



COUNTY COMMITTEE CHAIR REPORT FORM

Name: Eden Burnett

Date 6/15/21

As the Youth Committee Chair, please be prepared to give a talk at the Leader's Council meeting before and after the event you were in charge of. This is a two sided form.

Before event: The first County Record Book committee

planning meeting will be/was held on June 13, 2021 at

the Burnett residence at 10 AM.

We discussed the location of the event and what needs to be done by the committee prior to, during and after the event.

We have:

- ✓ Reviewed flyer and will finalize once location is determined
- ✓ Begun looking for a location
- ✓ Confirmed the contest date: August 7, 2021 (time to be confirmed once location is determined)

Our budget amount for this committee is \$200.00

Some important things to remember for Clubs participating in the county contest:

- All Record Books are due to the County Office by July 20, 2021
- All Record Books from any club must be turned in together by one person from your club with the club submission form. No books will be accepted without the club submission form and will not be accepted individually by club members.
- Members participating in the Record Book Contest must also sign up online. The sign-up link will be posted on the flyer and sent via email to club leaders. More information will be sent via email in the coming weeks.

Youth members who are the County Committee Chair are eligible to earn the County Chair Pin. They may also apply for the Leader's Council scholarship in their senior year. This report is documented in the council meetings minutes as verification.

- Please remember that each club needs to provide 1 adult judge for every 4 books submitted. Youth members cannot judge at the County Contest.

My name is Eden Burnett and I am a committee member. Amy Burnett and Amy Roberts are the Committee Adult Co-Chairs. Jackson Roberts is the youth chair and Ellie Burnett is a youth committee member.

Youth members who are the County Committee Chair are eligible to earn the County Chair Pin. They may also apply for the Leader's Council scholarship in their senior year. This report is documented in the council meetings minutes as verification.



COUNTY COMMITTEE CHAIR REPORT FORM

Name: Eden Burnett

Date 7/20/21

As the Youth Committee Chair, please be prepared to give a talk at the Leader's Council meeting before and after the event you were in charge of. This is a two-sided form.

Before event : The second County Record Book committee

planning meeting will be/was held on July 19, 2021 at

the Burnett residence at 1 PM.

We discussed the final number of contestants and how many judges will be needed. We have 60 members participating and we need about 20 judges (7 judges have signed up so far)

We have:

- ✓ Reviewed flyer and information and sent to clubs via email
- ✓ Found a location for the contest: Native Son's Parlor 76 W. Alisal Street in Salinas
- ✓ Confirmed the contest date: Saturday, August 7, 2021 8:30 AM to 12 PM.
- ✓ Compiled a list of participating members

Our budget amount for this committee is \$200.00

Some important things to remember for Clubs participating in the county contest:

- All Record Books are due today to the County Office/CCL Council meeting
- All Record Books from any club must be turned in together by one person from your club with the club submission form. No books will

Youth members who are the County Committee Chair are eligible to earn the County Chair Pin. They may also apply for the Leader's Council scholarship in their senior year. This report is documented in the council meetings minutes as verification.

be accepted without the club submission form and will not be accepted individually by club members.

- Members participating in the Record Book Contest must also sign up online. The sign-up link was posted on the flyer and sent via email to club leaders.
- Please remember that each club needs to provide 1 adult judge for every 4 books submitted. Youth members cannot judge at the County Contest. As of today, we have 7 judges signed up and we need about 20. Please review the number of books entered by your club to determine the number of adult member volunteers needed. Clubs that do not provide enough judges will be contacted and reminded next week to help find judges.
- The County Contest will be held Saturday, August 7th at 8:30 AM-the online sign-up for judges incorrectly listed August 8th
- Judges will be contacted prior to the contest with any additional information
- Please don't hesitate to contact Amy Burnett at San Benancio 4-H if you have questions or concerns

My name is Eden Burnett and I am a youth member on this committee. Amy Burnett and Amy Roberts are the Committee Adult Co-Chairs. Jackson Roberts is the youth chair and Ellie Burnett is a youth committee member.

Youth members who are the County Committee Chair are eligible to earn the County Chair Pin. They may also apply for the Leader's Council scholarship in their senior year. This report is documented in the council meetings minutes as verification.



