

4-H ROUNDUP NEWSLETTER

APRIL & MAY 2022



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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- * Updated Calendar of Events 2021-2022
- * Paper Clover Campaign Flyer
- * Council Position Descriptions

Christine Kampmann

4-H Community Education Specialist



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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

4-H COOKHOUSE AT THE GLENN COUNTY FAIR

It is that time of year again for Glenn County 4-H Council's Cookhouse Fundraiser! This fundraiser helps support the events all year long and the awards members earn throughout their 4-H year. We need a chairperson or two, to help make this Fundraiser possible! Some roles and responsibilities include: helping prepare the cookhouse for use, collaborating with the UCCE Office when making arrangements and ordering the food and supplies, completing the Serve safe training, ensure the cash register is working properly and that money is accounted for and managing the volunteers working the shifts. We are looking for youth and adults to help make this fundraiser a huge success! For more information, call the UCCE Office at (530) 865-1107.



4-H FAIR CLEAN UP - May 7 & 8, 2022

Grab your work gloves, rakes, shovels and brooms, its time to participate in some community service at the Glenn County Fairgrounds, on **Saturday, May 7, 2022 and Sunday, May 8, 2022 from 8:00 a.m. - noon.** No need to sign up, we'll just see you there!



WHITES LENDING CLOSET AND 4-H UNIFORM INFORMATION



Did you know the UCCE Office has a whites lending closet? There is a nice selection of white shirts and white pants organized by size. Feel free to try on whites for this year. If you have old whites, you are welcome to add to the collection. We just ask that you are courteous to others and leave it neat for the next person.

We also have 4-H hats (\$24.00), scarves (\$20.00), and ties (\$18.00) available for purchase. The UCCE Office is open Monday through Friday from 8:00 a.m. - 5:00 p.m. and closed for lunch from 12:00 p.m. - 1:00 p.m. We accept exact cash or check. Please make checks payable to Glenn County 4-H Council. For more details regarding the 4-H uniform, please visit: <https://ucanr.edu/sites/UC4-H/files/216262.pdf>.

FAIR REGISTRATION -

Are you taking an animal/livestock project or still exhibit to the Glenn County Fair? If so, be sure to complete your online registration by **Tuesday, April 19, 2022**, at: <https://glenn.fairwire.com/exhibitor.aspx?force=True>. For instructions on registering for fair, please visit: <https://glenn.fairwire.com/>. As a reminder, you will need to complete your YQCA training prior to entering for fair and will need your certificate of completion number to include at the time of registration. Please visit: <https://yqcaprogram.org/login/index.php>.



COUNTYWIDE NEWS & EVENTS

4-H FUNDRAISER DINNER DRIVE-THRU

A special thank you to the Committee Chairs: Debbie Scritchfield, Abby Alves, Holly Pool and Corie Hurlburt. We would also like to thank our Committee Members: Sheyenne Munguia, Jakob Munguia, Danica Pool, Adrianna Hurlburt, Loren Chapman and Jaime Hobbs for the wonderful job they did!

We would like to express our appreciation to each of the 4-H Clubs for selling tickets to the dinner and thank all the volunteers that worked the event.



2ND ANNUAL BATTLE OF THE BAKERS CONTEST

It was another great year for Battle of the Bakers Judging Contest at the Fundraiser Dinner. Thank you to everyone who participated and contributed to the dessert booth! The desserts brought in donations and contributed to the success of the event.

Junior Division winners were: Danica Pool of the Willows 4-H Club – 1st place and 2nd place. Intermediate Division winners were: Adrianna Hurlburt of Willows 4-H Club – 1st place; Maddisen Pool of the Willows 4-H Club – 2nd place and Sienna Navarro of the Willows 4-H Club – 3rd place. Senior Division winners were: Savannah Kampmann of the Capay 4-H Club – 1st place; Brooklynn Hobbs of the Willows 4-H Club – 2nd place and 3rd place. Adult Division winners were: Abby Alves of the Willows 4-H Club – 1st place; Holly Pool of the Willows 4-H Club – 2nd place and Sheyenne Munguia of the Willows 4-H Club – 3rd place. The primary youth members who received participation ribbons and certificates included: Rylee Dobbs, Kate Goss, Jax Miller, Emma Rodgers, Reese Zuppan of the Schaffert 4-H Club and Grace Hobbs and Jackson Pool of the Willows 4-H Club.

