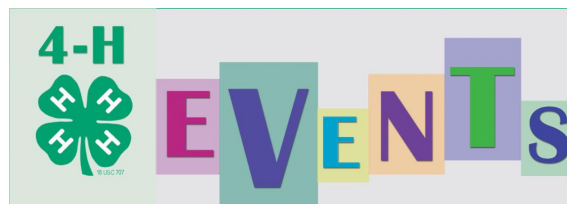


April 2022

Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



Fashion Revue

Fashion Revue is an event for youth who are interested in Clothing & Textiles, Quilting, and Consumer Science projects, but they do not need to be enrolled in a sewing project to compete. This is an opportunity for youth to showcase designs they made and have them be evaluated by members of the sewing community or industry. Not only do youth get evaluated, they get to show off their products to the other youth and 4-H Community during the Fashion Show.

Theme: Boots, Buckles, and Bling

Date: April 9, 2022

Check in Time: 10:00 am

Location: Palermo Community Hall; 2094 Palermo Rd. Palermo, CA 95968

Registration is now CLOSED. For more information:

https://cebutte.ucanr.edu/4-H_Program/Events/Fashion_Revue/

Fashion Revue Information

Visit State Fashion website

4-H Camp

Camp Counselor Meeting Dates:

April 20, May 18, and June 22

- All meetings are at 7:00 pm and run from 1-1.5 hours in length.

Camper Information:

This year the camp cost for each camper will be \$245.00.

Adult chaperones attend at no cost.

Camp Chaperones Needed:

Adults, are you looking for a rewarding time this summer? Come and join us at our Butte County 4-H Summer Camp as a adult chaperon. You'll stay in our award winning cabins among the oak trees and help out, if needed, for our team of outstanding counselors lead by our teen directors. During camp you can also participate in some of our fun stage games representing the adults who have a strong history of usually placing in the bottom 2. Your stay is paid for as a way to say "Thank You" for giving us your time to make camp even possible for all of our many campers and teen counselors. So please consider being a camp chaperone for our Butte County 4-H 2022 Summer Camp.

Please contact the 4-H office for more details and to get the paperwork.

[Camper Registration \(Click here\)](#)

[Adult Registration \(Click here\)](#)

For questions, please reach out to:

Camp Director: Bill Anderson

Contact info: billbow4h@aol.com or 864-5572 after 6:00pm.

County Presentation Day

Congratulations to our Gold and Blue Presentation Day award winners!

Gold

Alberine Bickford

Ali Khan

Alina Jackson

Archer Rowe

Ashlyn Mirande

Aubree Olson

Aubrey Bryant

Baylee Taylor

Breana Day

Brooke Dikes

Cara Day

Collin Mallery

Cypress Sanger

Ella Young

Jack Carriere

Jacki Wallace

Jake Donahoo

Joe Schohr

Joel Shook

Jonathon Gore

Joseph Guerra

Kaitlyn Miller

Kate Giezentanner

Katie Young

Kaydence Miller

Kayleigh Solano

Keegan Phillips

Lainey Lapp

Maycee Crosswell Morgan

Mallery

Natalia Hurtado

Olivia Barton

Rachel Prenatt

Raymond Merrin

Revin Slater

Ryan Mallery

Rylee Moore

Samantha Prenatt

Samantha Van Arsdale

Savannah Robbins

Sesili Webb

Tylar Ainslie

Emma Slater
Gabriela Roque
Holly McCoy

Lorene Gore
Madison Reiselt
Mason Kaelin

Tyler Young
Virginia Boone
Zachary Guerra

BLUE

Adela Aguilar
Bishop Baxter
Casi Blackson
Collin Peterson
Colt Hayes
Colton Peterson
Conor Lucanic

Dane Lapp
Gracie Donahoo
Hayden Poyner
Jack Rappa
Logan Pike
Meiko Nagaki
Noah Shook

Raylan Van Arsdale
Reagan Poyner
Sophia Webb Temperance
Hayes
Tori Blackson
Valeria Poynor



4-H News

COVID-19 Safety Protocols

Masks and social distancing are no longer required for local indoor and outdoor 4-H activities. Please see our [COVID Updates](#) page to view all of the changes to the Basic Safety Standards.

Butte County 4-H Graduating Senior Scholarships

Applications are due by 5:00pm on **Friday, April 15**. No late applications will be accepted.

