

Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

September 2022



Planning for the 2022-23 Butte County 4-H events is currently underway. Please stay tuned for the events calendar and more information.

County Ambassador

Congratulations to **Grace Hayes** for becoming our newest Butte County 4-H Ambassador!
Grace joins Emmerson Christopher on the Ambassador Team.



County Record Book Judging

Record Books are due to the Butte County 4-H Office by **Friday, September 23 5PM** for County Record Book judging.

County Record Book judging will be on **Monday, September 26 starting at 5PM** at the Butte County 4-H Office (5 County Center Drive, Oroville). Dinner will be provided. Clubs must send a minimum of one judge for every four record books submitted. Clubs with books submitted and no present judges at the judging night will not be judged.

Record Books wishing to go on to the State competition, please visit the State website: https://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/. The intent to submit deadline is



Awards Night

The 2022 Butte County 4-H Awards Night will be held on **Saturday, October 15** at Manzanita Elementary School in Gridley. Stay tuned for details!



A word from the 4-H Camp Director

Hello to everyone that was part of this years 4-H summer camp. (our Counselors, Campers, Chaperones and 4-H staff) I know that this years camp experience was not what you all expected it to be but everyone's health and safety was and will always be our first priority!

I would like to express my sincerest gratitude to all of our Counselors who preformed above and beyond anything that they could have been totally prepared for in real time. They kept the Campers calm and occupied up to the moment of evacuation and I am so very proud of each and every one of them for how well they worked together during that time. Thank you!

To Rita Palmer from our 4-H office who was the first one to see the smoke and informed me which gave us more time to evaluate our situation and plan and execute our evacuation to keep everyone safe and accounted for. Thank you!

To our adult Chaperones who did everything needed of them to help us make our departure organized, they also did a great job keeping our Campers and Counselors calm and safe during the transporting of them out of camp in a timely manner to our staging location. Thank you!

To our Camper Parents that showed up at camp to help us evacuate after seeing the smoke from the valley floor and calling the 4-H office. Thank you!

To Linda at the 4-H office who did a fantastic job of keeping everyone informed about what was going on and to where our staging area would be so the Campers and Counselors could be picked up by their parents or family. Thank you!

To our Campers, we were so looking forward to giving you all the best overnight camp experience you've ever had and the few days you spent at camp was only a small part of what the counselors had planed for you. More games, campfire skits, field rec, water games, DJ party, vespers, clover ceremony,

getting their camp awards and the closing of camp.

To our Camper Parents, you should all be very very proud of how well your kids did during that very difficult time at camp. They stayed as calm as they could considering what was going on and helped support each other as we put together our ride list. Please let them know how proud everyone, myself-counselors-chaperones- 4-H staff and nurse are of them.

Thank you!

Our teen Directors; Maddy and Kelsey

Our Counselors; Nic, Emerson, Arya, Jenny, Joey, Ashlyn, Nico, Eben, Owen, Zach, Kara, Grace, Taylor, Gentry, Miyagi, Hazel, Ava

Our Chaperones; Gina, Kelly, Masie, and Amber

Our Nurse; Amber

Our 4-H Staff; Rita, Nicole, Linda

Camp Director; Bill Anderson



Club News

Manzanita 4-H

The Manzanita 4-H Rabbit Group received the 4-H Rabbits Honorary Clean Barn Award from the 2021 Butte County Fair last year. We didn't know that our group won the award until the plaque was just given to us. Congratulations to the Rabbit group for the hard work to be able to receive this award.

At our year end BBQ our new officers were announced. For the 2022-23 year our officers are as follows: Alianna S. – President; Ali K. – Vice President; Alondra E. – Secretary; Mia I. – Treasurer; Teatum W. – Reporter; Johana J. and Jayla A. – Historians; Sargent of Arms – Niellie W. and Antonio S.; and Levi A. and Leo D. Congratulations to all of our new officers.

