



MONTEREY COUNTY 4-H COUNCIL



Monterey County Leader's council END OF EVENT REPORT

Club in Charge: San Benancio 4-H

Adult Chairs: Amy Burnett, Amy Roberts, Jennifer Wasson

Youth Chairs: Jackson Roberts, members Eden & Ellie Burnett

Name of event: Monterey County Record Book Contest Date 7/30/20 8/1/20

Time 7/30 4-6pm 8/1 9-11am 12-2pm Location Agriculture Business Center 635 Sanborn

Money budgeted \$200 Actual money spent (with receipts) 0

Fees charged 0 Add a separate additional page listing all itemization

Donations Snacks \$ amount 160.00 for what snacks

From whom? Amy Burnett have they been thanked? yes
Add a separate additional page listing all donations

OUTPUTS: (results)

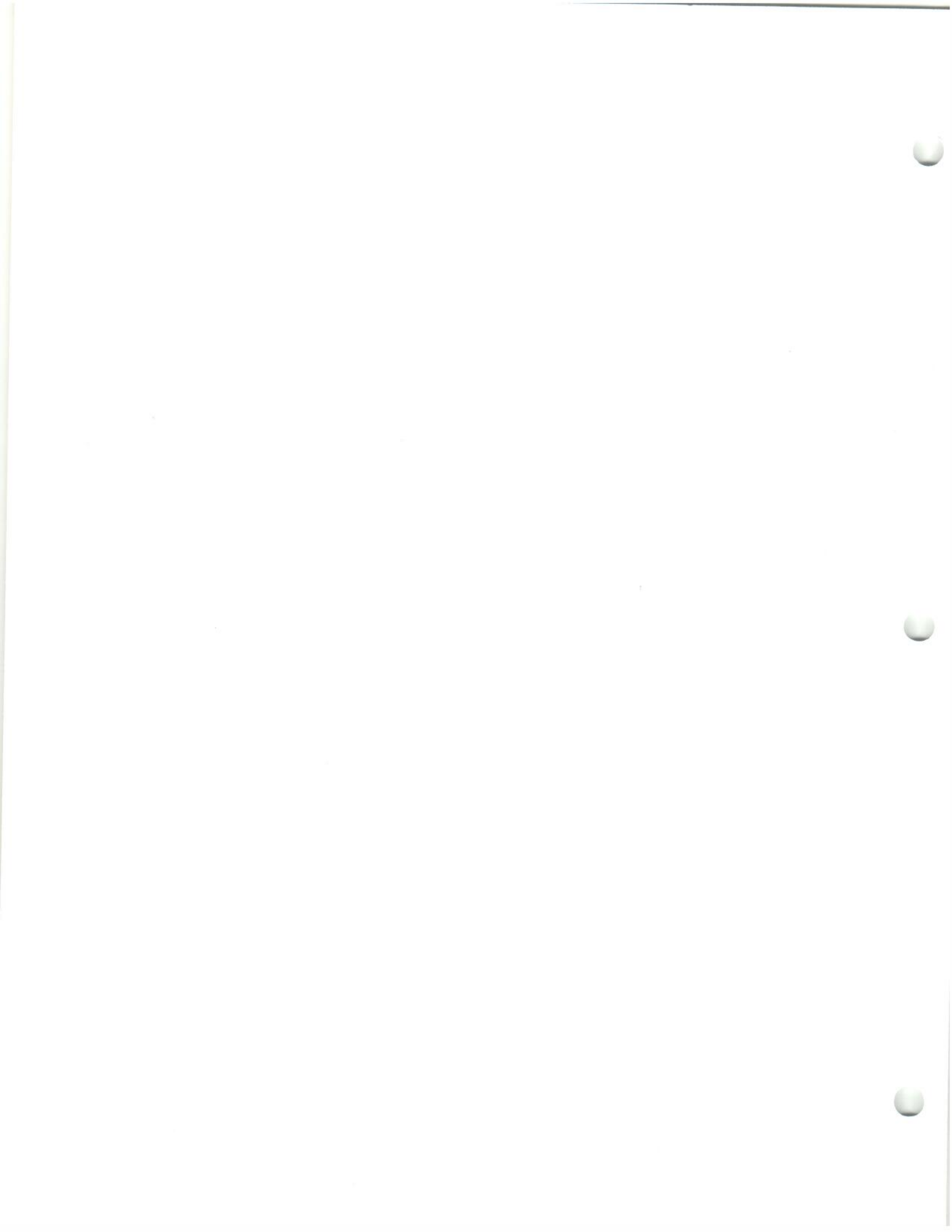
Number of members in attendance 3 number of volunteers in attendance 22

Number of Adults in attendance 22

Was this a chaperoned event? If so, number of chaperones N/A
(Ratio of chaperones to youth listed above _____)

List or attach additional support materials that identify the following:

- Budget
- Menus
- Receipts
- Date(s) planning committee met
- Flyers, score cards, program, script and or forms made or used
- Spreadsheet or scanned copy list of attendees and volunteers
- Overview of Items made
- Schedule or event or timeline of planning
- Correspondence related to committee





MONTEREY COUNTY 4-H COUNCIL



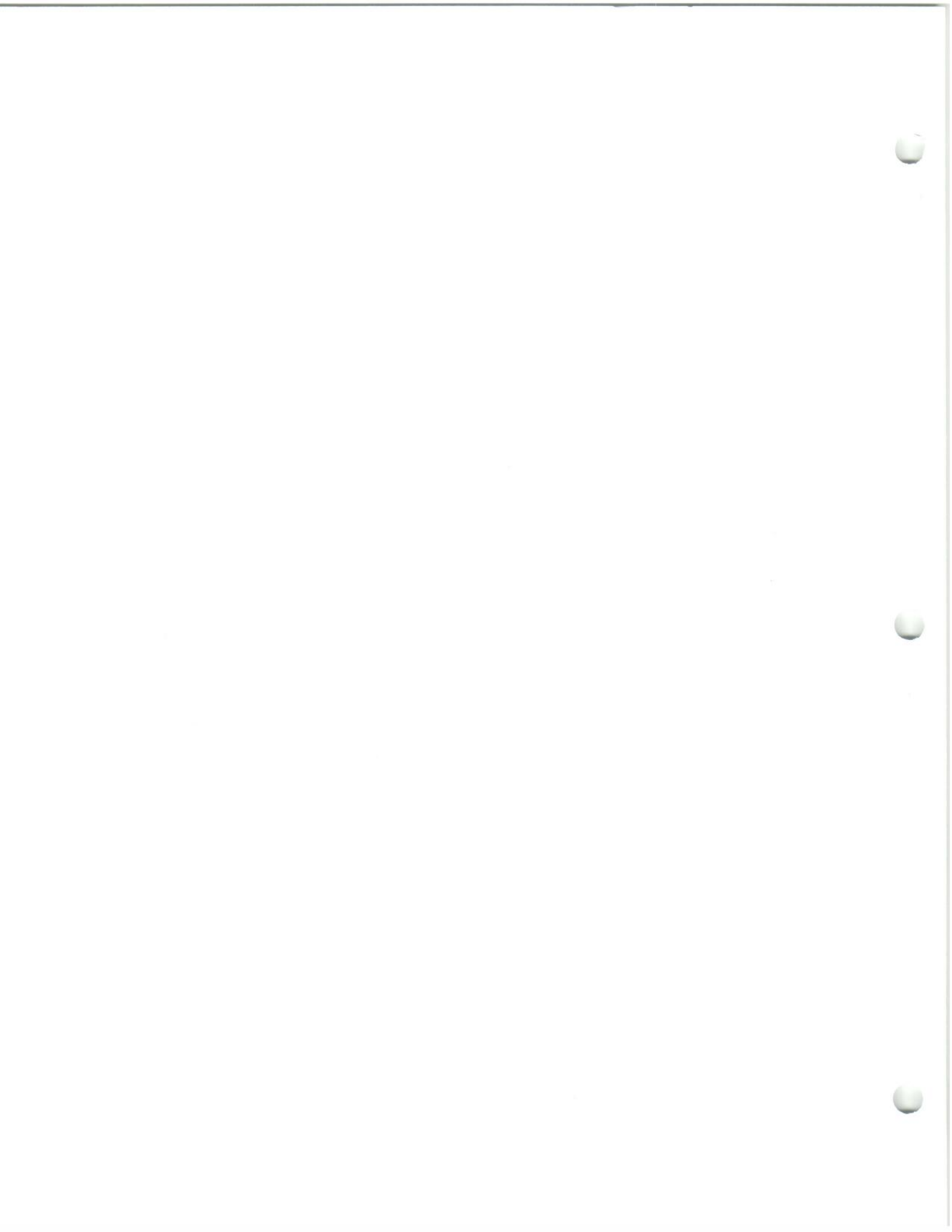
Scholarships Offered

- Names and contacts of special guests
- Special staff (Nurses, lifeguards, cooks, etc.)
- Photos of layout, items or event
- Original committee description printed

What your club would do differently next time. Describe in detail what would be done differently and why:

Next year prepare all clubs for virtual judging and book submission. If option is given to submit books virtually or physically by club each club should provide the needed amount of judges (eg. if books are physically submitted by a club, that club should provide in-person judges)

Turn into the 4-H offices or the Council's Vice President



COMMITTEE CHAIR: Amy Burnett COMMITTEE: Count Record book Contest

CONVENIENT COMMITTEE CHAIR CHECKLIST

PLEASE USE THIS CHECKLIST TO ENSURE THE COMPLETION OF ALL YOUR RESPONSIBILITIES AS A COMMITTEE YOUTH CHAIR. THIS POSITION QUALIFIES YOU AS A MONTEREY COUNTY COUNCIL SCHOLARSHIP RECEIPT. IF YOU HAVE ANY QUESTIONS, PROBLEMS, COMMENTS, OR IDEAS, PLEASE CONTACT THE COUNCIL VICE PRESIDENT RIGHT AWAY.

