COVID-19 Fresno Fair and Fresno County 4-H have modified the uniform mandates to allow for dark denim and black jeans to be worn. No holes or excessive wear please.*



## Hi-Citizenship aka Hi-C

Want to be a leader but unsure of how to get there?! **Join the Hi-Citizenship (Hi-C) Countywide Project where this year our theme is "Community Discovery"**.

This year we plan on discovering the needs of Fresno County and how 4-H members can engage in **active citizenship**. Active citizenship is what we do to address concerns and make changes in our communities. We know what you're thinking, "Not another community service event...". This project is different! Hi-C will focus on developing your skills as a leader and discovering how those skills are applicable to your community.

Pieces of this "Community Discovery" process will include leadership activities, field trips to influential local organizations, and planning concrete ideas to address real problems. At the end of the project, members will be able to confidently say "I am a problem solver" and now have the ability to follow through. Receive your Hi-C patch...Recommended for ages 13 and up.

Join us on the third Tuesday of each month beginning October 20th at 6:00 pm **to begin your journey to becoming a CATALYST for CHANGE** as you learn how to practice true leadership.

All interested in Hi-C participation please complete the following survey.  
<http://ucanr.edu/survey/survey.cfm?surveynumber=32005>

## Dry Creek Archery Project Accepting New Members

Are you interested in becoming an Archer?? Is shooting a bow and arrow a skill that you would like to develop?? Join the Dry Creek Archery project led by Gary Zito and Teen Leader Ciara Zito. Meetings to begin in October with a possible zoom meeting in late September. Please contact Gary to be added to the project list and receive additional information regarding meeting days, times, and location. (559) 770-4114 Email: [gdzito@rocketmail.com](mailto:gdzito@rocketmail.com)



### Project Meeting Tips & Ideas

During this time, it may be difficult to meet the 6-hour requirement to complete projects. Below are ideas/tips to assist in meeting the minimum.

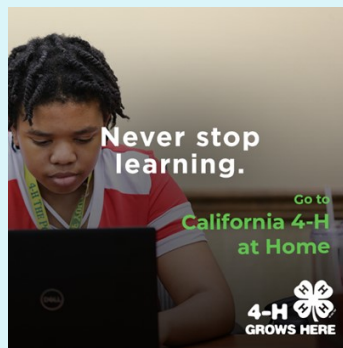
- Zoom meetings testing knowledge or sharing Project activities completed at home (Pygmy Goat Project - Jeopardy game testing knowledge)
- Assign activities project members can complete at home and submit completed work back to Project Leader (Baking Project – baking cookies, photography – share photos, etc.)
- Poster of livestock breeds/knowledge (Rabbit Project - sharing varieties of Rabbit breeds)
- Sharing videos of project aspects (Horse project - confirmation of a horse)

#### Remember –

*Annual Project Reports are required to participate in livestock projects at local Fairs.*



### California 4-H at Home



We plan to continue to build this new site to give you ideas and support to participate and lead 4-H events from home.

We now have a new site to share information and resources to participate in 4-H activities from home: [California 4-H at Home](#). This site will be changing often as more resources and information are available, so please bookmark this site to check in.

#### Featuring:

1. Calendar of live virtual events
2. Links to resources you can download and do from home
3. Guidance and resources to lead virtual 4-H Meetings
4. Updates on 2020 4-H state and national events

## County 4-H Office Temporarily Closed

Due to the COVID-19 coronavirus the office is currently closed until further notice. This date could potentially be extended upon UC ANR future directives. The 4-H Program Representative, Tracy Newton is working remotely from home and may be reached by email [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or by phone (559) 970-3092. You may reach Yolanda Murillo by email [ymurillo@ucanr.edu](mailto:ymurillo@ucanr.edu)



## State Record Book Competition



State Record Books are due September 28th by 5:00 p.m. Due to the Fresno County 4-H office being closed, please turn books into Tracy Newton. Contact her for drop off arrangements. [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or by phone (559) 970-3092. State competition is open to all Senior members. **All members planning to submit their book to State Competition must complete the [Intent to Submit Form](#) by September 27, 2020, 11:59 pm.** State competition is open to all senior members.