COUNTY COMMITTEE CHAIR REPORT FORM

Name: Jackson Roberts

Date: 8/17/21

As the Youth Committee Chair, please be prepared to give a talk at the Leader's Council meeting before and after the event you were in charge of. This is a two sided form.

Before event: The County Record Book Contest committee planning meetings were June 13th and July 20th.

On June 15th we discussed locations for the contest. We confirmed the date and time of the contest. We reviewed and finalized flyer after location was found.

We have:

- ✓ Made the flyer
- ✓ Found a location. Native Sons Building on 76 W. Alisal Street
- ✓ Confirmed a date. August 7, 2021
- ✓ Set the time. 8:30-12:30
- ✓ Wrote an article for the county newsletter for September 2021.

Our budget amount for this committee is: \$200 (Our actual cost was \$130.60)

Here are some of the questions that have come up:
What to do if a club doesn't have enough judges?

My name is Jackson Roberts. I am the youth chair for this committee. Amy Burnett and Amy Roberts are the Adult co-chairs. Eden and Ellie Burnett are youth members on the committee.

Youth members who are the County Committee Chair are eligible to earn the County Chair Pin. They may also apply for the Leader's Council scholarship in their senior year. This report is documented in the council meetings minutes as verification.



Name: Jackson Roberts

Date 8/17/21

After event: The County Record Book Contest committee met and completed our obligation of the County Record Book Contest on August 17th.

We planned and coordinated the county record book contest. Adult volunteers judged and I tabulated 73 record books. We made certificates for all participants and members who earned gold were given a record book contest pin. Senior members who earned gold we invited to enter the state record book contest and were given an award letter with directions on how to submit to the state competition.

Here are how many club volunteers took part: 9 clubs participated, 21 adult judges, 2 adult advisors, two youth committee members, one youth chair.

We submitted receipts in the amount of \$130.60. The leftover snacks were donated to Native Sons of the Golden West.

An article on the committee will be in the county newsletter in September.

My name is Jackson Roberts and the Adult Advisors are Patty Busch, Amy Roberts, and Amy Burnett. The youth members were Eden and Ellison Burnett.

Youth members who are the County Committee Chair are eligible to earn the County Chair Pin. They may also apply for the Leader's Council scholarship in their senior year. This report is documented in the council meetings minutes as verification.

From: jacksonhroberts@yahoo.com,

To: denasala4h@gmail.com,

Cc: lhofmannlurz@ucanr.edu, albburnett@aol.com,

Subject: Newsletter Article County Record Book Judging Contest

Date: Tue, Aug 17, 2021 8:26 pm

Hi Ms. Sala,

Below is my submission for the Newsletter for the County Record Book judging contest.

Jackson

The County Record Book Contest committee met and completed our obligation of the County Record Book Contest on August 7th at the Native Son's Building in Salinas.

We planned and coordinated both in-person and by email and we judged and tabulated 73 books in person this year. We had 9 clubs participate and 21 judges from the participating clubs.

As the youth committee chair, on the day of the event, I tabulated all the scores for the adult volunteers. Each of the 73 books was judged twice. We had 70 gold seal winners and 3 blue seals. One of our goals was to be able to give the books to the club in charge of Star Rank Verification by the end of our in-person judging day and we met that goal.

After the event, I prepared the certificates for the contest and had them printed by the County at CopyMat. Mrs. Burnett and I then signed them and put the seals on.

Twenty-one adult judges, two adult advisors, two youth committee members, one youth chair, and Lorin all participated in this County event.

We submitted receipts in the amount of \$130.60 and our budget was \$200. The leftover snacks were donated to the Native Sons. Overall it was a great event that ran very smoothly. I enjoyed seeing so many 4-H volunteers from all over the County.

Jackson Roberts

Monterey County's annual 4-H Record Book Contest 2021

The 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals.

Take part in this annual contest by entering your Record Book now thru July 20th.