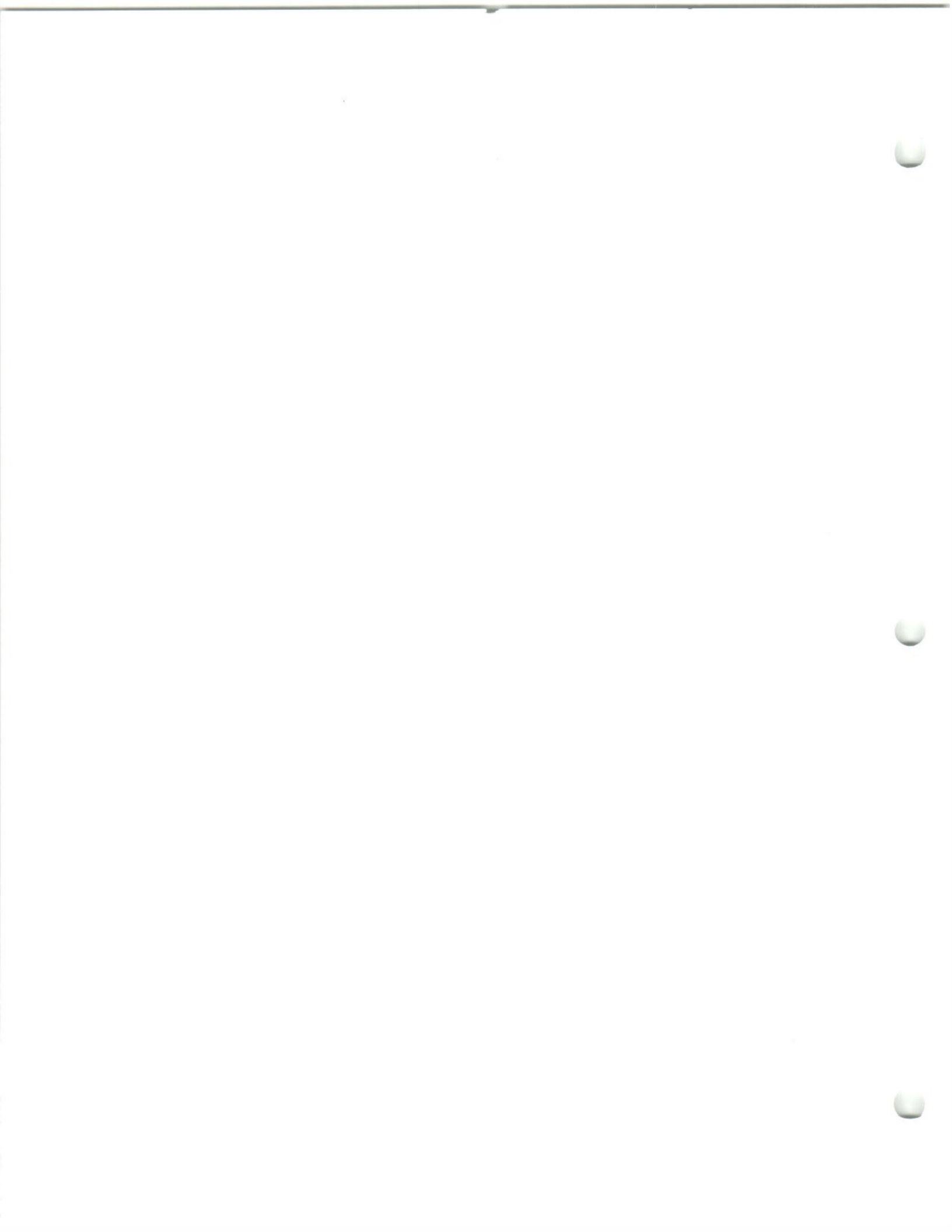
- Coordinate with Parent Advisor(s) to plan event (in person or on phone)
- Set a date of at least one planning meeting that the chair attends and runs
- Write and submit a club newsnotes article prior^{no} to the event to Reporter
- Give a report before the event at the Council meeting
- Give a report after the event at the Council meeting
- Give reminder phone calls or emails to all committee members or attendees prior to the planning meeting and event
- Attend the event you planned
- Record committee member's attendance
- Take photos of event for the club scrapbook and gave copies to Council
- Submit any receipts to the Council Treasurer within a month of event

OUR COUNCIL BUDGET WAS \$ 200.00 donated by San Benancio

Turn this completed form in to the Council Vice President

AS THE COMMITTEE CHAIR, IT IS IMPORTANT THAT YOU PLAN AND ATTEND ALL MEETINGS RELATED TO YOUR EVENT. IF YOU CANNOT COMPLETE YOUR RESPONSIBILITIES AS LISTED ABOVE YOU ARE REQUIRED TO FIND A REPLACEMENT. ANY QUESTIONS? SEE COUNCIL VICE PRESIDENT.

RETURN THIS 3C CHECKLIST TO VICE PRESIDENT BY: _____





COUNTY COMMITTEE CHAIR REPORT FORM

Name Jackson Roberts

Date 7/21/20

As the Youth Committee Chair, please be prepared to give a talk at the Leader's Council meeting before and after the event you were in charge of. This is a two sided form.

Before event : The County Record Book committee

planning meeting will be/was held on July 5, 2020 at

(location) via email and phone call due to COVID at 3:30 PM.

We will/did discuss Physical and Virtual Judging, location, duties at the in-person judging.

We have :

X Made the flyer

x Found a location. It is Agricultural Business Center

x Confirmed a date. It is July 30 and August 1st

x Set the time: 7/30 4 PM to 6 PM, August 1 9 AM-11 AM & 1 PM to 3 PM

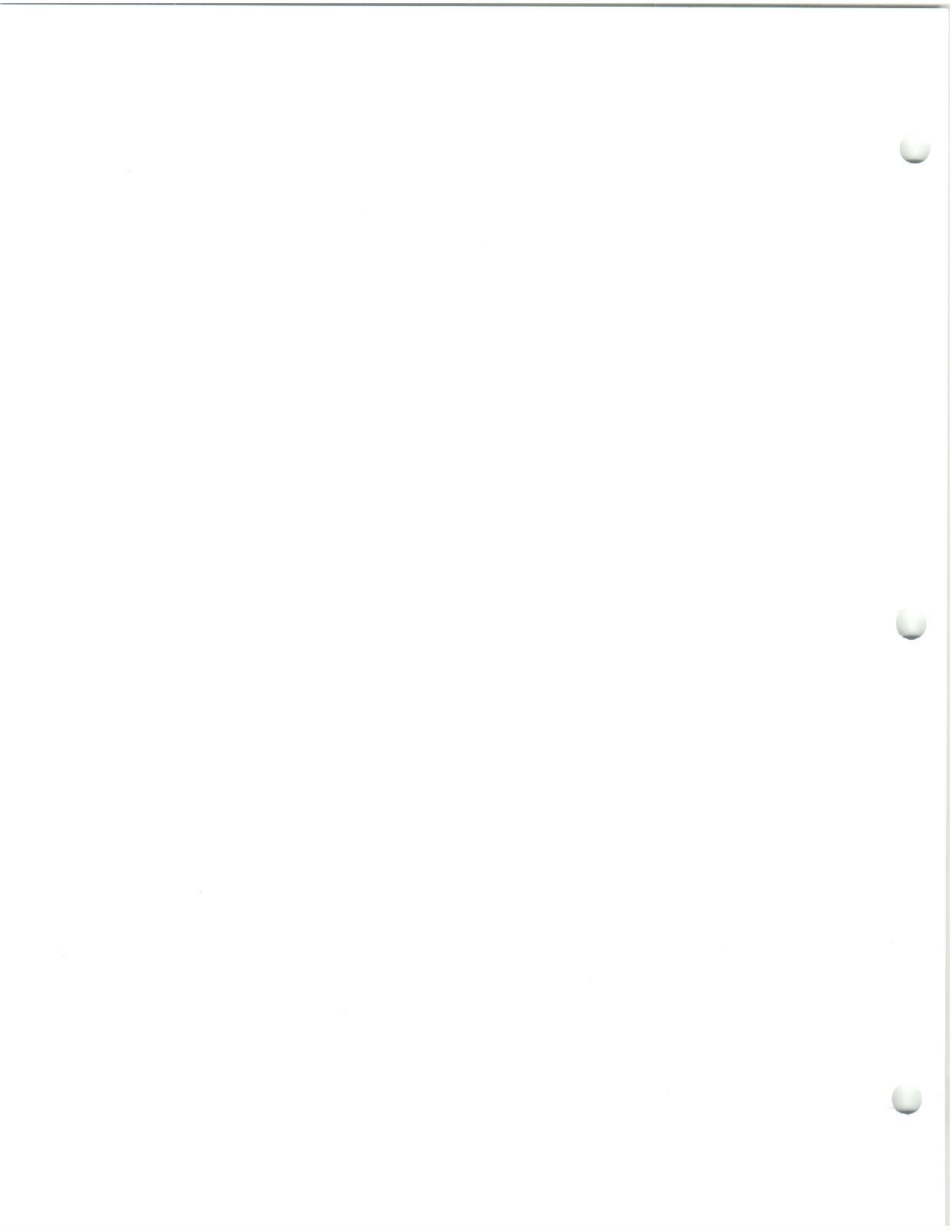
x Wrote an article for the county newsletter on: 09/10/20

Our budget amount for this committee is \$200.00

Here are some of the questions that have come up: Do I need to attend the in-person judging due to group meeting size (COVID 19)

My name is Jackson Roberts and the Adult Advisors are Amy Burnett, Amy Roberts, Jennifer Wasson

Youth members who are the County Committee Chair are eligible to earn the County Chair Pin. They may also apply for the Leader's Council scholarship in their senior year. This report is documented in the council meetings minutes as verification.





University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Name Jackson Roberts

Date: 8/18/20

After event: The County Record Book Contest committee met

and completed our obligation of The County Record Book Contest

on (date & location) July 30th and August 1st for in-person judging sessions and virtual judging was held August 3rd through August 10th.

We (explain what you did) planned and coordinated in-person and virtual judging sessions, judged and tabulated the results for 64 physical books and 4 virtual books. Awards and books are ready to be returned to clubs and San Benancio 4-H will coordinate drop off/ pick of books and awards with the County Office.