All state competition information can be found here:

[http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/RBCompetition/StateCompetition/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/)



## Follow the Exciting 4-H Pumpkin Project Progress

Be sure to tune in and follow us on Instagram @UCCE\_KARE\_PUMPKINS

Find additional information, photos and updates on the

Fresno County website

[https://ucanr.edu/sites/4-H-Fresno/County\\_Wide\\_Pumpkin\\_Project/](https://ucanr.edu/sites/4-H-Fresno/County_Wide_Pumpkin_Project/)

**Please Welcome & Congratulate your  
2020-2021 Fresno County 4-H AMBASSADOR TEAM**



**These EXCEPTIONAL 4-H'ers are of the highest esteem and will accomplish great things!**

**Clayton Pennebaker—Reedley 4-H Club**

**Caydin Simonian—Sierra 4-H Club**

**Nicole Ward—Reedley 4-H Club**

**Ciara Zito—Renegades 4-H Club**

**A big "Thank You" to our judging panel for their time and services**

Angie Tarr, Susanne Carroll, Audrey Taylor & Katrina Suarez

**Team Advisor - Audrey Taylor**

**Assistant - Ashley Abrahamson**

**4-H County Emerald Star**

**What is an Emerald Star?**

Fresno County offers 4-H'ers the opportunity to earn an Emerald Star. The Emerald Star program is designed for intermediate and senior 4-H members ages 13 and up. The Emerald Star project's purpose includes:

1. Providing an opportunity for 4-H members to develop projects in their community or in 4-H beyond the club level.
2. Improving, creating, and expanding 4-H programs.

Helping individual 4-H members grow and improve in the areas of organization, leadership, and project planning. This program is designed to help youth learn about project planning, organization, and presentation. Typically, youth develop an action plan for some type of multi-county event. They then organize and facilitate this event. After completion and presentation of their project, they are awarded with the Emerald Star ranking. Those members wishing to apply for the "Homer Williams Scholarship" must have completed an Emerald Star Project. For more detail see the county website [https://ucanr.edu/sites/4-H-Fresno/Youth\\_Members/Citizenship\\_and\\_Leadership/](https://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/)



**Save the Date— Saturday, April 10, 2021**

**Due to continued Covid-19 challenges we have postponed to spring 2021**



**Please Share the Word -**

**ALL RUNNERS, FRIENDS OF RUNNERS, and 4-H MEMBERS!**

Watch for future announce and registration dates, coming soon.



## California 4-H Visa Debit Card – Fresno County Opportunity

Have you heard the latest buzz? A California 4-H debit card that raises revenue for your county 4-H program when you simply swipe!"

Thank you to our pilot counties (Ventura, Orange, Siskiyou and Tehama) for blazing the trail for this fun way to support 4-H.

No cost fundraising, reloadable with numerous customized options. By using this card for your normal budgetary expenses, you can support Fresno County 4-H thanks to Groundswell's partnership program. Click here for details <http://bit.ly/ca4hcard> and become a supporter in the efforts to secure the future of Fresno County 4-H! Anyone can participate from anywhere in the US. Help to get the word out to your community, family, and friends!



Our partners from Groundswell will be sharing more information at our Leaders Council meeting on September 8th.

This is an initiative by the California 4-H Foundation.

For the success of this great opportunity we are looking for a volunteer coordinator to assist in efforts of promotion, publicity & management.

Please contact Tracy Newton if interested

Email: [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)

Or phone (559) 970-3092

## Fall Tractor Supply Paper Clover

October 7 - 18, 2020

The fall Tractor Supply Paper Clover campaign is still going forward as in previous years.



As we did before, a percentage of funds raised in California will go towards the State Leadership Conference and counties will receive their share raised in their county to enable youth to participate in camp and leadership conferences.