Thank you once again to everyone that supported the Glenn County 4-H Fundraiser Dinner and made it a success.



JUNIOR LIVESTOCK AUCTION– RUNNERS AND FLAGGERS



Are you an adult who enjoys helping out? If so, please consider signing up to help with the Junior Livestock Auction at the Glenn County Fair. The Junior Livestock Auction is scheduled for **Saturday, May 21, 2022** starting at 10:00 a.m. The fair needs assistance in flagging and running the auction agreements out to buyers during the auction. To pick a shift, visit: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-junior2>.

COUNTYWIDE NEWS & EVENTS

FRIENDS OF THE FAIR BENEFIT DINNER



Glenn County 4-H'ers did a wonderful job assisting at the 2022 Friends of the Fair Benefit Dinner! Thank you to Shannon Douglass and Elizabeth Rodriguez for guiding the 4-H members throughout this event. The 4-H members who assisted were: Eden Baldrige, Camryn Henning, Allan Rodriguez, Allie Rodriguez, Eddie Rodriguez, Reagan Bartels, Heath Douglass, Zane Martins, Jack Martins, Drake Romano, Evelyn Choe, Xiomara Gonzalez, Abi Gonzalez, Tucker Kampmann, and Andrew Bartels. Also, Thank You Glenn County Heritage Foundation for inviting our youth to participate in this community service opportunity and the opportunity engage with members of the community.

TRACTOR SUPPLY PAPER CLOVER CAMPAIGN—APRIL 27 - MAY 8, 2022

Tractor Supply Clover Campaign is a great supporter of 4-H Nationwide! 90% of the funds raised go back to the state that they were raised in. This is a wonderful opportunity to support Tractor Supply and what they do for our community and 4-H. Youth have the opportunity to engage with members of the community while they show their 4-H pride. This year, when customers use their TSC credit card to make a donation, the donation will double thanks to Citi cards!



We are encouraging each club to participate at the TSC store in Willows during the Spring Paper Clover Campaign from **April 27th- May 8th, 2022**. Participation can be anything from setting up a display table and project boards inside the store to having clubs encourage customers to donate. Please encourage your members to wear a 4-H uniform or 4-H shirt. 4-H youth and adults are asked to volunteer for the Spring Tractor Supply Paper Clover Campaign. Sign-up for a time by visiting: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-tractor5>.

JR AMBASSADOR APPLICATIONS EXTENDED!

Will you be 13-19 years or older by December 31, 2022? Consider helping the Glenn County 4-H Ambassador Team in the 2022-2023 4-H year as a Jr.

Ambassador member! Applications are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/

[County_Ambassador_Team/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/). The applications are due to the UCCE Office by

Monday, April 25, 2022. Interviews will be held on Thursday, May 26, 2022 at 6:30 p.m.



AMBASSADOR APPLICATIONS EXTENDED!

Will you be a member in the Senior Division (14-18 years old by December 31, 2022) next 4-H program year? Do you like working with younger members, as well as adults? Then perhaps you might want to consider applying to be a 2022-2023 Glenn County 4-H Ambassador. The County Ambassador is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. Applications are available at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/. The applications are due to the UCCE Office by **Monday, April 25, 2022. Interviews will be held on Thursday, May 26, 2022 at 6:30 p.m.**

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, April 18, 2022

NO MEETING IN MAY

Monday, June 20, 2022

NO MEETING IN JULY

The Council Meetings will be held at 7:00 p.m. at the UCCE Office and via Zoom. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the UCCE Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.



COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	D	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X	X	X	X	X		
Clover 4-H Club	—	—	—	—	—	—	—	—	X		
Lake 4-H Club	X	X	X	X	X	X	X	X	X		
Orland 4-H Club	—	—	X	X	X	X	X	X	X		
Plaza 4-H Club	X	X	X	—	X	X	X	X	—		
Schaffert 4-H Club	X	X	X	X	X	X	X	X	X		
Stoney Creek 4-H Club	—	X	X	X	X	X	X	X	X		
Willows 4-H Club	X	X	X	X	X	X	X	X	X		

All Council Agendas and Minutes are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.