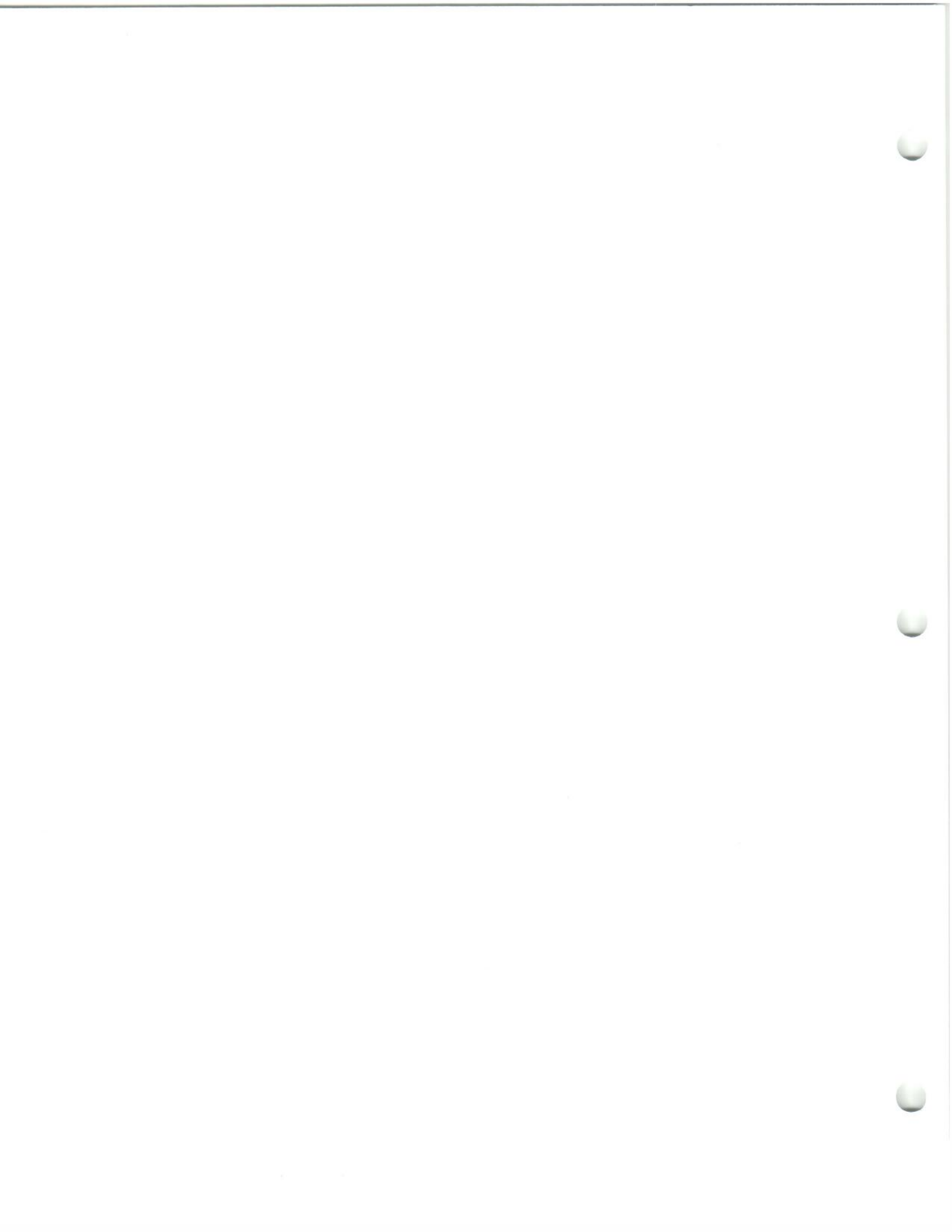
Here are how many club volunteers took part: 22 adult judges, 3 adult committee advisors, a youth chair, 2 youth committee members and Lorin help guide and manage the contest.

Our receipts will be ready to submit to the council by -they are ready for submission now

An article on the committee will be in the county newsletter on: Report was sent to Council on September 10, 2020.

My name is Jackson Roberts and the Adult Advisors were Jennifer Wasson, Amy Roberts and Amy Burnett. Youth members on the committee were Eden and Ellison Burnett.

Youth members who are the County Committee Chair are eligible to earn the County Chair Pin. They may also apply for the Leader's Council scholarship in their senior year. This report is documented in the council meetings minutes as verification.



From: jacksonhroberts@yahoo.com,
To: lhofmannlurz@ucanr.edu,
Cc: albburnett@aol.com,
Subject: Re: Record Book Contest
Date: Mon, Aug 3, 2020 10:24 pm

Attachments:

Hi Mrs. Hofmann-Lurz,

When you get a chance, will you send me the certificate for the Record Book awards and I will start to input names and get them ready.

On Friday, July 31, 2020, 05:34:41 PM PDT, Jackson Roberts <jacksonhroberts@yahoo.com> wrote:

Thank you. I will plan to attend all day tomorrow and leave after introductions if there are too many people. We weren't sure how to handle this with the virus.

On Friday, July 31, 2020, 03:17:13 PM PDT, Lorin Hofmann-Lurz <lhofmannlurz@ucanr.edu> wrote:

Hi Jackson,

Just to clarify, the Committee Chair role you are fulfilling is for the County Council, not for me. The Council is the nonprofit group that supports the program and the its members.

As part of their annual high school Scholarship, there are a number of leadership positions that can earn members "points" towards the scholarship. Of course those that are a long time commitment such as Youth Council, All Star or camp conusler have the highest points.

A Chair of a Council Committee has less hours, less points and the expectations that are clearly written . I this case it reads "Attend the event you planned".

A youth Council chair should appear to be a leader. Since you didn't attend the Thursday night event it would expected that you fully attend the Saturday event.

HOWEVER, If your presence brings this event over the 10 people allowed, then I would ask that you give the judges Welcome speech and leave. Return for the cleaning and give the next welcome speech. If the amount isn't over 10 at the next shift, you would stay for continued tabulations and cleaning.

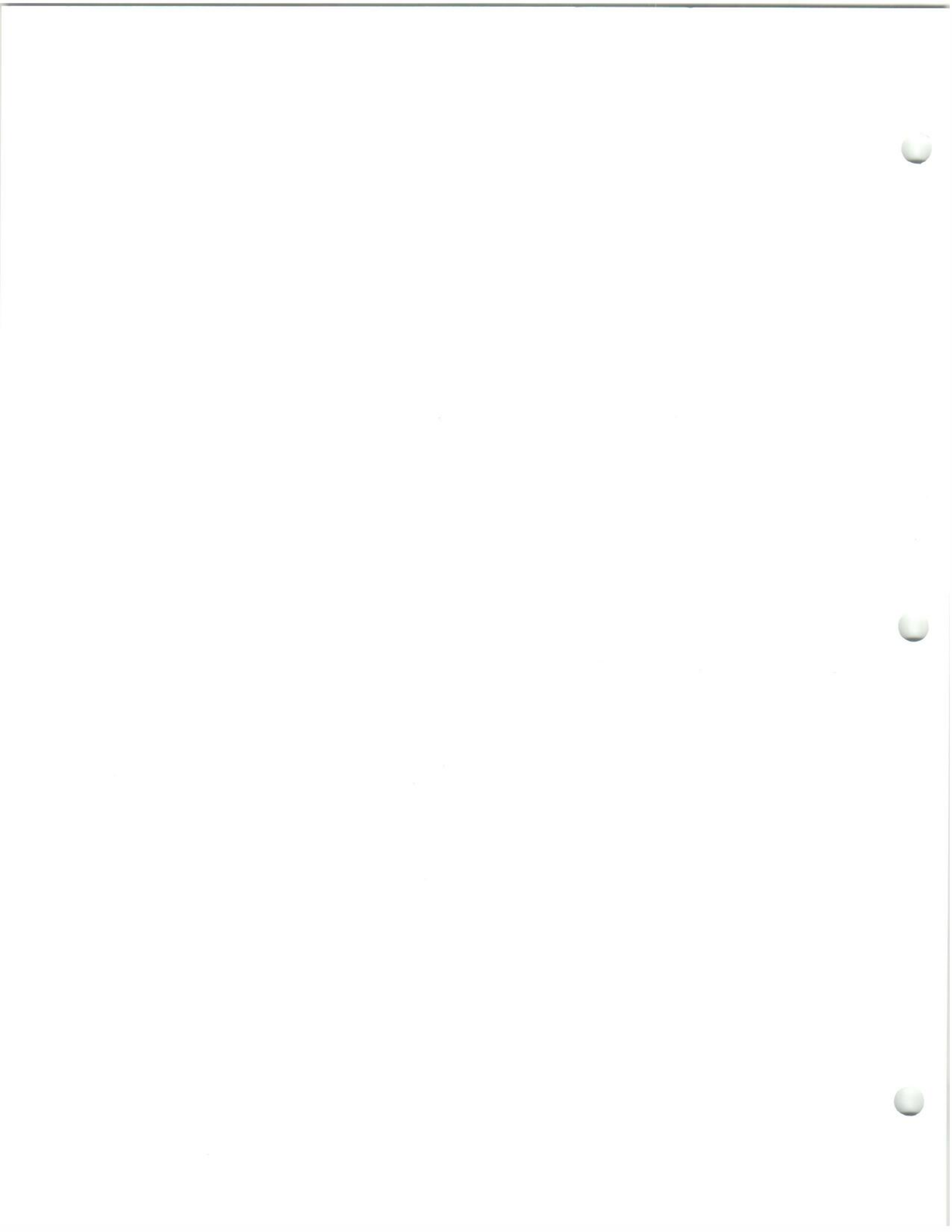
When you give your wrap up report to the Council meeting in August, the attached checklist should be submitted. All boxes should be marked. The meeting minutes will reflect your efforts when you apply for the scholarship the year you are graduating.

I hope this helps you finalize your Council Chair positions and look forward to seeing you!

Thank you for asking.

*Reminder, the State of California has issued a shelter-in-place order to reduce the spread of COVID-19 and the Monterey County 4-H staff is now working remotely. **We are still here to answer your questions and address needs during this unprecedented situation.***

Lorin Hofmann-Lurz
4-H Program Representative
831-759-7386
lhofmannlurz@ucanr.edu





4-H GROWS HERE

From: Jackson Roberts
Sent: Friday, July 31, 2020 1:50 PM
To: Lorin Hofmann-Lurz <lhofmannlurz@ucanr.edu>
Subject: Record Book Contest

