

MARCH 2021

# TUOLUMNE TOOTER

TUOLUMNE COUNTY 4-H MONTHLY NEWSLETTER



## TAKE A PEEK!

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## PRESENTATION DAY AWARD CEREMONY

MARCH 3, 2021

The Tuolumne Presentation Day Award Ceremony will take place at 6 p.m. via zoom led by the county ambassadors. Directly after at 7 p.m., the County Council will meet for the March Council Meeting. If you are interested in attending, please see the zoom link below.

<https://ucdavis.zoom.us/j/93471435988>

Meeting ID: 934 7143 5988

Passcode: 042020



## CLUB REPORTS

***Club Reporters: Would you like your report included in the Tuolumne Tooter?  
Email Rosemary at [rgiannini@ucanr.edu](mailto:rgiannini@ucanr.edu) by the 20th of each month.***

### TUOLUMNE PIONEERS

Tuolumne Pioneers meet on the second Monday of the month. This month the meeting is on March 8 at 6:30 p.m. Please contact your club leader for the zoom link.

If you have questions please contact our club leader, Maria Hines at [Tuopioneers4h@gmail.com](mailto:Tuopioneers4h@gmail.com) or 209-533-8771

### SONORA CLOVERLEAFS

Sonora Cloverleafs meet on the second Tuesday of the month. This month the meeting is on March 9 at 6:30 p.m. Please contact your club leader for the zoom link.

If you have questions please contact our club leader, Tessa Persson at [sonoracloverleafs.tc@gmail.com](mailto:sonoracloverleafs.tc@gmail.com)

### FOOTHILL 4-H

Please join us for our next meeting on Wednesday, March 10 at 7 p.m. Foothill 4-H meets on the second Wednesday of every month. Please check your email for the zoom link from the 4-H Office.

The Community Club Leaders

Sharon Smales: [sl\\_smales@att.net](mailto:sl_smales@att.net)

Ida Ponder: [idponder@comcast.net](mailto:idponder@comcast.net)

## CLUB REPORTS

### GROVELAND HIGHLANDERS

Please join us for our next meeting on Tuesday, March 9 at 7 p.m. Groveland Highlanders meet on the second Tuesday of every month. Please check your email for the zoom link from the 4-H Office.

The Community Club Leaders  
Carol Willmon: bcwillmon@gmail.com



### TUOLUMNE HI 4-H

Please join us for our next meeting on Wednesday, March 17 at 7 p.m. Hi 4-H meets on the third Wednesday of every month. Please contact your club leader for the zoom link.

The Community Club Leaders  
De Danicourt: 209 770 6279.

## SCHOLARSHIP INFORMATION

Attention Seniors:

The 2021 Scholarship applications are now available. You can find them by clicking the link below.

### Tuolumne Council Scholarships

Three \$500 scholarships to be awarded, if deserving, to qualifying 4-H members. Youth may apply for one, two or all three scholarships on the same application.

### Small Livestock Association

An eligible student may apply for both scholarships but can only receive one. Both require that the student has shown small livestock at the Mother Lode Fair within five years of application, but the requested information and award criteria are different. If a student has a question about the scholarship, they can contact Sue Moore at [2moores.sue@gmail.com](mailto:2moores.sue@gmail.com)

All applications are due April 1, 2021. See applications for details:

[https://ucanr.edu/sites/Tuolumne\\_4-H/Scholarships/](https://ucanr.edu/sites/Tuolumne_4-H/Scholarships/)





## COVID-19 UPDATE

The Stay at Home Order for our county has been lifted. We are currently in the purple tier which means that we can meet in person with the following stipulations. Meetings must be outdoors and can only have 10 people present (8 kids and 2 leaders). If your project would eventually like to meet in person, please contact Rosemary so she can help you come up with a safety plan.

Leaders who want to meet in person will need to complete the COVID-19 training. Meetings MUST be approved by the County Director before you meet in person. You can contact Rosemary by emailing [rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu).

### Adult Volunteer Training Requirements (To Meet in Person)

Watch [In-Person COVID-19 Mitigation Training Video \( SLIDE PDF \)](#)

Read [UC ANR Awareness of COVID-19 summary sheet](#)

Read [UC ANR Mitigation Standards Summary for COVID-19, Stage 2](#)

Read [COVID-19 Phase 2 Safety Protocol Checklist](#)

Submit Training Verification: <https://ucanr.edu/survey/survey.cfm?surveynumber=32272>

For more info go to: [https://ucanr.edu/sites/Tuolumne\\_4-H/In\\_Person\\_Meeting\\_Requests/](https://ucanr.edu/sites/Tuolumne_4-H/In_Person_Meeting_Requests/)



## RECORD BOOK RESOURCES

### Record Book Forms

Here you will find the word document forms for record books. If you are planning on submitting your book in 2020-2021 state competition please use the forms labeled 2020-2021 forms. If you are only submitting to the county contest you can use the 2019-2020 forms.

[https://ucanr.edu/sites/Tuolumne\\_4-H/Tuolumne\\_County\\_Record\\_Book\\_Forms/](https://ucanr.edu/sites/Tuolumne_4-H/Tuolumne_County_Record_Book_Forms/)

### Google Sheet Record Book Forms

This year, the I&R committee took the time to format the record book forms to make it easier to complete virtually. With these forms, you can share access with your club and project leaders throughout the years. You will need a gmail account to use these forms.

[Minimum Forms](#)

[Full Record Book Forms](#)

### PDR Corner

The Record Book year for Tuolumne County 4-H members is June 1, 2020 to May 31, 2021. Many activities may be counted on the Personal Development Report in your Record Book. Here is the part 1 of the PDR Corner created by the I&R Committee. Use this document as a reference when working on your record books. There will be a second part available in spring.

[https://ucanr.edu/sites/Tuolumne\\_4-H/files/340874.pdf](https://ucanr.edu/sites/Tuolumne_4-H/files/340874.pdf)



# LET'S CHEER UP OUR LOCAL SENIORS!

With new puzzles, games and craft donations.

The seniors in care facilities in Tuolumne County are in need of some new engaging resources and I want to coordinate donations to these facilities. These seniors have donated so much to our community in the past and this is a great way to support them while they are unable to have friends or family visit.



## **\*\*Items Needed... (all items must be new)\*\***

- **Games:** Uno, Connect 4, Chess and Checkers, Dominos, Sorry, Candyland, and other simple games and card games
- **Puzzles:** 25-100pcs.
- **Small Craft Kits**
- **Art Supplies:** canvases, markers, colored pencils, paints, water colors, paint by number kits, fuzzy posters to color, watercolor coloring books, etc.

**\*\*Including a personal note along with your donation is greatly encouraged!!  
Thank you!\*\***

## **Drop-Off Dates and Locations...**

**March 1 - 5th, 2021**

(Drop off boxes will be located outside each of these locations)

- Hickman Charter School - 18155 Blue Bell E, Sonora 10am-2pm
- Law Office of Jason G. Pink - 316 S Stewart St Ste. 2, Sonora 9-5pm
- Boyer Construction - 19608 Mono Way, Sonora 8-4pm

**For any questions contact Teagan Trott**

Email- [teatrott22@gmail.com](mailto:teatrott22@gmail.com) Phone- (209) 588-3818

☘ 4-H Emerald Star Project ☘