EXECUTIVE COUNCIL ELECTIONS

Do you have a recommendation for a Council Officer or would you like to be a part of the Executive Council? At the March Council meeting, there was a request to form a nomination committee, which nominates officers of the 4-H Council. Additional nominations can also be called for from the floor before balloting begins.

The officers of the County 4-H Council shall consist of a president, vice-president of livestock, vice president of home economics, secretary, treasurer, and such others, as the 4-H Council deems necessary. The duties of Executive Council and each member, can be found in the Glenn County 4-H By-laws. For more information, please stop by the UCCE Office or to view the By-laws visit: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

Elections will take place in June of 2022 and elected officers will take position in August of 2022.

See the attached "Council Position Descriptions" document for details on each of the Executive Council officer roles.

FOR MORE INFORMATION ON COUNCIL AND TO VIEW THE MONTHLY AGENDAS & MINUTES, VISIT: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

GLENN COUNTY 4-H STAFF REPORT

COVID-19 MEETING/GATHERING POLICY

Thank you for your patience during the ever changing COVID-19 Meeting/Gathering Policy. We are please to announce, **effective March 12, 2022**, masks and social distancing are no longer required for local indoor and outdoor 4-H meetings and activities. For more detailed information and to view the Basic Safety Standards, please visit: https://ucanr.edu/sites/ca4H/COVID_Update/.

VIRTUAL SHOWCASE



If you have an ABA (Anything but Animals) or Livestock/Animal project that you have been working on, we want to see it!

Entries for the Glenn County 4-H Virtual Showcase open on

Monday, June 6 - 30, 2022. Your entries can be submitted by a short video or pictures and a short paragraph. Stay tuned, more information will be available soon! Below are some tips to help you prepare for your entry.

Livestock Project Details:

- Highlight your animal's best characteristics. Some photo options would be side profile view, front view, back view, top view. Tell us what you like about your project in your paragraph and if there was something you could change, what would it be and why? For a video, make eye contact with the camera, we are your audience. You can walk your animal, stop, and pose. Capture your project and lets us know what you have learned and what you liked most about being in this project.

ABA (Anything but Animals) Project Details:

- Display your whole project in your photos and videos. Let us take a closer look at your detailed work too. For a video, make eye contact with camera, we are your audience. You can tell us about your pattern, color scheme, why you made the choices you did and what was challenging. Let us know what you learned and what you liked most about being in this project.

OUTSIDE OF 4-H - DAIRY PRINCESS

The California Dairy Princess program provides young female dairy leaders an opportunity to serve as ambassadors for the California dairy industry. The yearlong commitment to the program provides valuable professional development and communication skills that will benefit young ladies for many years.

Applications for District 3 are available to apply online at: <https://californiadairyprincess.com/ca-dairy-princesses>. Applications are due on **Sunday, May 1, 2022.**

OUTSIDE OF 4-H - SCHOLARSHIP OPPORTUNITY

Glenn-Colusa Cattle Women and Cattlemen Agriculture Vocational Scholarship

The Glenn Colusa Cattle Women and Cattlemen will award \$1000 scholarship to a student pursuing appropriate certification in a field related to and supportive of agriculture. Students pursuing a four year degree are not eligible.

For more details, contact Jill Egly at: eglyib@yahoo.com or call (530) 520-4960.

Complete applications must be submitted to Jill Egly by **Sunday, May 1, 2022.**



COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed **Monday, May 30, 2022** in observance of Memorial Day.

OFFICE HOURS: Monday through Friday, 8:00 a.m. - 5:00 p.m.

We are closed for lunch from noon to 1:00 p.m.

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann

Contact information:
mark.kampmann74@gmail.com

Meeting Schedule:
2nd Monday of the month
at Capay Elementary School,
Sept-Jan @ 7:00 p.m. - Feb-
June @ 7:30 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Stacy Lanzi

Contact information:
stacylanzi@gmail.com

Meeting Schedule:
2nd Monday of the month
Jacinto Grange, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Lisa Humphreys

Contact information:
kateseale@earthlink.net

Meeting Schedule:
2nd Monday of the month at
Lake Elementary School, 7:00
p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith

Contact information:
jennifer_indn@yahoo.com

Meeting Schedule:
2nd Monday of the month
at Round Table Pizza, 7:00
p.m.