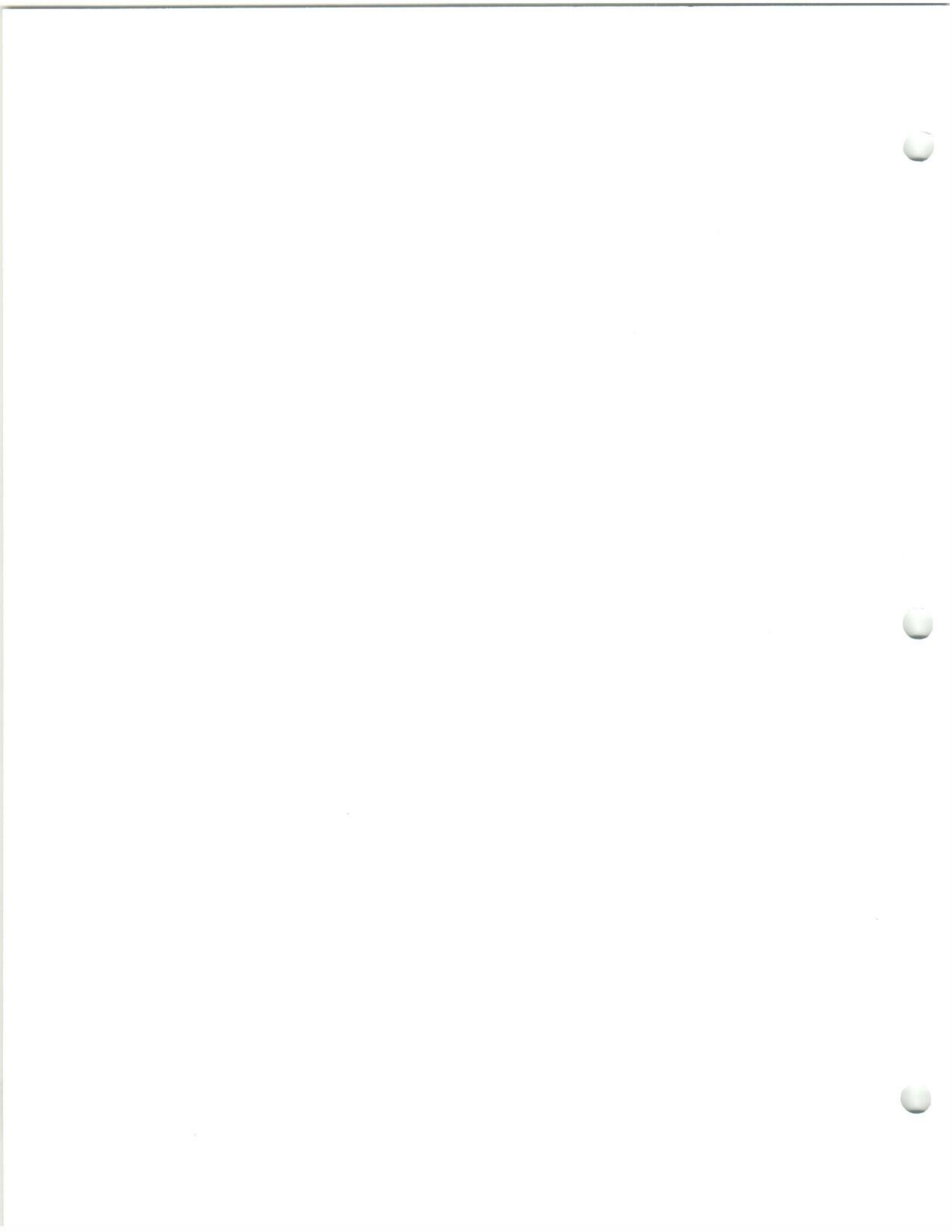
hi Mrs. Hofmann-Lurz,

I just talked to Mrs. Burnett about tomorrow's Record Book judging. I am planning to be there at 11 to clean up after the first group and give an introduction at the 12:00 group. I offered to come at 9 to welcome the first group but Mrs. Burnett wasn't sure if that was necessary. So I thought I would check with you. Would you like me to come at 9 to welcome the judges?

I will be staying through the second session to tabulate scores and sort books, but can stay through the first as well.

My mom also told me that she received forms from you for this position and I will make sure to complete those and get them back to you.

Jackson Roberts
San Benancio 4-H



From: jacksonhroberts@yahoo.com,

To: denajenkinson4h@gmail.com, lhofmannlurz@ucanr.edu,

Cc: alburnett@aol.com,

Subject: County Record Book Contest Committee Report/article

Date: Thu, Sep 10, 2020 8:51 pm

Attachments: IMG_5123.JPG (3190K), IMG_5124.JPG (3034K), IMG_5125.JPG (2094K), IMG_5126.JPG (2660K),
Record Book Judging Contest 2020.pdf (1169K)

Ms. Sala and Ms. Hofmann-Lurz,

Attached is my County Committee report from the County Record Book Contest and below is my article and a few photos for the County newsletter. Please let me know if you need anything else.

Jackson Roberts
San Benancio 4-H

The County Record Book Contest committee met and completed our obligation of the County Record Book Contest on July 30th and August 1st for in-person judging sessions while virtual judging was held August 3rd through August 10th.

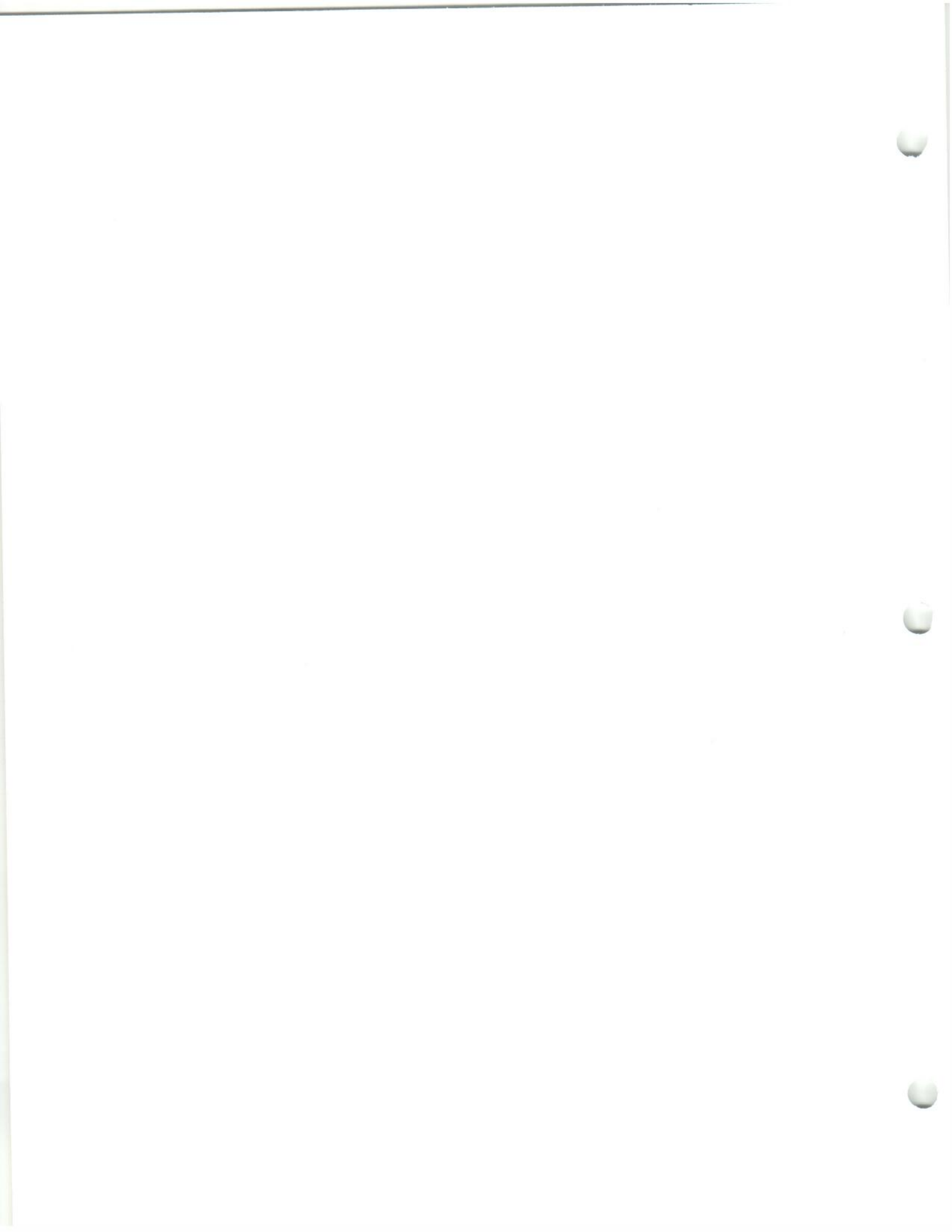
We planned and coordinated in-person and virtual judging sessions, judged and tabulated the results for 64 physical books and 4 virtual books, and created the award certificates. Books are ready to be returned to clubs and San Benancio 4-H will coordinate drop off/pick of books. Awards will be presented at Achievement Night this fall.

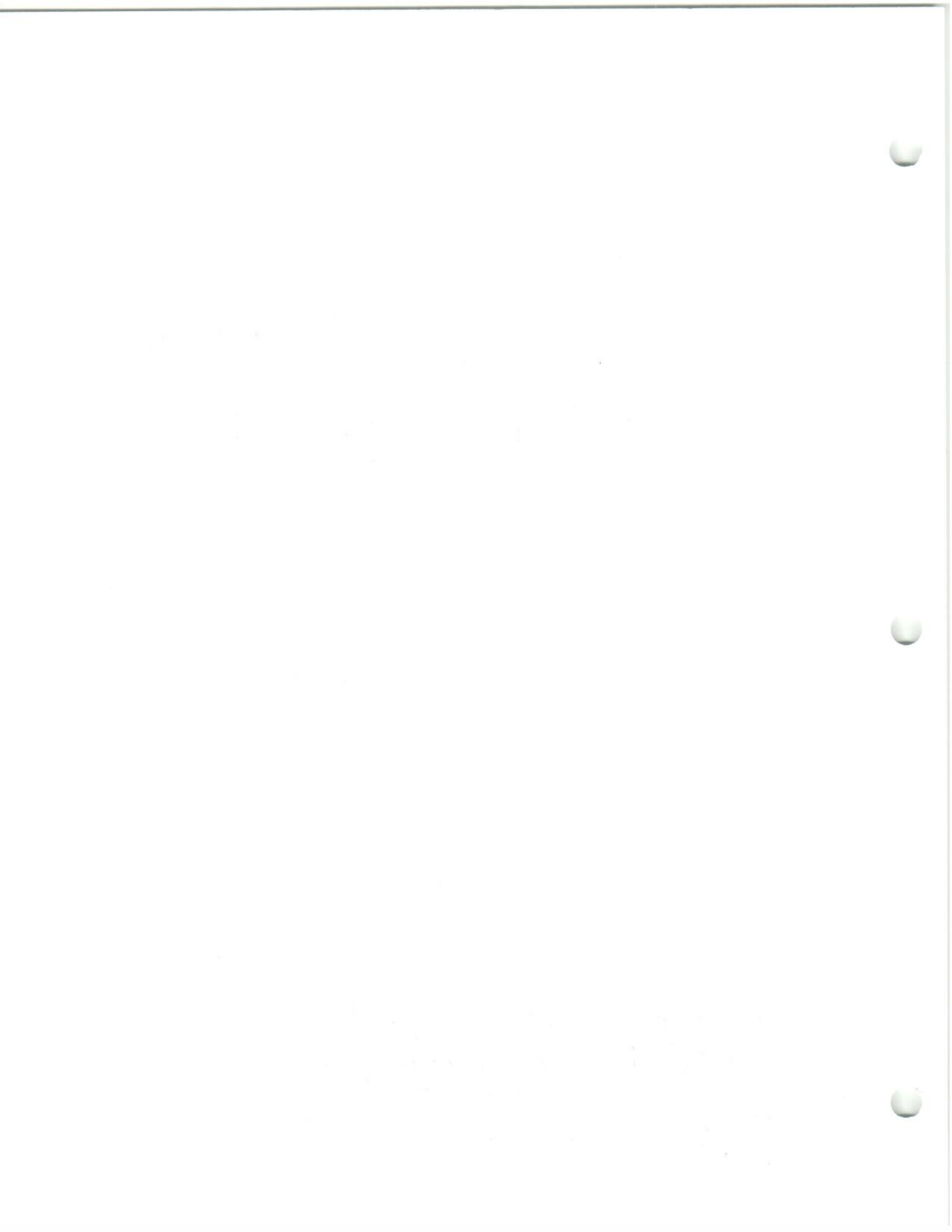
We had 30 volunteers help with the contest: 22 adult judges, 3 adult committee advisors, a youth chair, 2 youth committee members and Lorin helped guide and manage the contest.

