

The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.



Tehama County 4-H Leaders Council Minutes

Tuesday, September 28, 2021
6:30PM, TCDE and Zoom Meeting



The regular monthly meeting of the Tehama County 4-H Leaders Council was called to order at 6:33 PM on Tuesday, September 28, 2021 by 4-H Council President, Marsha Wilson.

Flag Salute lead by: Aubrey Fox
4-H Pledge lead by: Beverly Wilson

Welcome guests: Aubrey Fox and Aiden Flood
Kristine Flood introduced herself as the new Blast Leader!
Cindy Dixon is All Star Advisor

4-H Program Guidance:

- Erin Paradis announced the 4-H website is down due to attacks (DOS)
- Enrollment is OK, use V2
- 186 youth and volunteers currently enrolled; 1/2 of total enrollment of last year
- New login required for Unit Volunteers; need password from Erin/Jessica
- New youth confirmation procedure; we'll now save an Excel file, add a column for confirmation and resend to office by October 26 (Tuesday Council Meeting)
 - Come in for individual training if needed
- Project Learning Tree Educator Curriculum
 - October 23rd, Emmy Westlake

Officers & Advisors:

- Secretary's Report
 - Minutes for June 2021. Motion made to accept minutes by Anne Junge and second by Marcy Skelton. **Motion Approved.**
- Treasurers Report
 - Amanda Woelfel presented clubs still owe funds from 2019-2020 program year
- Camp Director Report – Marcy Skelton said Keith chants “we want camp!” Erin is checking on whether camp will go forward. Teen Staff applications need to be found.

Youth Leadership Teams:

- **BLAST/Ambassador**
 - Blast Leader Kristine Flood introduced newest Ambassadors: Aubrey Fox and Beverly Wilson as well as BLAST member Aiden Flood

Standing Committees:

- **Fundraising:**

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- Vicky Woolley – Hasn't met lately but remarked 35 letters were sent out last year with \$2,000 in return from Sierra Pacific and others. Vicky took names for letters to be sent out to for future fund raising.

Special Committees:

- I&R Committee
 - Need new committee members
 - Bozi, Cindy, Brandi, Anne, Jessica, and Teri
 - Need to figure out Breed Show and Favorite Foods Day
 - Committee to start with nearest event and go forward
- Drive Thru Dinner
 - Costs have skyrocketed for beef; we'll be looking into a multi location distribution with central cooking
 - Bozi, Teri, Vicky, and Anne
- Record Book Judging
 - Jessica presented ideas for future Record Book Judging winners to include Arts & Crafts, Cooking, as well as animals by rearranging score sheet to be more fair to all projects
 - Anne has some ideas to share too
 - Covering this in I&R Committee

Unfinished Business:

- None

New Business:

- January Life Skills Judging Day to be completed by all clubs; need boards/displays
 - Pris - 5-8
 - Jrs - 9-10
 - Ints - 11-13
 - Srs - 14-19
 - Corning - (2) Junior level exhibits
 - Olive - (1) Pri and (1) Senior
 - El Camino - (1) Primary and (1) Junior
 - Los Molinos - (1) Intermediate and (1) Senior
 - Flournoy/Paskenta - (1) Primary and (1) Junior
 - Westside - (1) Junior and (1) Intermediate
 - Antelope - (1) Intermediate and (1) Senior
 - Bowman - (1) Intermediate and (1) Senior
 - Manton - (2) Primary
 - Lassen Colony - (1) Intermediate and (1) Senior
- Update Minimum Fair Requirements
 - Last year was COVID and relaxed requirements; we're going back to previous year's requirements
- Fair Dates will be 4/28-5/1
- Dairyville Orchard Festival
 - Looking for help; Jessica will be on her own all day without help
 - Each club bring a board, advertisement, banner, people!

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- Manton Apple Festival
 - Same deal!
- Awards Night will be in Manton
 - December 5th at 2PM
- Officer Training by Antelope will be November 9th at 6:30 at the TCDE
- Enrollment Deadline is October Council Meeting (26th)
 - Units report to 4-H Office by October 29th final confirmation
- Office will confirm if paid online
- Fun Night club duties can be found on the 4-H website (once it's back up)
- Refreshments Schedule:
 - October – Flournoy
 - November – Westside
 - January – Lassen
 - February – Antelope
 - April – Manton
 - May – Los Molinos
 - June – Olive
 - September – El Camino
- For future meeting in February let's discuss something to auction off in June (Painted Pallets, etc)

Next Leader's Council Meeting is a mandatory leader meeting

October 26th, 6:30 PM at Department of Education (or Zoom)

Future Agenda Items:

-Adjourn Meeting:

The meeting was adjourned at 8:26 PM. Motion made by Teri and seconded by Brandi Motion approved.

Respectfully Submitted,

Kevin Rosser in lieu of the 4-H Council Secretary, Kim Smith

Date Approved: _____

Club/Organization Names

<i>Antelope 4-H</i>	<i>Kevin Rosser, Teri Collins</i>
<i>Bend Jelly 4-H</i>	
<i>Bowman 4-H</i>	<i>Crystal Rulon, Vicky Woolley, Christine & Aiden Flood</i>

President, Marsha Wilson; Vice President, Anne Junge:
Treasurer, Amanda Woelfel; Secretary, Kim Smith

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<i>Corning 4-H</i>	<i>Jessica & Aubrey Fox (Another Fox there but can't read the name)</i>
<i>El Camino 4-H</i>	
<i>Flournoy/Paskenta 4-H</i>	<i>Brandy Hill</i>
<i>Lassen Colony 4-H</i>	<i>Amanda Woelfel, Marcie Skelton</i>
<i>Los Molinos 4-H</i>	<i>Anne Junge</i>
<i>Manton 4-H</i>	
<i>Olive 4-H</i>	<i>Marsha Wilson, Beverly Wilson, Cindy Dixon</i>
<i>Westside 4-H</i>	<i>Samantha Lindeman, Bozi Parks</i>
<i>Other</i>	<i>Erin Paradis, Jessica Oylear</i>