Fill out online entry by July 18th @ 5pm
Submit book to Club Leader before July 20th
All books to be submitted by July 20th 4:30pm
In-person judging will take place August 7th,
location Native Sons, 76 W. Alisal, Salinas

Hosted by the San Benancio Club
and the 4-H Leader's Council

UCCE Monterey County 4-H Program | 1432 Abbott St | Salinas | CA | 93901
831-759-7386 | lhofmannlurz@ucanr.edu http://cemonterey.ucanr.edu/4-H_Program/

HEAD • HEART • HANDS • HEALTH



4-H Youth Development Program



Members can enter a Record Book into this contest for awards

To enter your record book, use the online entry form:

<https://ucanr.edu/survey/survey.cfm?surveynumber=35040>

To become an adult judge/evaluator:

<https://ucanr.edu/survey/survey.cfm?surveynumber=35041>

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University of California
Agriculture and Natural Resources

	A	B	C	D	E	F
1						
2	Active Questions					
3	Name	phone	Email	4-H Club	Participating	How many year
4	Jennifer Walker	CC 8315940892	Jenwalker93940@yahoo.com	San Benancio 4-H	Judge/Evaluator (Adult)	3
5	Heather Owen	CC 8312354033	hrpraisin@yahoo.com	Chualar 4-H	Judge/Evaluator (Adult)	4 or 5
6	Kerry DeCarli	CC 8314445896	kerry.decarli@gmail.com	Buena Vista 4-H	Judge/Evaluator (Adult)	5
7	Marie Flores	CC 2693651515	marie636@fastmail.com	Buena Vista 4-H	Judge/Evaluator (Adult)	This my second
8	Tiffany Batistich	(831)595-9224	cacutr@me.com	Chualar 4-H	Judge/Evaluator (Adult)	First time
9	Misty Hancock	CC 8056105495	mistyhancock4h@gmail.com	Lockwood 4-H	Judge/Evaluator (Adult)	5
10	Teri Storelli	CC 8316016928	Mrsstorelli@gmail.com	King City Rural 4-H	Judge/Evaluator (Adult)	3 club level, onc
11	Alicia Crespo	CC 8317370051	lichauano@yahoo.com	King City Blue Ribbon 4-H	Judge/Evaluator (Adult)	3
12	Cassandra Gaboni-Ayon	CC 8312629741	cgaboniayon@yahoo.com	King City Blue Ribbon 4-H	Judge/Evaluator (Adult)	NA
13	Carla Ackerman	831-525-1548	Tsamackerman@yahoo.com	King City Rural 4-H	Judge/Evaluator (Adult)	5
14	Teri Moss Storelli	CC 8316016928	mrsstorelli@gmail.com	King City Rural 4-H	Judge/Evaluator (Adult)	3 club level, 1 co
15	Emily Nuno	831-760-0373	emilynuno30@gmail.com	King City Blue Ribbon 4-H	Judge/Evaluator (Adult)	1st time judging
16	Vanessa Lara	(831) 392-5369	Mrs.lara37@gmail.com	King City Blue Ribbon 4-H	Judge/Evaluator (Adult)	1st time judging
17	Adrina Perez	(831) 484-4164	driny2014@gmail.com	King City Blue Ribbon 4-H	Judge/Evaluator (Adult)	1st time judging
18	Kalah Ishimaru		nutpe.ishimaru@gmail.com	Buena Vista 4-H	Judge/Evaluator (Adult)	1st time judging
19	Shelby Lehman		shelbybright@hotmail.com	Hilltown		
20	Jason Williams		amaviawilliams@yahoo.com	Hilltown		
21	Patty Busch			San Benancio 4-H		
22	Amy Roberts			San Benancio 4-H		
23	Tiffany Silva			KCR 4-H		
24	Chrissy Hayes			Carmel Valley 4-H		
25	Amy Brown			Buena Vista 4-H		
26	Morgan Hancock			Lockwood 4-H		
27	Kristen McIntyre			Carmel Valley 4-H		

<u>Name</u>	<u>Club</u>
Carla Ackerman	King City Rural
Teri Storelli	King City Rural
Tiffany Silva	King City Rural
Adriana Perez	King City Blue Ribbon
Vanessa Lara	King City Blue Ribbon
Cassandra Ayon	K.C. Blue Ribbon
Shelby Lehman	Hilltown
CHRIST HALE	CARMEL VALLEY
Heather Owen	Chualar
Tiffany Batistich	Chualar
Emily Nuno	KCIBR
Jason Williams	Hilltown
Jennifer Walker	San Benavio
Amy Brown	Buena Vista
Misty Hancock	Lockwood
Morgan Hancock	Lockwood
Kalah Ishimaru	Buena Vista
Kerry DeCarli	Buena Vista
Amy Roberts	San Benavio
Patty Busch	SB4H