PLAZA 4-H CLUB

Community Club Leader:
Karen Baldrige

Contact information:
kbaldrige2727@yahoo.com

Meeting Schedule:
2nd Monday of the month
at Glenn County GCOE,
Glenn Success bldg.,
Orland, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez
Michelle Allen

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the
month at C.K. Middle Price
School, 6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month
via Zoom

WILLOWS 4-H CLUB

Community Club Leader:
Abby Alves
Holly Pool

Contact information:
willows4hclub@yahoo.com
Meeting Schedule:
2nd Sunday of the month at
Murdock Elementary
School, 4:00 p.m.

PROJECT DISPLAY OPPORTUNITY

The Glenn County Fair is a great place to show off all the hard work you have put into your project and display the skills you have learned, whether you have devoted your time to a animal or livestock project or ABA (Anything But Animals) project. You can pick up an Exhibitor Guidebook at the Glenn County Fair Office, the UCCE Office or online, by visiting: <https://www.glenncountyfair.org/p/glenn-county-fair/exhibitor-guidebooks1>.

Entering your project into the fair can also be documented in your Record Book. Potentially in a few areas: Awards and Recognition (In and Outside of 4-H), Communication Skills, Project Skill Activity and Communication Skills.

PROJECT LEADERS

4-H is always looking for Adult Volunteers to expose youth to new opportunities and skills. Do you have a talent, trade or skill you would like to bring to provide youth with instruction? The UCCE Office has endless amounts of curriculum, resources and tools that can be utilized to facilitate your project instruction. For more information, please call the UCCE Office at (530) 865-1107 or email: glenncounty4h@ucanr.edu.

4-H CAMP



Are you interested in the Camp Nurse position or Camp Cook position?

If so, please contact the UCCE Office at (530) 865-1107 for more information, and to schedule a meeting and discuss the position of interest.

Because of the COVID-19 pandemic, additional measures must be taken to ensure the health and safety of those involved in 4-H Camp programs. For more details, visit: <https://ucanr.edu/sites/UC4-H/files/361817.pdf>.

Camp Applications and Dates coming Soon!

SECTIONAL, STATE & NATIONAL NEWS

2022 REGIONAL PRESENTATION EVENT—April 9-23, 2022



The 4-H Presentation Program is designed for 4-H members ages 9 to 18 years old. The system of county, area/regional, and state 4-H presentation events, supports youth 4-H members (aged 9 to 18 years old) in practicing and improving their public speaking skills. If you received a **Gold** or **Blue** award at the county level this year, you are encouraged to present at the Regional 4-H Presentation Day. **Registration is open and will close at midnight on Wednesday, April 20, 2022. Two-hour time slots available on select days from April 9 - 23, 2022.** Time blocks are first-come, first-served.

Adults and Senior 4-H members are eligible to sign up as Evaluators or as a Room Host. For more information and to register as a Presenter, Room Host or Evaluator, visit: http://4h.ucanr.edu/4-H_Events/AreaPresentation/.



STATE FIELD DAY 2022

The California 4-H State Field Day 2022 is offering both virtual and in-person options for most contests. The State 4-H Field Day is California 4-H's largest educational event for 4-H youth members and 4-H volunteers. This event was initiated by a 4-H youth member and 4-H staff partner in 2002 as a public speaking evaluation activity for 100 youth. It has grown to include contests and activities engaging people of all ages. 4-H youth, adult volunteers and staff continue to partner to plan and implement all of the activities and contests. For more information, please visit: <https://ucanr.edu/sites/sfd/>.

State Level Competitions

Save the Dates!