This year, because of the COVID crisis, TSC is requesting no physical presence from 4-H programs at their stores, including outdoor spaces like parking lots. It is desirable that we set up display tables and exhibit examples of our great 4-H projects. We need displays at both Fresno and Clovis. Please contact Tracy Newton for arrangements of displays. [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) (559) 970-3092

# 2020 Record Book Awards Congratulations!

## Juniors

Ronan Ryan	Blossom Trail	Gold
Lauren Ahern	Blossom Trail	Blue
Kaelyn Johnson	Blossom Trail	Gold
Ty Tweedy	Fairmont	Gold
Shiloh Tipton	Fairmont	Gold
David Sharp	Fairmont	Gold
Peyton Lauzon	Fairmont	Gold
Kashlynn Moore	Fairmont	Gold
Emilia Caldaza	Kerman	Gold
Jordan Flores	Kerman	Gold
Shelby Patterson	Kingsburg	Gold
Rachel Nelson	Kingsburg	Gold
Finn Marshall	Kingsburg	Gold
Amerisa Pecina	Lone Star	Gold
Jonathan Hofer	Reedley	Gold
Austynn Beckham	Sierra	Gold
Logan Friend	Sierra	Gold

## Seniors

Emmalee Bach	Fairmont	Gold
Alexander White	Fairmont	Blue
Katrina Suarez	Fairmont	Gold
Abby Kelley	Fairmont	Gold
Mary Rhoades	Kerman	Gold
Allison Lemm	Kerman	Blue
Gabriel Borges	Kerman	Gold
Presley Babshoff	Kerman	Blue
Sandra Flores	Lone Star	Gold
Bryan Welch	Pleasant Valley	Gold
Holly Bridges	Renegades	Gold
Matthew	Sierra	Gold
Caydin Simonian	Sierra	Gold
Elaine Skierka	Sierra	Gold

## Intermediate

Callie Flores	American Union	Gold
Hannah Rusconi	Blossom Trail	Gold
Ashlynn Johnson	Blossom Trail	Gold
Rachel Rusconi	Blossom Trail	Gold
Sloan Ryan	Blossom Trail	Gold
Kendall Metzler	Blossom Trail	Gold
Paige Metzler	Blossom Trail	Gold
Gatlin Snell	Blossom Trail	Gold
Danelle Neff	Blossom Trail	Gold
Trinity West	Blossom Trail	Gold
Benzion Tipton	Fairmont	Blue
Jacey Tweedy	Fairmont	Blue
Macie Richardson	Fairmont	Gold

## Intermediate

Faith Collup	Fairmont	Gold
Davin Dyes	Fairmont	Gold
Atianna Marquez	Fairmont	Gold
Cathy Calzada	Kerman	Blue
Massey Babshoff	Kerman	Red
Kennedi Warren	Kingsburg	Gold
Payton Patterson	Kingsburg	Gold
Adeline Kliewer	Kingsburg	Gold
Hunter Nelson	Kingsburg	Gold
Taylor Cockrell	Reedley	Gold
Kristin Cockrell	Reedley	Gold
Isabella Andrist	Renegades	Gold



## National 4-H Week

October 4-10, 2020

National 4-H Week is coming up October 4-10, 2020. Start making plans for how you're celebrating being a part of 4-H!

**This year's theme is #Opportunity4All.**  
**This year's theme is**

Tag your posts- Ask your friends to share!

**#Opportunity4All.**

Share your photos on social media, place a poster at a local business. Wear your 4-H t-shirts and spirit wear. Write an article for your local community newspaper. Participate in the Window Display contest.



**Where Many See Challenge,  
Kids See Opportunity**

**Celebrate #Opportunity4All  
kids this National 4-H Week**



## The 4-H ONLINE RECORD BOOK (ORB) TO SUNSET *EFFECTIVE JULY 1, 2020*

Due to development challenges and a rapidly changing technological environment have led UC 4-H to difficult decision to sunset ORB on July 1, 2020.

**Those who are currently using ORB for the 2019-20 program year will have access through December 31, 2020 to complete their record book.**



### Stakeholder Letter

For a comprehensive explanation, the timeline, and support help during the transition, please download the following [ORB Stakeholder Letter](#).