Our community leader donated the snacks for the event and leftover snacks were then donated to a local evacuation shelter and firefighters.

Thank you to everyone who participated in this year's contest as a volunteer or entrant!

4 Attached Images





2 pm 635 Sanborn Rd, Office 6,

COUNTY RECORD BOOK CONTEST

CHECKLIST OF ITEMS FROM COUNTY OFFICES 2019-2020

- ~~4-H CLIPBOARDS~~
- 4-H Kureg coffee maker (club provides coffee & tea pods) ✓
- Coffee cups, stir sticks, sugar packets ✓
- ~~Food trays, Bowls, table covers~~
- Paper goods such as plates, cups, plastic forks & napkins-
- 65 Certificates
- 65 Gold Record Book hat medals
- gold, blue and red seals (stickers)
- 4-H Portable COPIER & PAPER ✓
- 65 Gold medal letters
- 2 Supplies tub (pencils with erasers) ✓
- 1 Name tags for judges
- 15 manila envelopes for awards by club
- 130 score sheets
- 8 printed record book manuals

✓ Banner?
✓ Contact tracing log



Attendance and Visitor Log July 2020



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Use this form to record the individuals that come to a 4-H meeting that you are conducting. This should include the youth attending the meeting, adults who drop off members, yourself and other volunteers who were in the meeting. In the event of a positive COVID-19 diagnosis in the people who attended the meeting, this information may be used to help personnel who are performing contact tracing to identify potentially exposed individuals.

Use a different sheet for each meeting. Please retain these forms for 15 days, then discard. If you are notified a person attending your meeting has been diagnosed with COVID 19, you are to contact the 4-H offices to report. Please provide this Attendance log.

Location: _____ Date: _____

4-H Volunteer(s) in charge _____

Club Name _____ Activity name _____

7/30
↓
8/1
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| Time In | Time Out | Name | Contact information (phone or e-mail) | Location / notes |
|---------|----------|---------------------|---------------------------------------|------------------|
| 4:00 | | Kerry DeCarli | 831-444-5896 | |
| 4:00 | | Hanna Ferguson | 831-240-8433 | |
| 4:00 | | Lupita Martinez | 931 809 3807 | |
| 1623 | | TRAVIS TANAM | 236-5348 | |
| 3:00 | | Jennifer Wasson | 905-217 | |
| 3:00 | | Amy Burnett | (831) 484-9049 | |
| 5:00 | | Corie Hill | 809-2626 | |
| 9:00 | | Louise Dedini | 831-206-2946 | |
| 7:00 | | Amy Roberts | 424-3635 | |
| 9:00 | | Jackson Roberts | 424-3635 | |
| 9:00 | | Dianna Taylor | 831 737-9546 | |
| 9:00 | | Alicia Crespo | 831 737. 0051 | |
| 9- | | Tricia Kaupp | 805 801 7454 | |
| 0900 | | Misty Hancock | (805) 610-5495 | |
| 0900 | | Sarah Lester Guzman | 831 594 3074 | |
| 9:20 | | Amy Brown | 831-917-7662 | |
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Attendance and Visitor Log July 2020

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Additional notes:

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)
Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

Attendance and Visitor Log July 2020



University of California

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Use a different sheet for each meeting. Please retain these forms for 15 days, then discard. If you are notified a person attending your meeting has been diagnosed with COVID 19, you are to contact the 4-H offices to report. Please provide this Attendance log.

Location: _____ Date: _____

4-H Volunteer(s) in charge _____

Club Name _____ Activity name _____

| Time In | Time Out | Name | Contact information (phone or e-mail) | Location / notes |
|---------|----------|-----------------|---------------------------------------|------------------|
| 11:40 | | Corie Hill | 809. 2626 | |
| 11:55 | | Maya Atkins | 831-261-2234 | Chualar |
| 11:55 | | Heather Owen | 831 235 4033 | Chualar |
| 12 | | Shelby Lockard | 831 998 4269 | Chualar |
| 12 | | Kristen Montyre | 831-596-4669 | Carmel Valley |
| 12 | | Christi Hates | 831-214-2374 | CARMEL VALLEY |
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Attendance and Visitor Log July 2020

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Additional notes:

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HEAD • HEART • HANDS • HEALTH



4-H Youth Development Program



Monterey County's annual 4-H Record Book Contest 2020

The 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals.

Take part in this annual contest by entering your Record Book now thru July 21st.

2 choices: Submit physical book on 7/21/20
Submit electronic book on 7/21/20
Judging options:

In-person judging: location TBA

Virtual Judging: July 27 - August 7th

Hosted by the San Benancio Club
and the 4-H Leader's Council

UCCE Monterey County 4-H Program | 1432 Abbott St | Salinas | CA | 93901
831-759-7386 |lhofmannlurz@ucanr.edu http://cemonterey.ucanr.edu/4-H_Program/



Members can enter a Record Book into this contest for awards

To enter your record book, use the online entry form:

Physical Book: <https://ucanr.edu/survey/survey.cfm?surveynumber=30604>

Virtual Book: <https://ucanr.edu/survey/survey.cfm?surveynumber=30597>

To become an adult judge/evaluator:

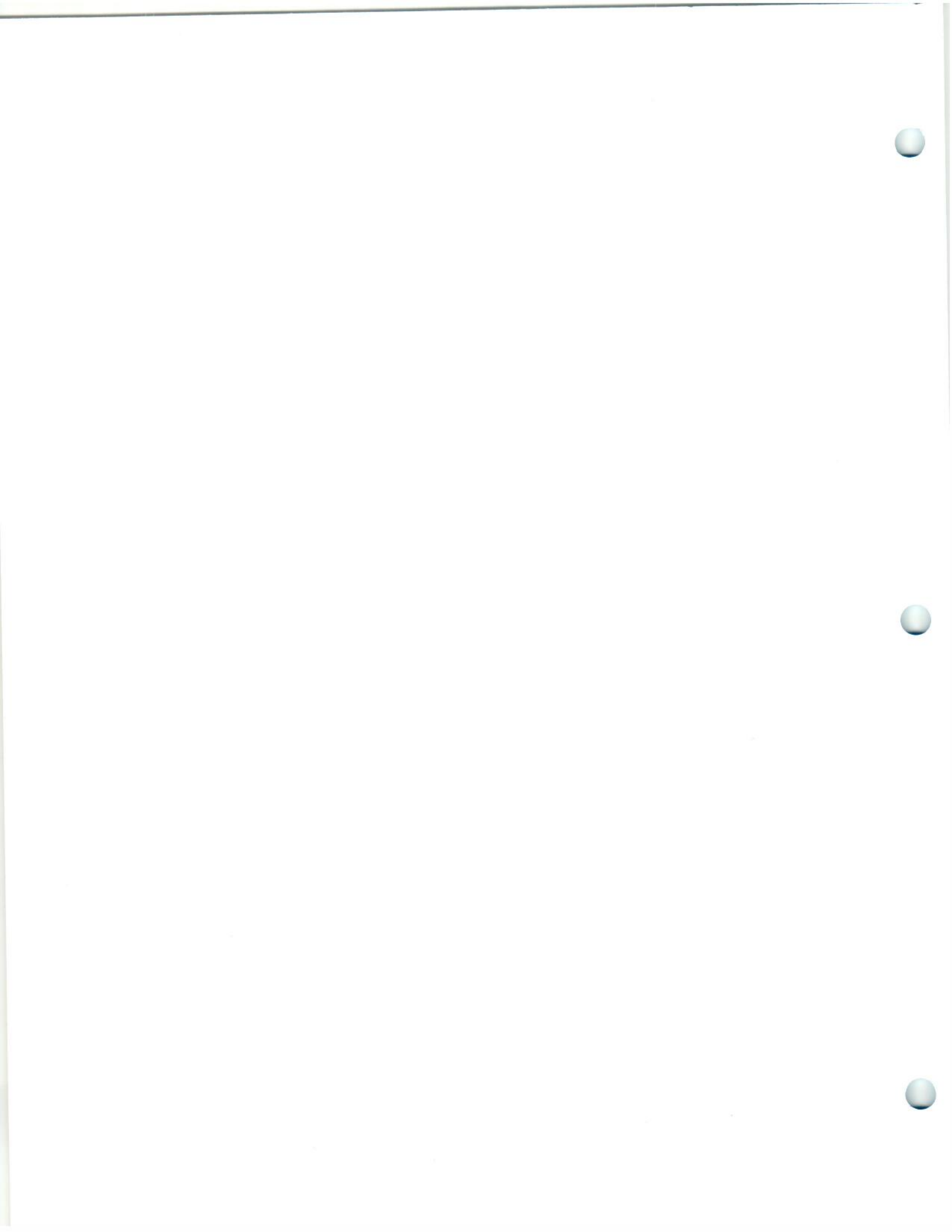
<https://ucanr.edu/survey/survey.cfm?surveynumber=30606>