Virtual: May 11—21, 2022

In-person: May 28, 2022

Award Ceremony: May 29, 2022 via Zoom and Facebook Live

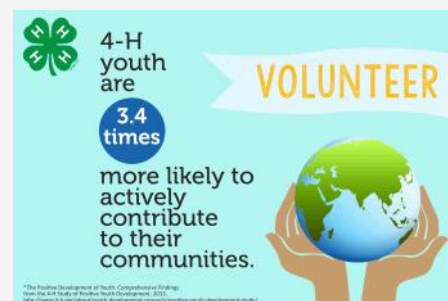
4-H members must qualify for state-level competition in public speaking and fashion revue. Other contests, such as Interview Contest, Photography, Video, Plant Science and Robotics, give 4-H members a chance to compete and learn from 4-H competitors from throughout California. This event strengthens a number of important [extended learning practices](#). Returning again this year, is the [4-H Coding Challenge](#) and the [4-H STEM Shark Tank Challenge](#).

2019 - 2020 UCCE GLENN COUNTY 4-H PROGRAM YEAR ANNUAL REPORT - SPOTLIGHT

The 4-H Youth Development Program in California is open to young people and adult volunteers from all backgrounds and locations in California.

Glenn County 4-H encourages the youth to give back to the community at the club level and Countywide through various opportunities such as: Coats-for-Kids, Adopt-a-Family, making greeting cards for the Senior Center, canned food drives, gathering donations for the local animal shelter and clean-up days at the Glenn County Fairgrounds and volunteering at Country Pumpkins.

For the complete report, visit: <https://ucanr.edu/sites/glenn/>



Don't Forget!

IMPORTANT DATES



- **Glenn County 4-H Council Meeting** - Monday, April 18, 2022 @ UCCE Office and via Zoom, 7:00 p.m.
- **Virtual 4-H Regional Presentation Day** - April 9-23, 2022
- **Fashion Revue & Quilt Show** - Fashion Revue Cancelled, Quilt Show Pending, TBA
- **Presentation Form Due** - Monday, April 18, 2022 @ UCCE Office
- **Glenn County Fair Entry Deadline** - Tuesday, April 19, 2022 @ Glenn County Fair Office
- **County Ambassador & Jr. Ambassador Application Due** - Monday, April 25, 2022 @ UCCE Office
- **Spring Tractor Supply Clover Campaign** - April 27- May 8, 2022 @ Willows Tractor Supply
- **Fair Clean-up Work Days** - May 7, 2022 @ Glenn county Fairgrounds
- **Glenn County Fair** - May 19-22, 2022 @ Glenn County Fairgrounds

Details Inside!

Orland, CA 95963

P.O. Box 697

Cooperative Extension - Glenn County

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UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2021-2022

AUGUST 2021

- **Key Leader Annual Year- End Forms Due - Monday, August 2, 2021** @ UCCE Office
- **National Night Out- Tuesday, August 3, 2021** @ Library Park, 6:00 - 9:00 p.m. (Participants: All Members) (Chair: Lake 4-H)
- **County Record Book Evaluation- August 10 - 12, 2021** @ UCCE Office, 8:00 a.m.- 5:00 p.m. (Participants: All Key Leaders, & Adult Volunteers)
- **Council Meeting- Monday, August 16, 2021** @ GCOE Conference Center, Willows and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Workshop- Wednesday, August 25, 2021** @ UCCE Office, 5:30 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)

SEPTEMBER 2021

- **Club Officer Training Boot Camp- Sunday, September 12, 2021** @ UCCE Office, 1:00 - 4:00 p.m. (Hosted by: UCCE Office) (Participants: All Club Officers)
- **Member Early Bird Enrollment- Monday, September 13, 2021** (All members enrolled by this date will be entered into a drawing to win 2022 Glenn County Fair Ride Passes)
- **National 4-H Week Window Displays- October 3-9, 2021** @ Various Locations, Window Location deadline Monday, September 13, 2021. Theme: "Find Your Spark" (Hosted by: UCCE Office)
- **Corn Maze Work Day Community Service - Saturday, September 18, 2021** @ Country Pumpkins (Participants: All Clubs & Members) (Chair: Orland 4-H)
- **Council Meeting- Monday, September 20, 2021** @ GCOE Conference Center, Orland and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Star Awards & Leaders' Appreciation Event- Sunday, September 26, 2021** @ Glenn County Fairgrounds, "The Gathering Place", 5:30 p.m. (Hosted by: UCCE Office, Chair: Lake 4-H)
- * Presentation Day 101 Training first planning meeting to be held.
- * Bowl-A-Thon first planning meeting to be held.