For updated information and ongoing support related to the sunsetting of ORB, visit [https://ucanr.edu/sites/4horbhelp/ORB\\_Sunset\\_Support\\_Page/](https://ucanr.edu/sites/4horbhelp/ORB_Sunset_Support_Page/)



NEW FAMILY HANDBOOK

## Handbook for Families

This handbook was created to help families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

**Download Here:** [https://ucanr.edu/sites/4-H-Fresno/Resources\\_and\\_Forms/](https://ucanr.edu/sites/4-H-Fresno/Resources_and_Forms/)

# Fresno Fair Exhibitor Updates



The Big Fresno Fair time is near. With many modifications and mandates, the Junior Livestock Show has been approved by the Fresno County Health Department. **Social distancing, masks, hand sanitizing are all REQUIREMENTS. Exhibitors without masks will not be cleared for show. Spectators will not be allowed onsite. We encourage filming for family shared purposes but **please REFRAIN FROM POSTING ON SOCIAL MEDIA.**** Exhibitors will be on a staggered schedule to accommodate the small group number restrictions of UC ANR. Schedules may change frequently. **It is of utmost IMPORTANCE that you confirm the accuracy of your contact information on file** with the Livestock Superintendent, Terri O’Leary Collins [tcollins@fresnofair.com](mailto:tcollins@fresnofair.com). It may be necessary to reach exhibitors day of events. Changing rooms will be closed due to inability to monitor social distancing. You are advised to wear uniform with overcovering or under shirts that allow for quick dress options. **Uniforms consist of white button up collared shirt, jeans (white, dark denim or black are acceptable) boots, belts, 4-H hats, scarves, neckties. No holes or tears in jeans, no leggings.** Please pack a lunch/snacks with drinks and keep inside your vehicle. Chairs may be useful. There will be no accommodations of food at barn. **Each show day to begin at 6:00 am.** Detailed time schedules TBA as event draws near. Remember water buckets for animals. Fair personnel have worked extremely hard and diligently to allow for this limited live show. PLEASE BE PATIENT AND GRATEFUL for the opportunity given, follow all guidelines and protocols. You must ALWAYS stay within your small groups. And remember NO SOCIAL MEDIA POSTS per county Health Department.

Virtual Exhibitor Handbook can be found on Fresno County 4-H Website

[https://ucanr.edu/sites/4-H-Fresno/2019 Fresno County Fair Information/](https://ucanr.edu/sites/4-H-Fresno/2019_Fresno_County_Fair_Information/)

---

## Fresno County 4-H Pygmy Goat Show

We are happy to announce that Fresno County is hosting a Pygmy Goat show. It is important that our pygmy goat members get a chance to show off their project skills this year. Should you have questions, feel free to contact Anne Cehrs at (559) 618-0250. Additional details on website

[https://ucanr.edu/sites/4-H-Fresno/Events/2020 Pygmy Goat Show/](https://ucanr.edu/sites/4-H-Fresno/Events/2020_Pygmy_Goat_Show/)



**When: Saturday, September 26, 2020**

**Where: 14747 E. Tulare Ave. Sanger 93657 – Anne Cehrs residence**



**36th Annual California 4-H Statewide Shooting Sports Match 2020**  
*Congratulations Reedley 4-H Shooting Sports Members*

**Rifle Open Sights Results**

Wyatt Esch	Advanced	Gold
Clayton Pennebaker	Advanced	Silver
Danielle Hager	Intermediate	Silver
Chloe Clark	Intermediate	5 <sup>th</sup>
Sage Clark	Leader/Parent	Bronze
Floyd Hager	Leader/Parent	4 <sup>th</sup>

**Rifle Open Sights (Prone Only)**

Wyatt Esch	Advanced	Silver
Clayton Pennebaker	Advanced	4 <sup>th</sup>
Danielle Hager	Intermediate	Bronze
Chloe Clark	Intermediate	4 <sup>th</sup>
Sage Clark	Leader/Parent	Gold
Floyd Hager	Leader/Parent	5 <sup>th</sup>

