

# Butte County 4-H Cloverleaf Newsletter



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

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## MAY 2021 Edition Staff Notes

Hello,

It is exciting to have reached May of 2021. This time last year, COVID-19 restrictions were tightening and our future looked uncertain. Now, we are looking forward to a grading show hosted by the Silver Dollar Fair and an in-person 4-H Camp.

One important note: the May Council meeting has been cancelled and a special meeting about Silver Dollar Fair policies this year will take its place. It will be held on May 13th at 7:00pm. The meeting information will be sent to CCL's for you to share with your respective groups.

Congratulations on nearing the end of a 4-H year that we hope never happens again!

Sincerely,

Ryan Cleland  
Butte County 4-H  
Program Representative  
(530) 521-9306  
rpcleland@ucanr.edu

## Still In Orange Tier

Hello!

Butte County is still in the "Orange Tier".

The Orange Tier means we can occupy 50% of space's occupancy limits, not to exceed 200 people.

Please read the "UCANR In-Person Guidelines" below, and the following text. It is an easy-to-read two-page document that also explains the tiers.

Below is a simple grid showing what meetings are permitted depending on our tier status. The full document with this grid is linked below.

<b>County Tier Status</b>	<b>Indoor</b>	<b>Outdoor</b>
<b>Widespread</b> (purple)	NO indoor in-person meetings, programs, or workshops	Maximum 10 persons  Maintain 6 ft. distance between all participants during activity.
<b>Substantial</b> (red)	Capacity = Area of Room / 36sq. ft. per person  or maximum 25% of room capacity, whichever is lower. No more than 100 people.	Maximum 100 people  Maintain 6 ft distance between all participants during activity
<b>Moderate</b> (orange)	Capacity = Area of Room / 36sq. ft. per person  or maximum 50% of room capacity, whichever is lower. No more than 200 people.	Maximum 200 people  Maintain 6 ft distance between all participants during activity
<b>Minimal</b> (yellow)	Capacity = Area of Room / 36sq. ft. per person  or maximum 50% of room capacity, whichever is lower.	Maximum 50% of space  Maintain 6 ft distance between all participants during activity

[Click for UCANR 4-H Safety Guidelines](#)

# 4-H Camp 2021

Once again, Butte County 4-H is happening! It will just look a little different this year.

Camp will be a day-camp and will take place Monday June 28th through Thursday July 1 at Durham Park.

Each day will run from 10am - 3pm.

Monday will feature a trip to the Durham Pool. The week will be filled with many of the same traditions campers are used to at Rockin' U including crafts, recreation, "cabin" groups, campfire, skits, and a ton of FUN!

The cost for campers is \$59 which includes the four days of camp, a camp t-shirt, and a very special camp experience!

Check your emails on Saturday for the registration link!

## State Ambassador Applications

The [2021-2022 State Ambassador](#) applications are now open with a modified time line for this year.

**May 17, 2021**

[Complete Application](#) and references due online to the State 4-H Office

**June 1, 2021**

Letter of invitation to interview emailed to selected candidates; letters of regret sent to candidates not being interviewed

**June 12, 2021**

Letter of notification emailed to candidates

**August 21-22, 2021**

State Ambassador Team Orientation (attendance is required)

Please send any questions directly to Jenna Colburn at [Jcolburn@ucanr.edu](mailto:Jcolburn@ucanr.edu).

## Scholarship Opportunity

*CALLING ALL FIBER ARTS and/or FIBER CROP/ANIMAL ENTHUSIASTS!*

**What:** Mt. Lassen Fiber Guild is offering a scholarship in the amount of \$1,000 for the 2021-2022 school year.

**Who is eligible:** High school seniors and college students in the



Butte/Glenn/Tehama/Plumas/Colusa/Sutter/Yuba County areas pursuing an education in textiles/fiber arts or fiber-producing crops/animals

**When:** Deadline for submission: June 30, 2021 (Award announced August 15th)

See application for more information, or direct inquiries to:

[lassenfiberguild@gmail.com](mailto:lassenfiberguild@gmail.com)

Website

If you have any additional questions please call 530 864-5877

## State Field Day

State Field Day (SFD) is California 4-H's largest event, and is once again being held virtually this year. SFD has a wide variety of competitions including State Presentation Day, State Fashion Revue, the State Interview Contest, and many more.

The SFD homepage is out of date, but you can learn about the event [there](#).

Click the buttons below to learn more about the specific competitions. (most of the pages have been updated with this year's information)

## Silver Dollar Fair

The Silver Dollar Fair is happening!

Below is a link to the the exhibitor website and the May Bulletin. Be sure to review the website and bulletins thoroughly. If you have questions after reviewing them, please contact the Silver Dollar Fair Office.

[Silver Dollar Fair Livestock Exhibitor Website](#)

[May Bulletin](#)

## Council Meeting

- See the Staff Notes section above

## Wash Your Hands!

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