OCTOBER 2021

- **Corn Maze Host Day - All Clubs- Saturday, October 2, 2021** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 3, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **National 4-H Week- October 3-9, 2021**
- **Board of Supervisors National 4-H Week Proclamation- Tuesday, October 5, 2021** @ Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County Ambassador Team)
- **Fall Tractor Supply Paper Clover Event- October 6-17, 2021** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day- Clover- Saturday, October 9, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day- Lake- Sunday, October 10, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **4-H Fair Participation Enrollment Deadline (Eligible for Fair Participation)- Monday, October 18, 2021** @ UCCE Office/4-H Online
- **Corn Maze Host Day- Willows- Saturday, October 16, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Schaffert- Sunday, October 17, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

OCTOBER 2021 cont.

- **Council Meeting- Monday, October 18, 2021** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Red Ribbon Week- October 23-31, 2021, Wear your 4-H wristband to school** (Participants: All Members)
- **Corn Maze Host Day- Orland & Stoney Creek- Saturday, October 23, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Capay & County Ambassadors- Sunday, October 24, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Plaza- Saturday, October 30, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 31, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

NOVEMBER 2021

- **Presentation Day 101 Training- Friday, November 5, 2021** @ UCCE Office, 6:30 - 7:30 p.m. (Hosted by: County Ambassadors)
- **Coats for Kids- 4-H Coat Drive Community Service- November 8 - December 10, 2021** @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
- **Emerald Star Application Due- Monday, November 15, 2021** @ UCCE Office
- **Council Meeting- Monday, November 15, 2021** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **World Kindness Day- Saturday, November 13, 2021** @ Share your act of kindness with the UCCE Office or Club. (Participants: All Members)
- * County Presentation Day first planning meeting to be held.
- * 4-H Fundraiser Dinner first planning meeting to be held.
- * Livestock Challenge first planning meeting to be held.

DECEMBER 2021

- **Key Leader Annual Forms- Club Outreach Report & Program Plans Due - Monday, December 6, 2021** @ UCCE Office (All Key Leaders)
- **Council Meeting- Thursday, December 16, 2021** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Adopt-A-Family & Coats for Kids Donation Drop-Off Deadline- Monday, December 13, 2021** @ UCCE Office (Participants: All Members)
- * (ABA Extravaganza first planning meeting to be held in December)

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: April 5, 2022



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2021-2022

JANUARY 2022

- **Bowl-A-Thon- Saturday, January 8, 2022** @ Orland Bowl, 2:30 p.m. (Participants: All Members) (Chair: Capay 4-H)
 - **Beef Weigh-ins- Monday, January 17, 2022** @ Livestock Commission Yard, 8:30 a.m. (Participants: All Beef Members)
 - **Farm Bureau Crab Feed- Saturday, January 15, 2022** @ Glenn County Fairgrounds (Participants: All 4-H Members to help serve /dessert booth)
 - **Council Meeting- Monday, January 24, 2022** via zoom @ 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
 - **Virtual County Presentation Day- Friday, January 28, 2022** via Zoom, 6:30 p.m. (Participants: All 4-H Members) (Chair: Clover 4-H)
- * Fashion Revue first planning meeting to be held.

FEBRUARY 2022

- **Livestock Challenge-** Cancelled in February.
- **Council Meeting- Monday, February 28, 2022** @ UCCE Office and via zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)

MARCH 2022

- **4-H Camp Youth Director, Teen Counselor & Adult Application Due-** TBD @ UCCE Office
- **4-H Fundraiser Dinner Drive Thru- Saturday, March 5, 2022** @ Willows Elks Lodge, 4:00 p.m. - 7:00 p.m. (Participants: All 4-H Members) (Chair: Willows)
- **Council Meeting - Monday, March 21, 2022** @ UCCE Office and zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **County Ambassador & Jr. Ambassador 2021-2022 Apps Due - Monday, March 21, 2022** @ UCCE Office
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 21, 2022** @ UCCE Office
- **Friends of the Fair Dinner- Saturday, March 26, 2022** @ Flaherty Hall, Glenn County Fairgrounds
- **ABA Extravaganza Event - Sunday, March 27, 2022** @ C.K. Price, 12:00 p.m. (Participants: All Members) (Chair: Schaffert 4-H) Interview Contest and County Presentation available at event.