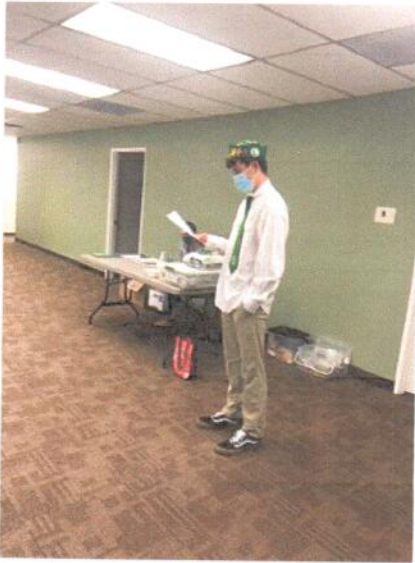


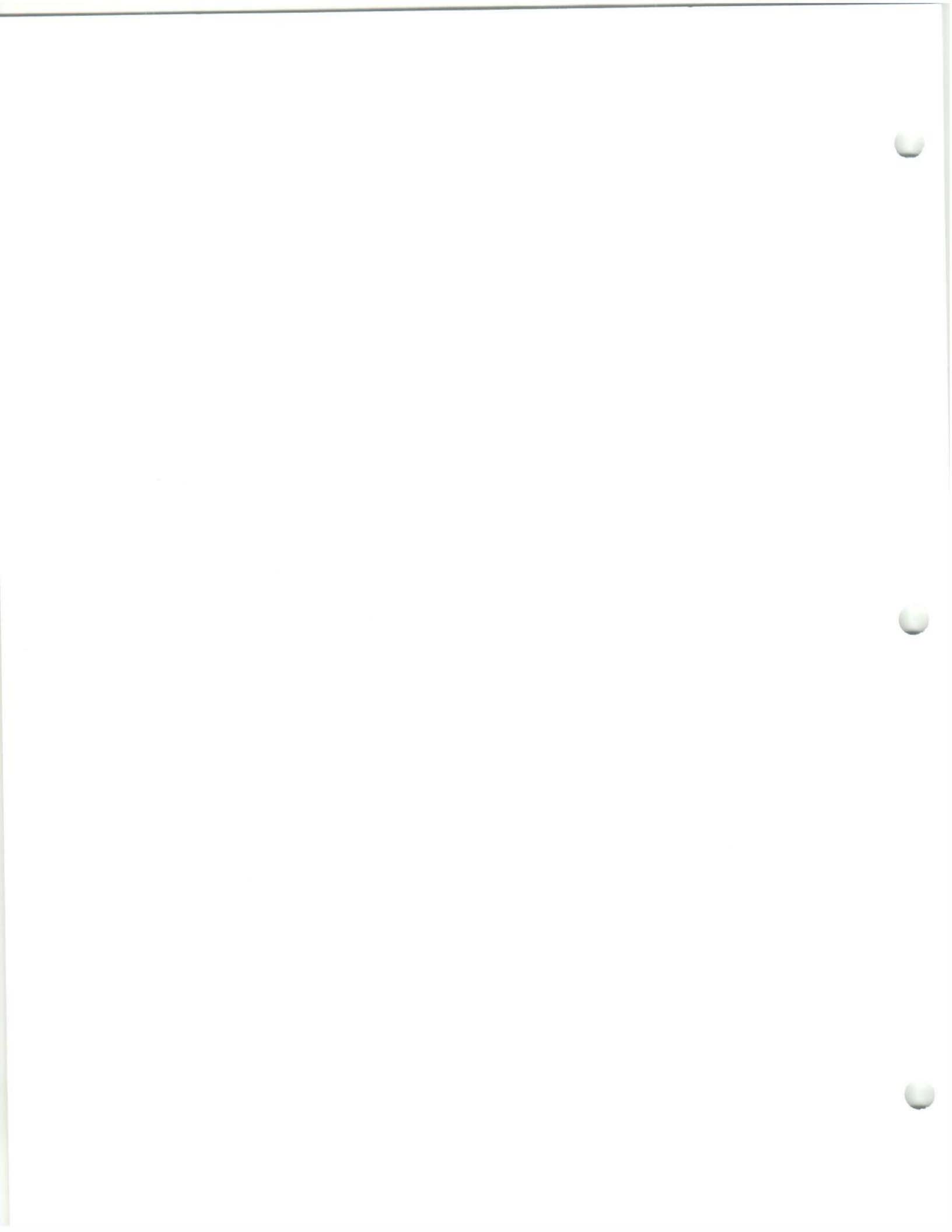
University of California

Agriculture and Natural Resources

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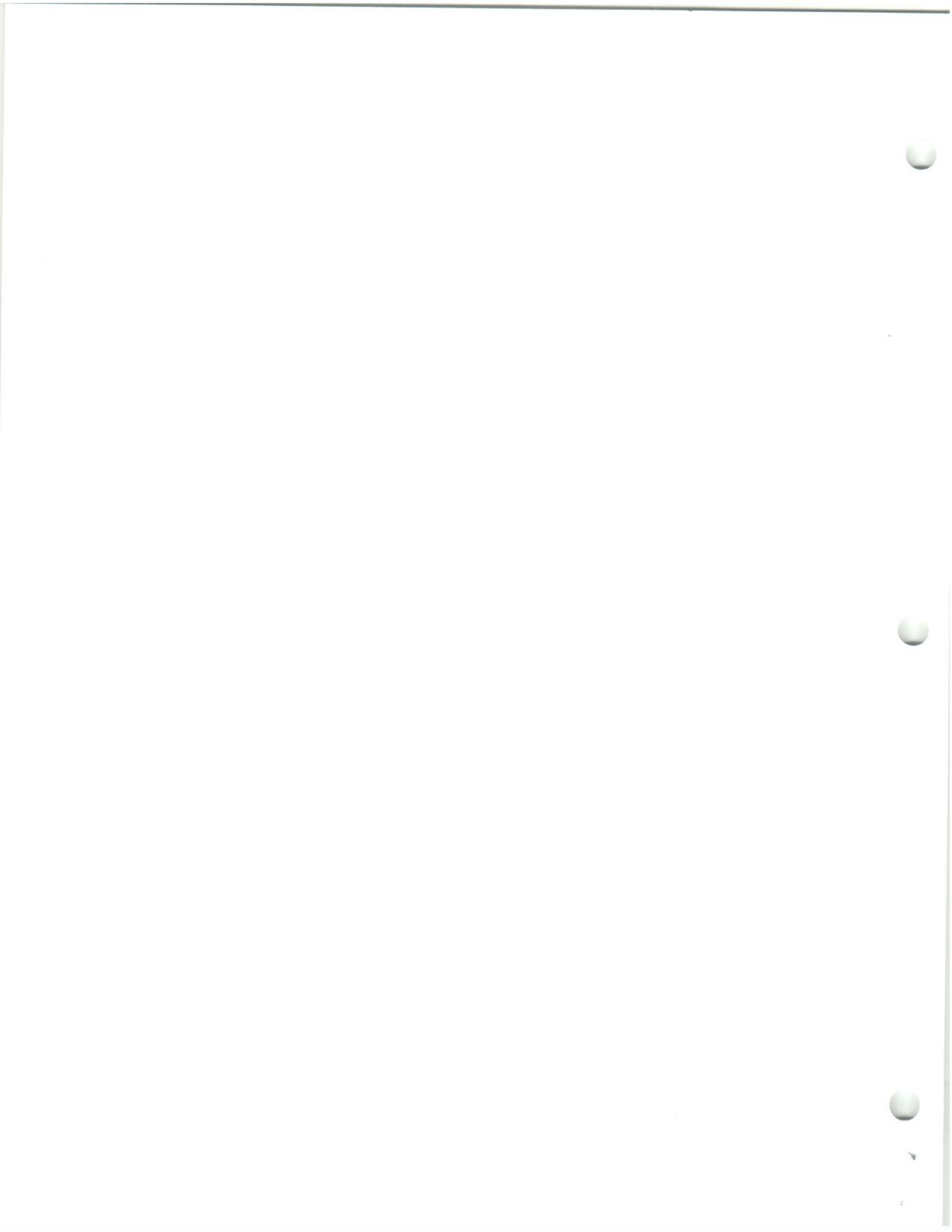