Eligibility:

1. Member must be currently enrolled in Butte County 4-H and a graduating senior.
2. Member must enroll in a community college, college or university or a trade/vocational school within 12 months of being awarded a scholarship.
3. A grade point average of 2.0 or higher is preferred.
4. Scholarship is not based on financial need.
5. An up to date Record Book is **not required** as a part of this application.

[Click here to download the application](#)

Annual Calendar

April 2022				
Friday	1	Fashion Revue Applications Due	Virtual	11:59 pm
-	9-23	Regional Presentation Event	Virtual	NA
Monday	15	Butte County Scholarship Application Due	4-H Office/Google Form/Email	5:00 pm
Monday	4	Butte County Ambassador Application Due	4-H Office	11:59 pm
Saturday	9	Fashion Revue C	Palermo Community Hall	10:00 am
Thursday	21	Butte County Council Officers Meeting	Virtual	7:00 pm
Thursday	28	Butte County Council Meeting	Durham Memorial Hall	7:00 pm
May 2022				
Thursday	6	Fair Participation Agreement Due	4-H Office	5:00 pm
Thursday	12	Butte County Council Meeting	No Meeting	7:00 pm
	TBD	State 4-H Presentation Event	TBD	
Thurs-Sun	26-29	Silver Dollar Fair	Silver Dollar Fairgrounds	-
Monday	30	Office Closed-Holiday	Memorial Day	-
June 2022				
Monday	20	Office Closed	Juneteenth	-
	TBA	Butte County Council Officers Meeting	Virtual	7:00 pm
Thursday	23	Butte County Council Meeting	Durham Memorial Hall	7:00 pm
Sun-Thurs.	26-30	Butte County 4-H Summer Camp C	Camp Rockin' U	4:00 pm
Friday	30-July 1	Butte County 4-H Summer Camp Cont. for Camp Counselors	Camp Rockin' U	1:00 pm

2021-2022 County Ambassador Team Update

Hello from your 2021-2022 County Ambassador team!

We are high school sisters (Hayley Senior, Emerson Sophomore) who are proud members of the Lone Pine 4H club! While some things have not gone exactly as planned, we still have had some great leadership opportunities. This year we were able to emcee Awards Night, Foods Fiesta, Family Fun Night and Rainbow Craft Field Day. We loved being able to plan crafts, games and a philanthropy project for our members at these events. Our last event for the year will be Fashion Revue, and we will be there, and we would love to meet you or answer any questions you might have!

We hope to grow the team for next year! We hope to visit as many clubs as we can before the end of the year and answer any questions and encourage new applicants, to join the team for next year. County Ambassador applications are due on June 15 this year. Come join us!

Hayley and Emerson Christopher

County Ambassador Application Deadline Extended

Have you considered becoming a Butte County 4-H Ambassador? Applications will be available soon to join the 2022-2023 Butte County Ambassador team.

Deadline to apply is June 15.

Lone Pine 4-H Drive Thru Chicken Dinner Fund Raiser

Mark your calendars! Lone Pine 4-H will be doing a Drive thru Chicken Dinner

Fundraiser.

Event: Chicken dinner Fund Raiser

Date: April 7, 2022

Time: 5:00 pm - 7:00 pm

Cost: \$10.00

Location: Tractor Supply-Chico

For More Information Contact: Lone Pine 4-H @ 530-514-5921

Leaders Council Updates

The Butte County 4-H Council will hold its monthly meetings at the dates and times listed below. All meetings will take place at the Durham Memorial Hall.

- April 28 @ 7:00pm
- ~~May 12 @ 7:00pm (Cancelled)~~
- June 23 @ 7:00pm

The Leaders Council is forming a finance committee to review the annual budget and brainstorm about future expenditures. Senior youth members and adult volunteers are invited to join. First committee meeting to take place before the April Council meeting. Please contact the 4-H Office if you are interested in participating.

4-H Secretary Notes

Hello everyone,

- We have a new address : 5 County Center Dr., Oroville, CA
- Any club that would like to share what is happening at their Club should sent an article to me by the 30th of each month to ldarby@buttecounty.net.
- **Enrollment** information in 4hOnline can be changed, updated, or deleted information once it has been approved. Everyone needs to check the **Emergency Contact for their youth**. The person's name that is listed should be different than the Parent/Guardian. They will be contacted only if the Parent/Guardian is unreachable. So please go into 4-H Online and update that information. Here is the website link: <https://v2.4honline.com/>
- Sign up for the **State bulletin here:** the California State 4-H newsletter. Stay up to date! [Update your profile](#) to be added to our other mailing lists.