APRIL 2022

- **County Ambassador & Jr. Ambassador/ Scholarship/LDA Interviews - Thursday, April 7, 2022** @ UCCE Office, 6:30 p.m.
- **Council Meeting - Monday, April 18, 2022** @ UCCE Office and via zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Presentation Form Due- Monday, April 18, 2022** @ UCCE Office
- **Regional Presentation Days- April 9-23, 2022** via Zoom, 7:00 p.m. (All members that received a Gold or Blue Medal at County Presentations are eligible.) Register by **Wednesday, April 20, 2022.**
- **Spring Tractor Supply Paper Clover Event - April 27- May 8, 2022** @ Willows Tractor Supply (Participants: All Clubs)
- ~~**Fashion Revue & Quilt Show - Saturday, April 23, 2022** @ Hamilton High School, 9:00 a.m. (Participants: All Members) (Chair: TBD) Cancelled at this time. Quilt Show Event coming soon.~~
- **Glenn County Fair Entry Deadlines- Tuesday, April 19, 2022** @ Glenn County Fair Office

MAY 2022

- **Fair Clean-up Day #1- Saturday, May 7, 2022** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek 4-H)
- **Fair Clean-up Day #2- Sunday, May 8, 2022** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek 4-H)
- **Glenn County Fair Week- May 16-22, 2022** @ Glenn County Fairgrounds
- **State 4-H Field Day-**
 - ◇ Virtual: **May 11-21, 2022**
 - ◇ In-Person: **Saturday, May 28, 2022**, Award Ceremony: Sunday, May 29, 2022 @ Location TBD

JUNE 2022

- **Council Meeting- Monday, June 20, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Glenn County 4-H Virtual Showcase- Starting Monday, June 6-30, 2022** @ UCCE Office
- **Glenn County 4-H Camp-** TBD @ Camp Tehama, Mineral CA

JULY 2022

- **State Leadership Conference- July 29-31, 2022** @ UC Davis Campus (Participants: County Ambassadors & all Senior 4-H Members)
- **Record Books Due- Tuesday, July 5, 2022** to Key Leaders (All Members)
- **Home Economic Award Applications/ Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due- Tuesday, July 5, 2022** @ UCCE Office

Glenn County 4-H Council Officer Descriptions



University of California
Agriculture and Natural Resources

Per Glenn County 4-H Council By-Laws and Constitution approved on 3.11.16:

The 4-H organization includes the county 4-H Council and all subsidiary 4-H units. Through the 4-H organization, adult volunteers, and University of California 4-H YDP staff work together to extend the 4-H YDP to the youth of the county, and to set and achieve the goals of the county 4-H YDP. At the local level, the University of California 4-H YDP staff and the county director have final authority to ensure that University of California policy and 4-H YDP core values are adhered to.

The officers of the County 4-H Council shall consist of a president, vice president of livestock and vice president of home economics, secretary, treasurer, and such others, as the 4-H Council deems necessary. These officers make up the Executive Committee. Senior members may hold officers, except those of president or treasurer.

An office shall not be held by the same person for more than two consecutive years. Should there be no other nominations for the treasurer position, the incumbent may be re-elected to another term. Elections should be held at the end of the 4-H year or soon after the beginning of the new 4-H year.

Duties of the Executive Committee include:

- Consider and recommend to the county council practices or procedures needed for effective and efficient management of the county 4-H YDP. After approved by the 4-H Council, they should be recorded and accessible to the membership.
- The Executive Committee may be authorized to act for the 4-H Council in making decisions when immediate action relating to the local 4-H YDP program is necessary. Any major action of the Executive Committee should be subject to the approval of the 4-H Council at its next regular meeting.
- The Executive Committee may assist the president in arranging the agenda for the 4-H Council meetings, the appointment of committees, and such other matters, as may facilitate the orderly and efficient operation of the county 4-H Council and the county 4-H YDP program.

The Executive Committee shall have the authority to approve payment of bills arising in a month when no Council meetings are scheduled and to make emergency decisions that must be settled before the next regular meeting convenes.