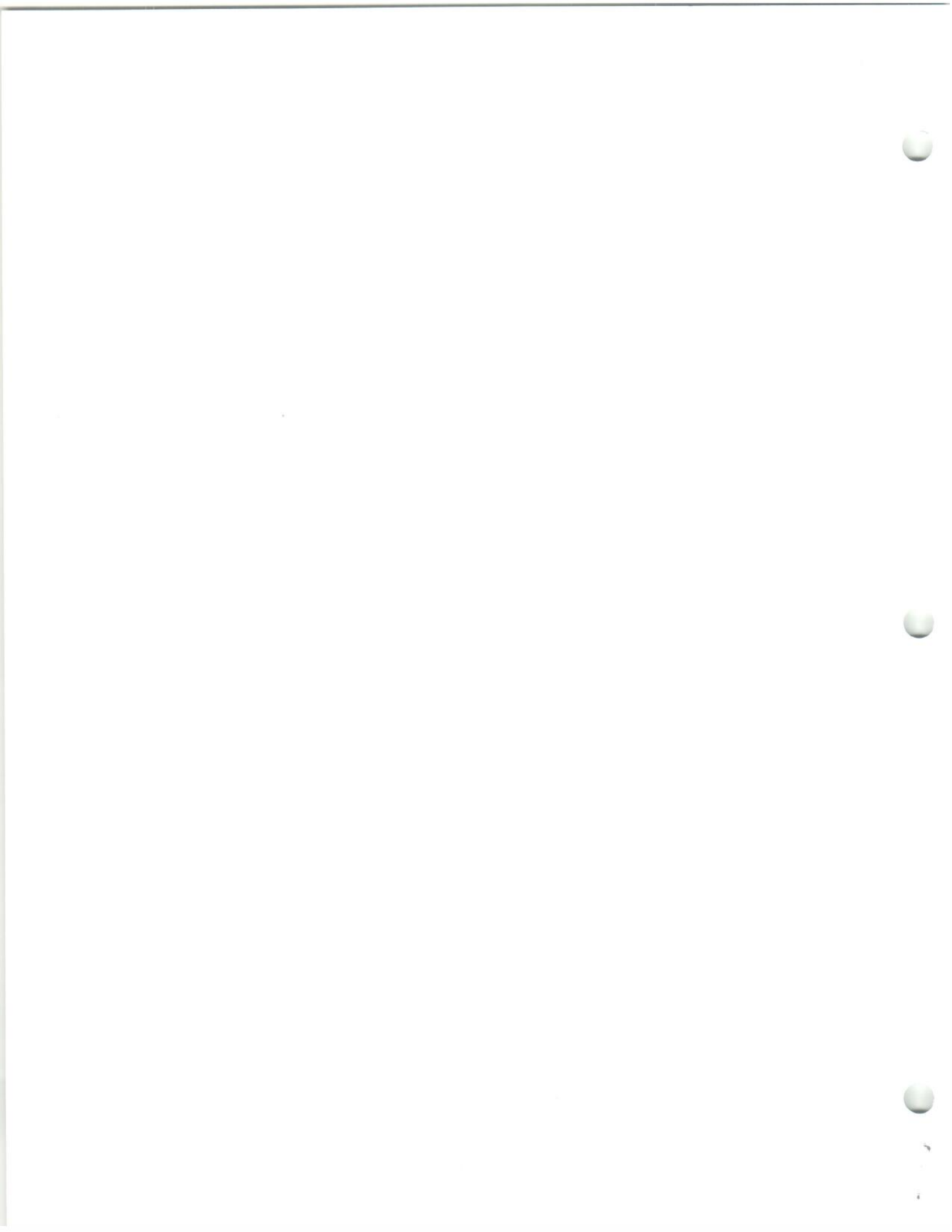


Monterey County Record Book Contest Results

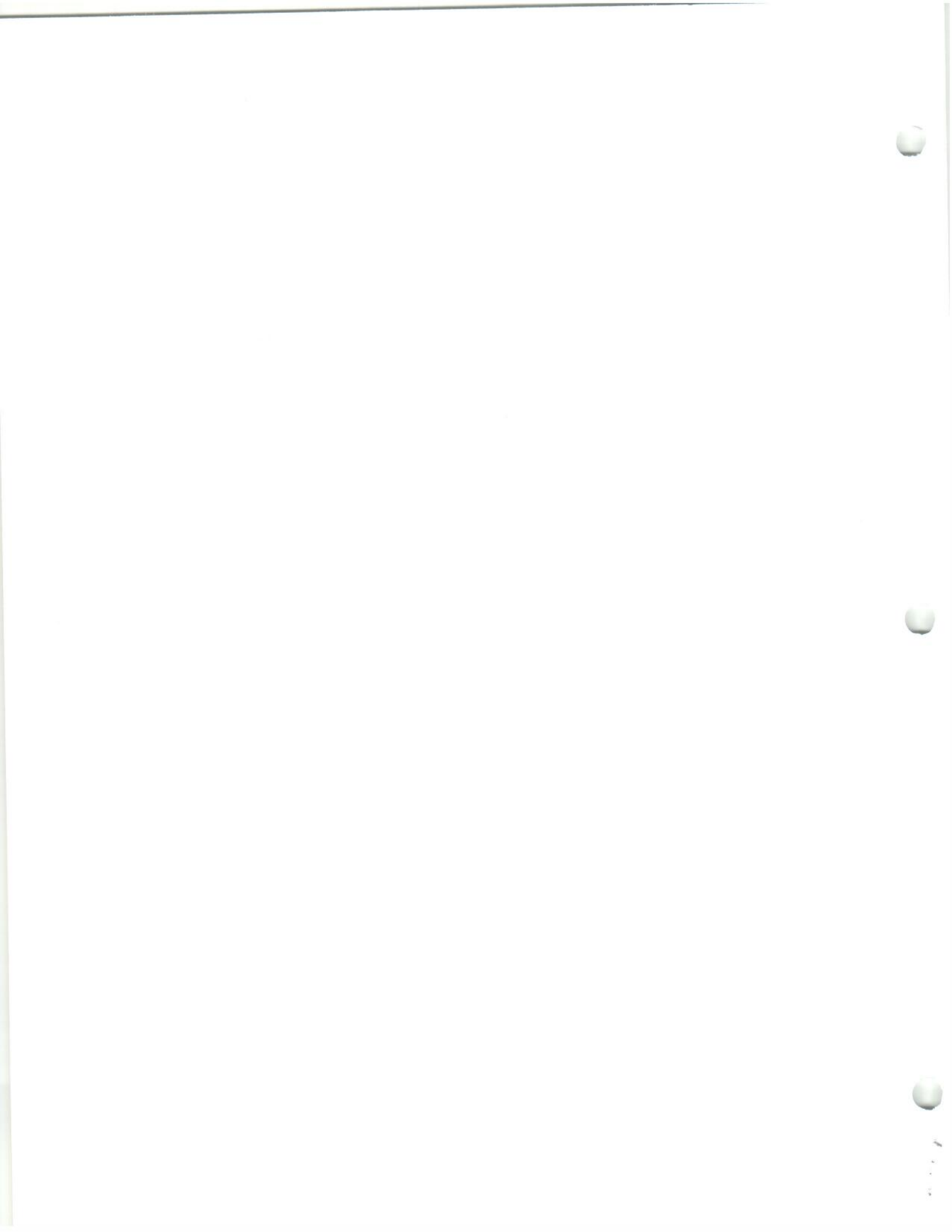
| Name | Division | Age | Club | 1st Score | 2nd Score | Average Sc | Award |
|-------------------|------------------|-----|------------------|-----------|-----------|------------|-----------|
| Hannah Brown | Intermediate: : | | 12 Buena Vista | 78 | 78 | 78 | 78 Gold |
| Henry Brown | Senior: 14 to 1' | | 14 Buena Vista | 88 | 90 | 89 | 89 Gold |
| Audrey DeCarli | Intermediate: : | | 11 Buena Vista | | | | |
| Sean DeCarli | Intermediate: : | | 12 Buena Vista | | | | |
| Matthew Flores | Junior: 9 to 10 | | 9 Buena Vista | 60 | 56 | 58 | 58 Gold |
| Cristofer Gage | Intermediate: : | | 11 Buena Vista | 77 | 72 | 74.5 | 74.5 Gold |
| Elisabeth Gage | Senior: 14 to 1' | | 16 Buena Vista | 89 | 90 | 89.5 | 89.5 Gold |
| Mackenzie Keslin | Senior: 14-19 | | 15 Buena Vista | | | | |
| Sean Montemurno | Senior: 14 to 1' | | 14 Buena Vista | 85 | 80 | 82.5 | 82.5 Gold |
| Emma Parachini | Senior: 14 to 1' | | 16 Buena Vista | 61 | 65 | 63 | 63 Blue |
| Miles Urquides | Intermediate: : | | 12 Buena Vista | 55 | 53 | 54 | 54 Gold |
| Goldman, Stephano | Intermediate: : | | 12 Carmel Valley | 37 | 32 | 34.5 | 34.5 Red |
| Brayden McIntyre | Junior: 9 to 10 | | 9 Carmel Valley | 44 | 61 | 52.5 | 52.5 Gold |
| Hayden Quilty | Senior: 14 to 1' | | 15 Carmel Valley | 72 | 83 | 77.5 | 77.5 Gold |
| Indira Aguilar | Intermediate: : | | 12 Chualar | 75 | 77 | 76 | 76 Gold |
| Garhett Atkins | Intermediate: : | | 12 Chualar | 52 | 52 | 52 | 52 Blue |
| Kai Atkins | Junior: 9 to 10 | | 9 Chualar | 52 | 63 | 57.5 | 57.5 Gold |
| Maya Giannini | Senior: 14 to 1' | | 13 Chualar | 90 | 84 | 73 | 73 Gold |
| Alec Giannini | Senior: 14 to 1' | | 14 Chualar | 75 | 71 | 87 | 87 Gold |
| Cadee Guzman | Intermediate: : | | 13 Chualar | 76 | 78 | 77 | 77 Gold |
| Wyatt Hedberg | Intermediate: : | | 13 Chualar | 72 | 77 | 74.5 | 74.5 Gold |
| Adalyn Jefferson | Junior: 9 to 10 | | 9 Chualar | 62 | 51 | 56.5 | 56.5 Gold |
| Bella Nassiri | Senior: 14 to 1' | | 14 Chualar | 79 | 82 | 80.5 | 80.5 Gold |
| Benjamin Owen | Junior: 9 to 10 | | 10 Chualar | 56 | 63 | 59.5 | 59.5 Gold |
| Samuel Owen | Intermediate: : | | 13 Chualar | 63 | 63 | 63 | 63 Gold |
| Sierra Short | Senior: 14 to 1' | | 15 Chualar | 79 | 85 | 82 | 82 Gold |
| Deven Wilson | Senior: 14 to 1' | | 17 Chualar | 52 | 60 | 56.6 | 56.6 Blue |
| Addy Cremers | Intermediate: : | | 12 Hilltown | 58 | 58 | 58 | 58 Gold |
| Ian Cremers | Senior: 14 to 1' | | 17 Hilltown | 85 | 87 | 86 | 86 Gold |
| Lauren Kaupp | Intermediate: : | | 11 Hilltown | 75 | 75 | 75 | 75 Gold |



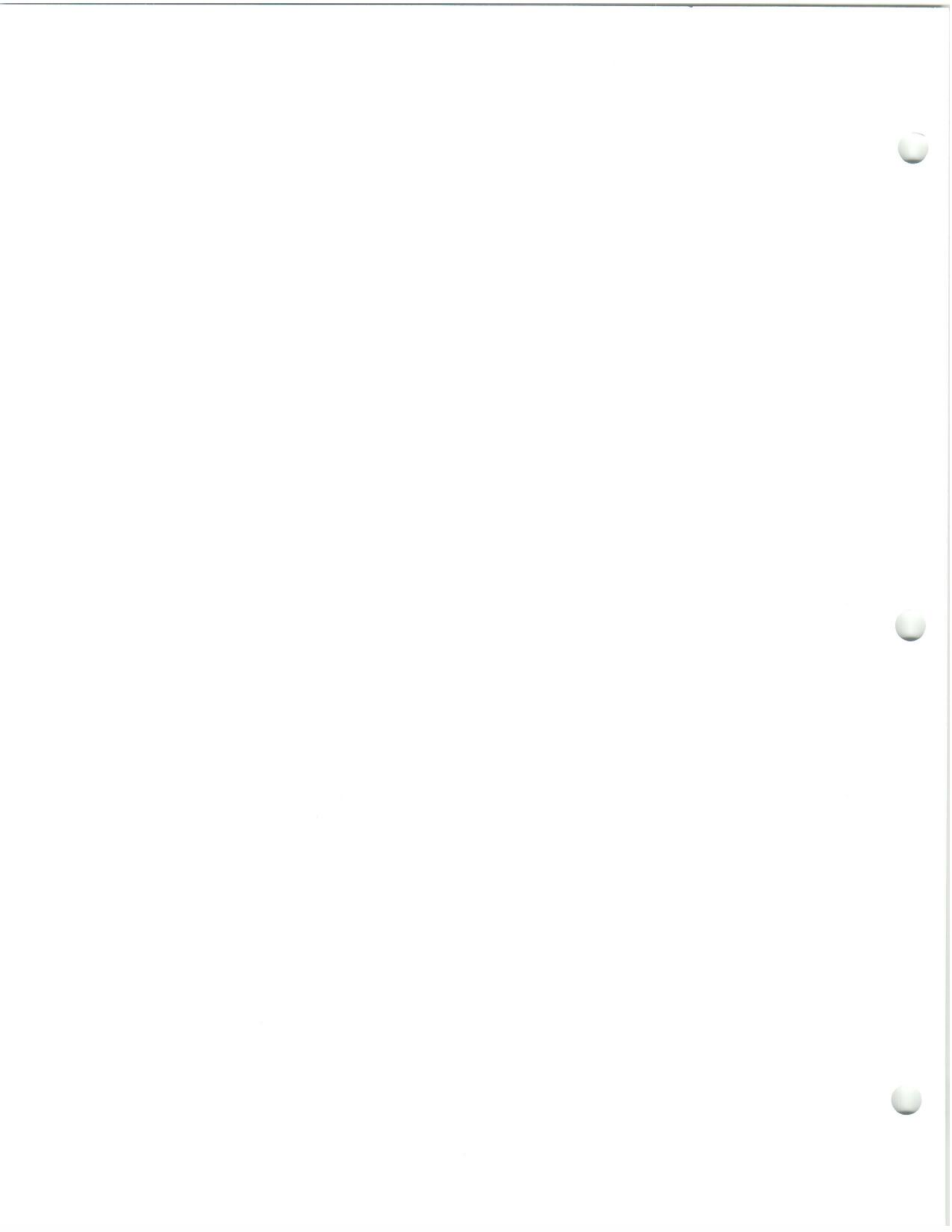
| Name | Division | Age | Club | 1st Score | 2nd Score | Average Sc | Award |
|----------------------|-----------------|-----|--------------------------|-----------|-----------|------------|-------|
| Kristin Lee | Intermediate: | | 11 Hilltown | 66 | 78 | 72 | Gold |
| Emeline Lehman | Intermediate: | | 11 Hilltown | 58 | 53 | 55.5 | Gold |
| Rachel Segall | Senior: 14 to 1 | | 14 Hilltown | 80 | 80 | 80.5 | Gold |
| Sarah Segall | Senior: 14 to 1 | | 16 Hilltown | 88 | 82 | 85 | Gold |
| Sadie Williams | Intermediate: | | 11 Hilltown | 77 | 78 | 77.5 | Gold |
| Alejandra Acero | Intermediate: | | 11 King City Blue Ribbon | 71 | 77 | 74 | Gold |
| Andres Cervantes | Senior: 14 to 1 | | 17 King City Blue Ribbon | 89 | 89 | 89 | Gold |
| Itzel Cortez | Intermediate: | | 12 King City Blue Ribbon | 68 | 68 | 68 | Gold |
| David Gonzalez | Senior: 14 to 1 | | 17 King City Blue Ribbon | 88.5 | 90 | 89.25 | Gold |
| Elias Gonzalez | Senior: 14 to 1 | | 14 King City Blue Ribbon | 71 | 69 | 70 | Gold |
| Susana Gonzalez | Intermediate: | | 12 King City Blue Ribbon | 76 | 78 | 77 | Gold |
| Tobias Gonzalez | Junior: 9 to 10 | | 9 King City Blue Ribbon | 55 | 63 | 59 | Gold |
| Desiree Lomeli | Senior: 14 to 1 | | 14 King City Blue Ribbon | 87 | 92 | 89.5 | Gold |
| Michelle Lomeli | Intermediate: | | 11 King City Blue Ribbon | 76 | 72 | 74 | Gold |
| Mia Alessandra Lopez | Intermediate: | | 12 King City Blue Ribbon | 74 | 75 | 74.5 | Gold |
| Anthony Manriquez | Intermediate: | | 11 King City Blue Ribbon | 38 | 34 | 36 | Red |
| Jesus Manriquez Jr. | Intermediate: | | 12 King City Blue Ribbon | 48 | 40 | 44 | Blue |
| Anahi Martinez | Intermediate: | | 12 King City Blue Ribbon | 55 | 61 | 58 | Gold |
| Michelle Martinez | Junior: 9 to 10 | | 9 King City Blue Ribbon | 56 | 59 | 57.5 | Gold |
| Destiny Mosqueda | Intermediate: | | 11 King City Blue Ribbon | 61 | 59 | 60 | Gold |
| Jose Reyes | Senior: 14 to 1 | | 16 King City Blue Ribbon | 52 | 54 | 53 | Blue |
| Maripaz Reyes | Intermediate: | | 13 King City Blue Ribbon | 76 | 76 | 76 | Gold |
| Kadence Umbarger | Senior: 14 to 1 | | 14 King City Blue Ribbon | 87 | 89 | 88 | Gold |
| Vivien Cullen | Junior: 9 to 10 | | 10 King City Rural | | | | |
| Brianna Dedini | Senior: 14 to 1 | | 16 King City Rural | 86 | 86 | 86 | Gold |
| Bo Hinkle | Intermediate: | | 11 King City Rural | 53 | 58 | 55.5 | Gold |
| James Hinkle | Intermediate: | | 12 King City Rural | 77 | 76 | 76.5 | Gold |
| Jake King | Intermediate: | | 11 King City Rural | 61 | 56 | 58.5 | Gold |
| Kaci King | Junior: 9 to 10 | | 9 King City Rural | 54 | 56 | 55 | Gold |
| Addison Silva | Junior: 9 to 10 | | 9 King City Rural | 58 | 63 | 60.5 | Gold |
| Hannah Silva | Junior: 9 to 10 | | 10 King City Rural | 75 | 76 | 75.5 | Gold |