On August 2, our club participated in the Gridley Area Chamber of Commerce National Night out. It was held at the Manuel Vierra Park in Gridley. We took two of our member's pygmy goats for a petting zoo. The event was well attended by the community.



Project News

Countywide Archery

Leader: Bill Anderson

Contact info: Email billbow4h@aol.com to sign up.

Call 530-864-5572 after 6:00pm for questions.



15 youth per session. Cost \$15.00

This project is opened to all youth 9 years old and in the fourth grade or older.

Description: members will learn archery safety and how to shoot a compound bow. They will also make their own arrow and leather shooting gear that can be entered in Rainbow Crafts, Presentation Day and Fair.

Dates: The "Fall" session 4 meeting dates are Nov 5th and 19th and Dec 3rd and 10th. The "Winter" session 4 meeting dates are Feb 4th and 18th and Mar 4th and 18th. Both the Fall and Winter sessions are the same.

All meetings are on Saturdays from 1:00-3:30pm and all archery equipment and supplies are provided. By taking this project, members can also compete in the State Wide 4-H Archery Tournament.

Sign up ASAP when you read this, spots fill fast.

Livestock News

UPDATED: Livestock Fair Participation Agreement

At the August Council meeting, the Butte County 4-H Livestock Fair Participation Requirements and Agreement has been revised to align with California 4-H Policy.

It can be accessed online <https://ucanr.edu/sites/Butte/files/372188.pdf>.

Please attend your upcoming club meeting for more information.

Avian Influenza

The California Department of Food and Agriculture (CDFA) with the United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) have detected cases of Highly Pathogenic Avian Influenza (HPAI) in counties throughout California.

On August 16, the Butte County Ag Commissioner was notified of an avian influenza case in Butte County. As the days unfolded, by August 19, 1,100 birds were depopulated.

Statewide cases:

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-home/hpai>

Please see the following links for more information.

Protect Your Poultry From Avian Influenza

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-2022/2022-hpai-commercial-backyard-flocks>

How to Report a Sick Bird

https://www.aphis.usda.gov/publications/animal_health/pos-hpai-report-sick-birds.508.pdf

CDFA HPAI – Main Webpage

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-home/hpai>

2022-2023 Enrollment

Returning Youth Members

- Log in to the "Family" in 4hOnline of which you were previously a part of in the last program year.
- Sign up for your club and projects for the year.
- Update any information that has changed and re-enroll.
 - **Emergency contact information must be someone other than parent/guardian.**
- Pay \$62 enrollment fee to your Community Club Leader or pay online.

Adult Volunteers

NEW FOR 2022-23: ALL 4-H adult volunteers who enroll in 4hOnline, complete the appropriate volunteer training course(s), and complete LiveScan fingerprinting (new volunteers only) by **October 20, 2022** will have their enrollment fees covered and fingerprinting fee reimbursed by the Butte County 4-H Council. Enrollments completed after October 20, 2022 may be eligible for enrollment fee coverage and fingerprinting reimbursement. Please contact the 4-H Office for details.

- All returning Community Club Leaders should do their enrollment and **2022-2023 California Returning Volunteer Course** immediately. Send Linda an email upon completion so that she can send you the Leader's Login code to access 4-H Online.
- New Volunteers will need to enroll, take the **2022-2023 California New Volunteer Course**, and Live Scan fingerprinting. The finger

will be reimbursed upon completion of enrollment and training courses. Please send me a completed copy of the Live Scan form.

- Returning volunteers will need to enroll and take the [Abuse Prevention for UC Volunteers](#) course.

Enrollment Resources

- 4-H Online: <https://v2.4honline.com/>
- Online enrollment Payment Form: <https://surveys.ucanr.edu/survey.cfm?surveynumber=31906>
- Training website: <https://campus.extension.org/>
- Live Scan finger printing form: <https://ucanr.edu/sites/Butte/files/309695.pdf>
- Live Scan location: <https://oag.ca.gov/fingerprints/locations>

State Updates

Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists.

State Bulletin

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