

# **Tehama County 4-H Leaders Council Minutes**

Tuesday, May 24, 2022 6:30PM Meeting



The regular monthly meeting of the Tehama County 4-H Leaders Council was called to order at 6:30 PM on Tuesday, May 24, 2022, by 4-H Council President Marsha Wilson

The Flag Salute was led by Kinsey Woelfel The 4H Pledge was led by Beverly Wilson

One Correspondence—Thank you from Haley Bird

# 4-H Program Guidance:

- Erin Paradis—4-H online closes on 6/16/2022 (July 18 open). There will be updates on the website. There will be a survey for leaders to update club info., club leader resources will be on the website, soon, as soon as she knows she will let us know when.
- Jessica goes on maternity leave the first week of July (woohoo a new baby girl for 4-H)
- 2023 State goal for Tehama County Member is 462... 2021/2022 we had 366 members

## Secretary's Report

- Motion to approve with following changes by Anne Junge and seconded by Jessica Fox.
  Motion passed
  - O Spellings of names ie Christina to Christine, Marcy to Marcie
  - O Aubree Fox gave the report for Ambassadors, change from saying Beverly Wilson

### **Treasurers Report**

- Handed out new treasurers report with all the numbers
- Bill from fairgrounds came, need to add money to the budget for livestock breeding show (\$125) and livestock judging show(\$250).
- Motion by Cindy Dixon and seconded by Sam Lindeman to add needed amount to the budget.
  Motion passed.

### Camp Report

- Camp Applications are due for all staff, teen and adult.
- Girl Cabin #10 smashed in 2020. Volunteer group went up and cleaned up. Some of the building still needed to be taken down. (pictures were shared). Will need more volunteers to help rebuild when the time comes (probably not for this years camp)
- Looking for ideas for 4-H to fundraise with to help rebuild the said cabin.
- Camp Nurse—got!
- Life Guard—got!
- Orders being made to replace archery equipment/ arrows and recreation area games.

President, Marsha Wilson; Vice President, Anne Junge: Treasurer, Amanda Woelfel; Secretary, Kevin Rosser The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

- Jessica Fox asked if we take donations for archery items, she has some that are in great condition just to small for her kids.
- 45-50 kids so far
- Microphone and Speaker ready to be purchased....Sam Lindeman makes motion to purchase the PA System at \$1,619.48, Jessica Fox seconds motion. Motion passes. This will be an admin expense, can be used at all events...wanted the motion so that the system will be here before camp.

# Youth Leadership Teams:

### BLAST

 Aiden Flood spoke on how he has enjoyed working with the Ambassador team this year and that we are planning an end of the year fun activity. We will be going to Sacramento to ride the Rail Bikes and shop around Old Sac. In the later part of July.

### Ambassador

 Beverly Wilson and Aubree Fox gave an overview presentation on their year as Ambassadors for Tehama County 4-H this year.

## **Standing Committees:**

- Fundraising:
  - No new updates

# **Special Committees:**

- I&R Committee: planning to meet up this summer
- Budget Committee: Jessica Fox/ Amanda Woelfel/ ???? if you have any questions or ideas, please get them to Amanda
  - Sam Lindeman motions to give \$300 more to Camp for supplies, Jessica Fox seconds the motion. Motion passes.
- Calendar Committee
  - Daft calendar handed out.
  - o "add" Olive Fest Oct 8th
  - o Awards Night October 9th (4-H week)
  - Note\* Dairyville Orchard Festival,
  - o Motion made by Anne Junge and seconded by Sam Lindeman to approve the calendar

## **Unfinished Business:**

- Fair
  - O Any suggestions...maybe one or more leaders can take to a board meeting?
  - Instead of just radios in each barn also have a buyers list to whomever has the radio.
    Worked out well
  - o Runners are also always needed at the Auction.
  - Water was a concern, Bowman was constantly the only club making sure water was put into the ice tubs (Thank you Bowman parents). Suggestion of going back to club sign up

The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

- time slots for this. Also the water needs to be "stored" in some sort of shade, maybe a popup.
- Pictures for animals, talk about having this as a 4-H project in some areas that can be done, perhaps with the help of Michelle Hickok and maybe having Rabbits and Chicken pictures taken near the Ron Knight building and having Jolene Junge help with that.
- One Concern; really having the Vets do a proper vet check as the animals are unloaded.
- o Timing? Sheep show seemed rushed due to time for parade of champions.

### **New Business:**

## Club Assignments

- County Record Book Judging—Corning 4-H
- o Club Leadership Training Antelope 4-H
- Awards Night Ambassador/Blast Teams
- o **Favorite Foods Day** Flournoy/Paskenta 4-H
- o **Life Skills Judging Day** Olive 4-H
- o County Presentation Day Los Molinos 4-H
- o Livestock Judging Day Bowman 4-H
- Livestock Breed Show—Westside 4-H
- o Fashion Revue Lassen Colony 4-H
- o Fur and Feathers 4-H Fair Manton 4-H
- o **Still Exhibits** El Camino 4-H

### • Fun Night Duties

- o **Logistics** Antelope 4-H
- o **Publicity** Corning 4-H
- o **Fundraising** Bowman 4-H
- o **Dinner (Kitchen)-** Olive 4-H
- o **Dinner (Dining)-** Westside 4-H
- o Tickets/Ticket Booth- Lassen Colony 4-H
- o **Hospitality/Entertainment** Flournoy/Paskenta 4-H
- o **Concession Stand-** B.L.A.S.T. team
- o **Silent Auction** El Camino 4-H
- o **Prize Booth** Manton 4-H
- o Club Game Booths- Los Molinos 4-H

### Leader Council Refreshment rotation

- o Aug- El Camino
- September- Corning
- o **October** Flournoy/Paskenta
- o **Nov.** Westside
- o Jan.- Lassen Colony
- o **Feb.** Antelope
- o **March** Bowman
- o **April** Manton

The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

- o May-Los Molinos
- o **June-** Olive

### **Announcements:**

**Next Leader's Council Meeting is** June 28th, 6:30 PM at Department of Education **Refreshments for June-Olive 4-H** 

Refreshments for Aug.- El Camino 4-H

Future Agenda Items:

# -Adjourn Meeting:

The meeting was adjourned at 8:18pm Motion made by Sam Lindeman and seconded by Jessica Fox Motion approved.

Respectfully Submitted,	
Christine Flood	
Date Approved:	_

# Club/Organization Names

oran or garment	
Antelope 4-H	Tiffani Jordan
Bowman 4-H	Crystal Rulon, Vicky Woolley, Christine Flood and Aiden Flood
Corning 4-H	Jessica Fox, and Aubree Fox
El Camino 4-H	Melissa Gilardi
Flournoy/Paskenta 4-H	Brandy Hill
Lassen Colony 4-H	Amanda Woelfel, Kinsey Woelfel and Keith Skelton
Los Molinos 4-H	Anne Junge
Manton 4-H	Holly Hall
Olive 4-H	Marsha & Beverly Wilson and Cindy Dixon (via phone)
Westside 4-H	Samantha Lindeman
Other	Erin Paradis, Jessica Oylear