	A	B	C	D	E	F	G	H	I	J	K
1	Monterey County 2020-21 Record Book Contest										
2											
3	LEVELAGE	NAME	GENCLUB	STAR RANK	1ST SCORE	2nd SCORE	AVERAG	Points Possi	AWARD		
4	Int	13 Hannah Brown	F Buena Vista		90	87	88.5	90	gold		
5	Sr.	15 Henry Brown	M Buena Vista	X	98	101	99.5	102	gold		
6	Jr.	10 Signey Ishimaru	F Buena Vista		75	69	72	75	gold		
7	Int	12 Jack Ussery	M Buena Vista		79	79	79	90	gold		
8	Int	13 Sean DeCarli	M Buena Vista		72	65	68.5	75	gold		
9	Int	12 Audrey DeCarli	F Buena Vista	X	85	88	86.5	90	gold		
10	Jr.	10 Matthew Flores	M Buena Vista	X	73	74	73.5	75	gold		
11	Int	12 Jorge Flores	M Buena Vista		67	73	70	75	gold		
12	Int	12 Cristofer Gage	M Buena Vista		86	90	88	90	gold		
13	Sr.	17 Elisabeth Gage	F Buena Vista		101	98	99.5	102	gold		
14	Jr.	9 Julia Guidi	F Carmel Valley		61	61	61	75	blue		
15	Jr.	10 Logan Nesbitt	M Carmel Valley					75			
16	Int	13 Maekenzie Nesbitt	F Carmel Valley					75			
17	Int	11 Giovanna Guidi	F Carmel Valley		64	69	66.5	75	gold		
18	Jr.	10 Brayden McIntyre	M Carmel Valley		74	73	73.5	75	gold		
19	Int	13 Riley Whisler	F Carmel Valley	X	85	85	85	90	gold		
20	Int	13 Stefano Goldman	M Carmel Valley	X	81	76	78.5	90	gold		
21	Jr.	10 Adalyn Jefferson	F Chualar		74	70	72	75	gold		
22	Jr.	10 Kai Atkins	F Chualar	X	74	73	73.5	75	gold		
23	Int	13 Garhett Atkins	M Chualar		87	85	86	90	gold		
24	Jr.	9 Sasha Batistich	F Chualar		70	69	69.5	75	gold		
25	Int	11 Kapri Batistich	F Chualar		69	69	69	75	gold		
26	Sr.	15 Marley Panziera	F Chualar	X	83	78	80.5	87	gold		
27	Sr.	14 Maya Giannini	F Chualar	X	101	98	99.5	102	gold		

A	B	C	D	E	F	G	H	I	J	K
LEVEL	AGE	NAME	GEN	CLUB	STAR RANK	1ST SCORE/J	2nd SCORE/J	AVERAGE		AWARD
28	Sr.	15 Bella Nassiri	F	Chualar	X	90	98	94	102	gold
30	Sr.	17 Sarah Segall	F	Hilltown	X	98	101	99.5	102	gold
31	Int	12 Kristin Lee	F	Hilltown		76	78	77	90	blue
32	Sr.	15 Rachel Segall	F	Hilltown		84	82	83	87	gold
33	Jr.	9 Abigail Williams	F	Hilltown		72	75	73.5	75	gold
34	Int	12 Sadie Williams	F	Hilltown		86	88	87	90	gold
35	Jr.	10 Kylie Allen	F	Hilltown		74	70	72	75	gold
36	Jr.	10 Zach Allen	M	Hilltown		66	67	66.5	75	gold
37	Jr.	9 Alison Kaupp	F	Hilltown		74	72	73	75	gold
38	Int	12 Lauren Kaupp	F	Hilltown	X	90	90	90	90	gold
39	Jr.	10 Tobias Gonzalez	M	King City BR		88	74	81	75	gold
40	Int	13 Susana Gonzalez	F	King City BR		89	86	87.5	90	gold
41	Sr.	15 Elias Gonzalez	M	King City BR		94	101	97.5	102	gold
42	Jr.	9 Maite Isabella Lopez	F	King City BR		75	75	75	75	gold
43	Int	13 Mia Alessandra Lopez	F	King City BR		89	88	88.5	90	gold
44	Sr.	18 Andres Cervantes	M	King City BR	X	102	102	102	102	gold
45	Int	13 Itzel Cortez	F	King City BR		85	79	82	90	gold
46	Int	13 Duke Esparza	M	King City BR		70	69	69.5	75	gold
47	Int	12 Destiny Mosqueda	F	King City BR		59	65	62	75	blue
48	Int	12 Alejandra Acero	F	King City BR		86	84	85	90	gold
49	Sr.	14 Maripaz Reyes	F	King City BR		71	85	78	87	gold
50	Jr.	10 Michelle Martinez	F	King City BR	X	90 (jr. w/LDF)	88 (jr. w/LDR)	89	75	gold
51	Int	13 Anahi Martinez	F	King City BR	X	87	90	88.5	90	gold
52	Sr.	15 Desiree Lomeli	F	King City BR		101	99	100	102	gold
53	Int	12 Michelle Lomeli	F	King City BR		89	86	87.5	90	gold

