

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



## November 2020

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

[Previous editions of Clover Notes](#)

[Download the 4-H Calendar](#)

[4-H Events/Activities](#)   [4-H Applications/Awards](#)   [Healthy Living](#)   [4-H Announcements/Results](#)  
[Los Angeles County Leaders' Council Information](#)

### Los Angeles County 4-H All-Star Ambassadors

Anissa Foster - Greenleaf 4-H Club  
Sophie Loewner - Palos Verdes Pen. 4-H Club  
Enrique Morales - Macy 4-H Club  
Nicoleen Yunker - Palos Verdes Pen. 4-H Club

### Los Angeles County 4-H Junior All-Stars

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8<sup>th</sup> through 11<sup>th</sup> grades or 13 and older.  
Due October 1, 2020

## Hot Topics



[4-H Re-Enrollment](#)



[County Awards Day](#)



[Summer Camp](#)

## 2020-2021 4-H Program Year

July 1, 2020 started the 2020-2021 4-H Program Year. Any member participating in any 4-H activity after July 1, must re-enroll.

Instructions on how to enroll/re-enroll can be found at: <http://4h.ucanr.edu/files/264748.pdf>. The 2020-2021 4-H Enrollment fees are \$58 per youth and \$24 per adult.



## 2020 County Awards Day Results

The virtual County Awards Day program for 2019-2020 was held on Saturday, September 26. 41 records books (11 Junior, 18 Intermediate and 12 Senior) were submitted for evaluation for awards.



Summer Camp 2021 Youth Directors, Kings and Queens application due December 4, 2020. Visit the [4-H Summer Camp website](#) for more information.



### **About 4-H Record Books**

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

### **Why have 4-H Record Books?**

Completing the Personal Development Report in the Record Book provides you an incentive for participation, learning, and achievement.

### **Benefits of completing a 4-H Record Book:**

- **Practice Records Management** - Track your activities, events, profits and losses, skill development and learning experiences. In this competency skill you identify, create, classify, archive and preserve records.
- **Reflect on your yearly work** - Document your skill development and learning experiences in a written report.
- **Measure your achievements and growth throughout your years in 4-H.**
- **Set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.**

### [Plan Ahead.. Start Your Records Now](#)

Noel Keller, LA County Incentives and Recognition Committee Chair

The 2020-2021 4-H year is moving forward. Decide what your goals are in 4-H for this year. Use the [Member Planning Sheet](#) to record your plan for the year. During the year, look at your plan and see how you are doing.

Record your 4-H activities as the year goes along. Don't wait until July to record what you did in 4-H. If you wait, you will probably forget some of your accomplishments. [The 2020-2021 Record Book ID Form and Guidelines](#) and [2020-2021 Record Book Manual](#) are available on the LA County 4-H website for your records. If you have any questions, please contact a member of the county Incentives and Recognition (I&R) Committee or Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)).

### [Officer Books for County Recognition](#)

Noel Keller, LA County Incentives and Recognition Committee Chair

Now is the time for your club officers to be planning to create an officer book for their 2020-2021 club officer work. Officer books are evaluated for President, Vice-President, Secretary, Treasurer, Historian/Memory Book, Reporter and Other Officer. All club officers have a chance to earn a Gold Officer Book Medal for their Club Officer Work. Information for the county 2020-2021 Officer Book Recognition Program is on the [LA County 4-H website](#).

### [Club Goal Planning](#)

Goal setting and following through to achieve the goals are an important part of the 4-H experience. Each year clubs are encouraged to set goals for the program year. At the beginning of the year, clubs are encouraged to use the 4-H Club Program Planning Guide, located on the county website, to plan their program year. At the end of the program year, the club evaluates how they did meeting their goals.

### [Member Planning Form](#)

Planning is also important for your club members. What are their individual goals for this year? There is a Member Planning Sheet available on the county website under FORMS. Encourage your members to complete this form at the beginning of the program year.

[2021-2022 LA County 4-H All Star Ambassador Applications](#) are due by Feb. 19, 2021. The application will be on the LA County 4-H website by the end of November.

[California 4-H at Home](#) - We plan to continue to build this new site to give you ideas and support to participate and lead 4-H events from home. We now have a new site to share information and resources to participate in 4-H activities from home: [California 4-H at Home](#). This site will be changing often as more resources and information are available, so please bookmark this site to check in.



### Los Angeles County 4-H Emerald Star Program

The Emerald Star is an award given to a 4H member for planning and implementing an advanced leadership activity. Emerald Star is separate from any star rank. Emerald Star is not a 4-H rank. It has been designed to encourage members to plan and execute a goal outside the member's Community Club. The Emerald Star is for experienced 4-H members who have been in 4-H for at least two years and are at least 13 years old, as of Dec. 31st of the current program year. Each Emerald Star application will be evaluated for its value to the LA County 4-H Program, value to the community, practicality and feasibility.



### Diamond Clover Awards

The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.



Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

### Get to know 4-H



[Definition of common 4-H terms](#)



[Star rankings meaning and how to achieve them](#)



[Guide for developing hands-on activities](#)



[4-H Guide for ALL families in California](#)

### Important Dates:

November 11 - Veterans Day

November 21 - 1<sup>st</sup> Horse Show

November 23 - AV District Meeting

November 24 - I&R Meeting

November 26 - Happy Thanksgiving

December 4 - Camp Youth Directors, Kings & Queens Applications Due

December 6 - Summer Camp Interviews

Visit the [LA County 4-H Calendar](#) for additional upcoming events.

Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



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(Spanish)

**Pinterest**  
California4H

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California4H

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[@ca4H](#)

[Los Angeles County, 4-H Youth Development Staff:](#)

Dr. Keith C. Nathaniel, County Director, (626.586.1970), [kcnathaniel@ucdavis.edu](mailto:kcnathaniel@ucdavis.edu)

Charlene Moore, 4-H Coordinator, (661.974.8826), [moore@ucdavis.edu](mailto:moore@ucdavis.edu)

Roy Hillstock, Computer Specialist, (626.586.1972), [rlhillstock@ucdavis.edu](mailto:rlhillstock@ucdavis.edu)

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Los Angeles County 4-H Office, 700 W. Main St., Alhambra, CA 91801, (626.568.1980)