Duties of the President include:

- Preside over all regular and special meetings of the County 4-H Council.
- Serve as ex-officio member of all committees of the County 4-H Council and appoint the members of such committees.
- Call special meetings when necessary and in concurrence with the county 4-H YDP staff.
- Prepare Executive Committee and 4-H Council meeting agendas in consultation with the county 4-H YDP staff.
- Have signature authority on the 4-H Council checking account and savings account.
- Have voting rights when a motion is on the floor and results in a tie vote.
- Convene a complaint review committee in conjunction with 4-H staff.
- Appoint committee

Duties of the V.P. of Livestock include:

- Preside at all meetings in the absence of the president.
- To succeed to the office of President if that office should become vacant between elections.
- 4-H Council liaison to chair or support all agriculture and livestock related committees.
- Facilitate or assist in coordination of all livestock 4-H events throughout the year as deemed necessary by the request of the 4-H clubs.
- Attend the Glenn County Fair Junior Livestock Committee meetings.
- He/she has the authority to make decisions in relation to livestock disputes.
- Chair a livestock leader planning meeting.
- Chair or support any livestock related planning meetings.
- Have signature authority on the 4-H Council checking account and savings account.

Duties of the V.P. of (ABA) Home Economics include:

- Preside at all meetings in the absence of the President and Vice President in charge of livestock and to succeed to the office of President if that office and the office of Vice President in charge of Livestock should become vacant between elections.
- Coordinate Home Economic division for the County Fair and see that the contract for the County Fair clerking and building, etc. is carried out (if council elects to accept the contract).
- Chair or support all 4-H Home Economic events throughout the year.
- He/she has the authority to make decisions in Home Economic disputes.
- Chair a Home Economics leader planning meeting.
- Chair or support any Home Economic related planning meetings.
- Have signature authority on the 4-H Council checking account and savings account.

Duties of the Secretary include:

- Record the full and complete minutes of all meetings of the 4-H Council and assist with all correspondence as directed by the president. Motions made during the meeting and the result thereof should be accurately documented and recorded.
- Provide a complete set of all 4-H Council minutes to the county 4-H YDP staff the week following each council meeting. These minutes will be made available to the membership at large with no exceptions as submitted by secretary.
- Keep records of those present at the 4-H Council meeting (units and other individuals).
- Have signature authority on the 4-H Council checking account and savings account.

Duties of the Treasurer include:

- Keep accurate financial records, copies of invoices bills, etc., relating to the funds and property of the 4-H Council and account fully for all receipts and expenditures.
- Receive, record, and deposit all funds in a regulated bank or similar financial institution to the account established for the 4-H Council.
- Pay bills and make other authorized expenditures appropriated in the budget or otherwise approved by the 4-H Council.
- Secure authorization by the 4-H Council for disbursement of all funds.
- Comply with all University of California financial policies and procedures as outlined in the 4-H YDP Policy Handbook.
- Furnish financial reports annually at year-end, or by September 15, and at such times as required by the 4-H Council and/or the county director. Financial reports include a balance sheet and a statement of revenues and expenses (income statement).
- Act as custodian of all funds and personal property of the 4-H Council and keep a current list of all such property.
- Prepare all financial records for an annual audit or peer review.
- Have signature authority on the 4-H Council checking account and savings account.

Duties of the Reporter/Historian include:

- Provide external communications with media (e.g., radio, newspapers, etc.).
- Provide internal communications via a county 4-H newsletter with members, participants, 4-H adult volunteers and 4-H YDP staff regarding 4-H Council activities.
- Provide training, support and assistance to 4-H unit reporters and historians in the visibility and public relations area.

THE POWER OF THE PAPER CLOVER

Donations during the Paper Clover Campaign at Tractor Supply stores make a world of difference for children in your state by supporting scholarships that send kids to 4-H camp and create leadership experiences. Since the beginning of the partnership in 2010, the success of these campaigns have impacted over 69,000 students and raised over \$14 million.



#4HPaperClover
#InspireKidstoDo



IT'S PAPER CLOVER TIME!

April 27th-May 8th

Funds support 4-H camp and leadership activities.