A	B	C	D	E	F	G	H	I	J	K
LEVEL	AGE	NAME	GENE	CLUB	STAR RANK	1ST SCORE/JL	2nd SCORE/JL	AVERAGE		AWARD
54	Sr.	15 Johnny Nuno	M	King City BR		72	68	70	87	blue
55	Int	12 Jake King	M	King City Rural		63	70	66.5	75	gold
56	Jr.	10 Kaci King	F	King City Rural		70	73	71.5	75	gold
57	Int	11 Vivien Cullen	F	King City RuIX		73	74	73.5	75	gold
58	Jr.	9 Taelyn Munoz	F	King City RuIX		73	74	73.5	75	gold
59	Jr.,	10 Addison Silva	F	King City RuIX		86 (jr. w/LDf)	89 (jr. w/LDR)	87.5	75	gold
60	Int.	11 Hannah Silva	F	King City RuIX		90	86	88	90	gold
61	Int.	13 Hayden Munoz	M	King City RuIX		73	72	72.5	75	gold
62	Int.	11 Avery Ferrari	F	King City RuIX		90	86	88	90	gold
63	Int.	12 Bo Hinkle	M	King City RuIX		87	89	88	90	gold
64	Int.	11 Avery Munoz	F	King City RuIX		90	85	87.5	90	gold
65	Jr.	9 Reese Ferrari	F	King City RuIX		65	68	66.5	75	gold
66	Int.	13 James Hinkle	M	King City Rural		79	80	79.5	90	gold
67	Int.	13 Grace Hearne	F	King City Rural		83	86	84.5	90	gold
68	Sr.	18 Joshua Riley	M	Lockwood	X	101	102	101.5	102	gold
69	Sr.	17 Seralyn Colton	F	Lockwood		95	99	97	102	gold
70	Sr.	16 Penelope Riley	F	Lockwood		91	102	96.5	102	gold
71	Jr.	9 Audrina S. Zapata	F	Natividad	X	65	71	68	75	gold
72	Jr.	9 Elizabeth Thornton	F	Natividad		74	69	71.5	75	gold
73	Jr.	9 Madeline Whitford	F	Natividad		68	68	68	75	gold
74	Sr.	15 Harper Walker-Lee	F	San Benanci X		100	98	99	102	gold
75	Int	12 Iris Walker-Lee	F	San Benancio		78	86	82	90	gold
76	Int	12 Ellison Burnett	F	San Benanci X		84	83	83.5	90	gold
77	Sr.	15 Eden Burnett	F	San Benanci X		99	101	100	102	gold

COUNTY RECORD BOOK CONTEST

CHECKLIST OF ITEMS FROM COUNTY OFFICES 2021

- ~~Kureg coffee machine and pods~~
- Coffee supplies and cups
- ~~Food trays, Bowls, table covers~~
- Paper goods such as plates, cups, plastic forks & napkins-
Committee
- 70 Gold medals
- gold, blue and red seals
- Portable COPIER & PAPER
- Gold medal letters
- 2 Supplies tub
- Name tags for judges
- 15 manila envelopes for awards by club
- clipboards
- 120 scoresheets
- 120 comment sheets