| Name | Division | Age | Club | 1st Score | 2nd Score | Average Sc | Award |
|-------------------|------------------|-----|-----------------|-----------|-----------|------------|-------|
| Sera Colton | Senior: 14 to 1' | | 16 Lockwood | 90 | 88 | 89 | Gold |
| Joshua Riley | Senior: 14 to 1' | | 15 Lockwood | 83 | 84 | 83.5 | Gold |
| Penelope Riley | Senior: 14 to 1' | | 17 Lockwood | 84 | 86 | 85 | Gold |
| Morgan Hancock | Intermediate: : | | 11 Lockwood | 81 | 78 | 83.5 | Gold |
| Galermo Guzman | Intermediate: : | | 12 Royal Oaks | 62 | 63 | 62.5 | Gold |
| Eden Burnett | Senior: 14 to 1' | | 14 San Benancio | 89 | 90 | 89.5 | Gold |
| Ellison Burnett | Intermediate: : | | 11 San Benancio | 63 | 63 | 63 | Gold |
| Wesley Hill | Senior: 14 to 1' | | 16 San Benancio | 89 | 90 | 89.5 | Gold |
| Harper Walker-Lee | Senior: 14 to 1' | | 14 San Benancio | 85 | 80 | 82.5 | Gold |
| Iris Walker-Lee | Intermediate: : | | 11 San Benancio | 56 | 61 | 58.5 | Gold |



| | A | B | C | D | E | F | G | H | I |
|----|-----------------|-----------------|------------------------------|---------------------------|-------|-----------------|---------------|---|---|
| 1 | Monterey County | 4-H Record Book | In-person Judges | | | | | | |
| 2 | First Name | Last Name | Email | Sign Up Items | | | | | |
| 3 | Maya | Atkins | mayaatkins@sbcglobal.net | 08/01/2020 12:00PM-2:00PM | - EDT | In Person Judge | | | |
| 4 | Amy | Brown | alometti@comcast.net | 08/01/2020 9:00AM-11:00AM | - EDT | In Person Judge | | | |
| 5 | Alicia | Crespo | lichauno@yahoo.com | 08/01/2020 9:00AM-11:00AM | - EDT | In Person Judge | | | |
| 6 | Kerry | DeCarli | kerry.decarli@gmail.com | 07/30/2020 4:00PM-6:00PM | - EDT | In Person Judge | - Buena Vista | | |
| 7 | Louise | Dedini | lousededini@aol.com | 08/01/2020 9:00AM-11:00AM | - EDT | In Person Judge | | | |
| 8 | Hana | Ferguson | hanaferguson91@gmail.com | 07/30/2020 4:00PM-6:00PM | - EDT | In Person Judge | | | |
| 9 | Misty | Hancock | mistyhancock4h@gmail.com | 08/01/2020 9:00AM-11:00AM | - EDT | In Person Judge | - Lockwood | | |
| 10 | Chrissy | Hayes | chrissyhayes@sbcglobal.net | 08/01/2020 12:00PM-2:00PM | - EDT | In Person Judge | | | |
| 11 | Corie | Hill | hillhuddle@yahoo.com | 07/30/20 | | | | | |
| 12 | Tricia | Kaupp | tricia.kaupp@gmail.com | 08/01/2020 9:00AM-11:00AM | - EDT | In Person Judge | | | |
| 13 | Sarah | Lester Guzman | sarahlesterguzman@gmail.com | 08/01/2020 9:00AM-11:00AM | - EDT | In Person Judge | | | |
| 14 | Shelby | Lockard | shelbylockard@yahoo.com | 08/01/2020 12:00PM-2:00PM | - EDT | In Person Judge | | | |
| 15 | Lupita | Martinez | star31_martinez@yahoo.com | 07/30/2020 4:00PM-6:00PM | - EDT | In Person Judge | | | |
| 16 | Kristen | Mcintyre | kristen.mcintyre33@gmail.com | 08/01/2020 12:00PM-2:00PM | - EDT | In Person Judge | | | |
| 17 | Heather | Owen | hrpraisin@yahoo.com | 08/01/2020 12:00PM-2:00PM | - EDT | In Person Judge | | | |
| 18 | Travis | Tanaka | w88.lftr@gmail.com | 07/30/2020 4:00PM-6:00PM | - EDT | In Person Judge | | | |
| 19 | Dianna | Taylor | ladydiannataylor@gmail.com | 08/01/2020 9:00AM-11:00AM | - EDT | In Person Judge | | | |



| | A | B | C | D | E | F |
|----|---------------------------------------|---------------|-----------------------------|---------------------|-------------------------|--------------------------------|
| 1 | | | | | | |
| 2 | 2020 County Record Book Judges | | | | | |
| 3 | Name | phone | Email | 4-H Club | Participating | I can volunteer to be a |
| 4 | Amy Barrett-Burnett | CC 8314849049 | alburnett@aol.com | San Benancio 4-H | Judge/Evaluator (Adult) | In Person judging |
| 5 | Louise Dedin | 831-206-2946 | louisdedini@aol.com | King City Rural 4-H | Judge/Evaluator (Adult) | Both |
| 6 | Sherie Hinkle | 831-594-2528 | hinklefamily@rocketmail.com | King City Rural 4-H | Judge/Evaluator (Adult) | In Person judging |
| 7 | Eric Lee | 530 220 7000 | vengepilot@gmail.com | San Benancio 4-H | Judge/Evaluator (Adult) | Virtual judging |
| 8 | Carla Ackerman | 831 525 1548 | tsackerman@yahoo.com | King City Rural 4-H | Judge/Evaluator (Adult) | Virtual judging |
| 9 | mart ackerman | 831 776 8435 | martackerman4h@yahoo.com | King City Rural 4-H | Judge/Evaluator (Adult) | Virtual judging |
| 10 | Corie Hill | 831-809-262) | hillhuddle@yahoo.com | San Benancio 4-H | Judge/Evaluator (Adult) | In Person judging |
| 11 | Jason Williams | CC 8319981198 | williams.jasonr@gmail.com | Hilltown 4-H | Judge/Evaluator (Adult) | Virtual judging |
| 12 | Sarah Lester Guzman | CC 8315943074 | Sarahlesterguzman@gmail.com | Royal Oaks 4-H | Judge/Evaluator (Adult) | In Person judging |
| 13 | G. Creemers | 831-676-7722 | ggcreemers@yahoo.com | Hilltown 4-H | Judge/Evaluator (Adult) | Virtual judging |
| 14 | Hana Ferguson | CC 8312408433 | hanaferguson91@gmail.com | Buena Vista 4-H | Judge/Evaluator (Adult) | In Person judging |
| 15 | Amy Brown | 831-917-7662 | alometti@comcast.net | Buena Vista 4-H | Judge/Evaluator (Adult) | Both |
| 16 | Amy Brown | 831-917-7662 | alometti@comcast.net | Buena Vista 4-H | Judge/Evaluator (Adult) | Both |
| 17 | Misty Hancock | CC 8056105495 | mistyhancock4h@gmail.com | Lockwood 4-H | Judge/Evaluator (Adult) | Both |
| 18 | travis tanaka | CC 8312365348 | w88.lftr@gmail.com | Buena Vista 4-H | Judge/Evaluator (Adult) | Both |
| 19 | Kerry DeCarli | CC 8314445896 | kerry.decarli@gmail.com | Buena Vista 4-H | Judge/Evaluator (Adult) | Both |
| 20 | Shannon Montemurno | CC 8318092406 | shanmonte@gmail.com | Buena Vista 4-H | Judge/Evaluator (Adult) | In Person judging |
| 21 | Scott Quilty | CC 8318210733 | scott.quilty@jfwmail.com | Carmel Valley | Judge/Evaluator (Adult) | Virtual judging,Both |