Thank you!

Linda Darby
4-H Secretary
Butte County 4-H

Livestock News



Butte County Cattle Women Organization Scholarship

The Butte County CattleWomen organization is an auxiliary to the Butte County Cattlemen's Association. Beef promotion, consumer education and legislation concerning the beef industry are our major concerns. We want to honor a student who is planning a career in an agricultural related field, preferably (but not required) with an emphasis on beef production and promotion. Any student entering college in the field of agriculture, or currently enrolled in college may apply for this scholarship.

The Butte County CattleWomen will be awarding at least one \$1,000.00 (as funds are available) for an Agri-cultural Scholarship to an outstanding student meeting the criteria specified. Additionally, one \$500.00 scholar-ship, in memory of Dorothy Moffitt, will be awarded to a Gridley or Biggs 2022 graduating senior that will be enrolling in college in the field of agriculture, at the discretion of the Moffitt family.

[Visit our website](#)

Silver Dollar Fair

The Silver Dollar Fair dates this year are May 26-29.
Below are helpful links you can use to stay up to date on fair announcements.

[Butte 4-H Council Fair Requirements](#)

[SDF Livestock Entry Information & Forms](#)

[SDF 2022 Rules and Exhibitor Handbook](#)

Butte County Fair Livestock

Entries for steers will close when the 40 entries are met or April 26th which is the deadline for ownership.

It is the responsibility of the leaders to share with member the information published by the fair. The Butte County Fair does not have a proper method, currently, for informing the previous exhibitors about events via email. They will publish updates on social media.

YQCA Update

The YQCA new platform – yqcaprogram.org is LIVE!

Please bookmark this site as it will be your go-to site to learn about YQCA, access help documents, purchase coupons, and earn YQCA certification!

YQCA Update

2022 Stanislaus County 4-H Horse Benefit Show

April 30th & May 1st *Open to ALL counties*

Waterford Horseman's Club
13006 Vineyard Rd. | Waterford, Ca 95386

Western & English, April 30, 2022
Gymkhana, May 1, 2022

Pre-entries due April 23rd

Day of Show entries accepted with \$10 office fee

Email entries to: [Holly FletcherDaffodilht@yahoo.com](mailto:HollyFletcherDaffodilht@yahoo.com)

Mail Entries to: Janet Steigerwald

2788 Ian Ct., Oakdale, Ca 95361

Questions: KD Alwast (209)480-1456

For More Information



State Updates

State Field Day

Registration for all State Field Day contests open until April 29, 2022

State Field Day contests are both virtual and in-person this year.

May 11 - 21, 2022 - Virtual contests

· Presentation events

· Interview contest

In-person State Field Day
May 28, 2022
UC Davis Wellman Hall and Hart Hall

COMING SOON: Watch for our State Field Day 4-H Update
to learn more about all of the contests!

Visit our website

State Leadership Conference 2022

State Leadership Conference
July 29-31, 2022
UC Davis Campus

Save the date for the State Leadership Conference, in person at the UC Davis campus from July 29 - 31.

This event is for all 4-H youth ages 13 and up.



Tractor Supply Paper Clover

From National 4-H:

I was just notified that Citi is doing the credit card match for both Spring and Fall Paper Clover campaigns this year! In the past it's been just the fall. That means that using a TSC credit card to make a donation, doubles the donation! This is also huge because anecdotally we see more large purchase (the types of things folks use credit cards on) in the Spring.

Reminder: Spring TSC Paper Clover is April 27th – May 6th

Submit a Craft For JOANN'S Spring 2022 Campaign

JOANN would like to engage a few current 4-H'ers and/or alumni to create a project with instructions to share out with their audience of makers. Selected projects may be shared out on JOANN social media channels and promotional materials in the spring of 2022.

Creativity is key and JOANN is open to a variety to projects, but please keep in mind that the most successful projects will be simple in their construction so customers can easily re-create them.

Once a project concept is approved by the JOANN team, they will provide supplies and/or a gift card to cover any project costs. Please [click here](#) to see the Creative Briefs on how to write out the project instructions and get the link to submit your entry on the California 4-H webpage.

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