**.22 Rifle Telescopic Results**

Wyatt Esch	Advanced	5 <sup>th</sup>
Logan Kuykendall	Intermediate	13 <sup>th</sup>
Billy Kuykendall	Leader/Parent	Bronze

**.22 Rifle Telescopic (Prone Only)**

Wyatt Esch	Advanced	Silver
Logan Kuykendall	Intermediate	11 <sup>th</sup>
Billy Kuykendall	Leader/Parent	Silver

**Trap Results**

Wyatt Esch	Advanced	Gold
Clayton Pennebaker	Advanced	Silver



**California 4-H Shooting Sports Project Leader Skills Day**  
**River Oaks Range – 11584 N. Shaffer Rd, Winton 95388**  
**Saturday, Sept 26<sup>th</sup>, 2020 8 AM – 5 PM**

**California 4-H Shooting Sports and Merced County 4-H are co-hosting a Shooting Sports - Skills Development Day for you – the Adult Leader!**

Here is the opportunity to be better prepared to lead your project! This will be a challenging year for California 4H Shooting Sports, let's make it the best we can. Come out and let's shake the rust off!

This is your chance to further develop your adult leader skills. Topics include: your shooting skills, youth instructional methods, diagnose and correct youth shooting problems, sport etiquette and decorum, COVID disinfecting, maintenance and repair of equipment, opportunities for continued education inside and out of 4-H, competition opportunities, and much more; all with 4-H subject matter experts guiding you. Whether you are a professional shooter or a novice, educator or parent running a project, come out and hone your skills and gather more tools for your project.

You must be a currently enrolled and certified 4-H shooting sports leader to attend the skills sessions of your discipline. Note: this is NOT a shooting sports leader certification class. Sorry, no Teen or Junior Leaders for this adult training session due to group size and COVID limitations.

Session size in each discipline is limited so sign up early to ensure your spot is reserved! We will observe social distancing, and you must bring your own face covering. You should bring your own firearms or archery equipment, 100 rounds of ammunition or 6 – 12 arrows, personal protective equipment such as eye and ear protection, arm guards, tabs, and etc... We will provide targets, clays, and the rest, along with your lunch. This will be an opportunity for you to have your personal and club/project equipment checked out and inspected or repaired, so bring it!

Sessions start at 8AM and will be finished by 5PM. A full day of Leader Skills Development in your discipline! These projects will be available: **Archery, Shotgun, Rifle, Pistol, Western Heritage, and Muzzle Loading.**

Registration will be taken until class is filled or September 18<sup>th</sup>, 2020 close of business. Please complete the "[Request for Training](#)", get your county 4-H staff to sign it and mail to Darlene McIntyre, UC Cooperative Extension, 2145 Wardrobe Ave, Merced CA 95341 or scan and email to [dlmcintyre@ucanr.edu](mailto:dlmcintyre@ucanr.edu) to register for this unique opportunity to better your project. We hope to see you there September 26<sup>th</sup>, 2020!

Email: Dave Givens [dave@hammerstryke.com](mailto:dave@hammerstryke.com) or Abby Kelley [awsomegal70@gmail.com](mailto:awsomegal70@gmail.com) with questions!

# Discover Yourself in 4-H



## Want to be a leader but unsure of how to get there?!

Join Hi - Citizenship (HI-C) Project where this year our theme is “**Community Discovery**”.

This year we plan on discovering the needs of Fresno County and how 4H members can engage in **active citizenship**. Active citizenship is what we do to address concerns and make changes in our communities. We know what you’re thinking, “Not another community service event...”. This project is different! **Hi-C will focus on developing your skills as a leader and discovering how those skills are applicable to your community.**

Pieces of this “Community Discovery” process will include leadership activities, field trips to influential local organizations, and **planning concrete ideas to address real problems**. At the end of the project, members will be able to confidently say “**I am a problem solver**” and have the ability to follow through. And receive their hi-c badge!



Join us on the third Tuesday of each month beginning October 20th at 6 pm to begin your journey to becoming a catalyst for change as you learn how to practice true leadership.