



May 2022

Dear All Star County Ambassador Applicant:

It is so exciting that you are interested in applying for the rank of All-Star Imperial County Ambassador! This is the highest county award a 4-H member can earn. It is an achievement, an honor and a privilege to represent our Imperial County. All-Star County Ambassadors are expected to set an example and challenge younger members to achieve their goals. Being selected as an All-Star County Ambassador means you are aware of the time commitment this position requires. Please give some serious thought to your other commitments such as: school activities/homework, personal interests, athletic desires and 4-H projects. Discuss your interest in applying for All-Star with your parents and leaders.

To apply for this position, applicants must complete a 2020-2021 4-H Record Book on or before the Record Book due date of June 11, 2021, complete the attached application, review and sign the All-Star County Ambassador Contract, get a letter of recommendation from your Community Leader, prepare an All-Star County Ambassador interview presentation and provide your supporting documents for the day of the interview.

All completed documents must be scanned and emailed into the 4-H Office by **5pm on Friday, May 27, 2022** to jlgarcia@ucanr.edu. Interviews will be held **Wednesday, June 1, 2022 (time to be announced)**. Interviews will be held via Zoom.

If you have any questions, please call Anita Martinez at (760) 693-3025.

Sincerely,

A handwritten signature in blue ink that reads 'Anita M. Martinez'.

Anita M. Martinez
Imperial County 4-H Youth Development
Program Director





Imperial County 4-H All-Star County Ambassador Information

County Ambassador is the highest attainable County 4-H rank. It is awarded each year to a selected number of older 4-H members who have made or would like to make a significant contribution to the 4-H Youth Program in our county. These are members who recognize the opportunity and responsibility of being selected as All Stars and are receptive to new challenges and new ideas.

Requirements

1. Member must be at least 15 years of age by June 1st of current year.
2. Must be a member in good standing within their own 4-H Club.
3. Must have been a 4-H Member for at least 2 years prior to submitting an application.
4. Must have been a club officer for at least one year within their 4-H club.

Duties and Responsibilities

1. Each All-Star County Ambassador team will plan and carry out a specific program (i.e., improve on a current county activity, develop or expand a specific county activity).
2. All-Star County Ambassadors will be actively involved in a leadership role at County events.
3. All-Star County Ambassadors will attend 4-H Council meetings and present a monthly report that updates Council on activities and events.
4. All-Star County Ambassadors are encouraged to attend Regional 4-H Leaders' Council meetings
5. All-Star County Ambassadors and their parents will attend an orientation meeting that outlines duties and responsibilities.

Awards

1. All-Star County Ambassadors will receive an All-Star pin, emblem, jacket, and shirt provided by the Imperial County Leaders Council.
2. Registration Expense-paid trip to the All-Star Conference/State 4-H Conference at the University of California Davis by the Imperial County 4-H Council. (Does not include transportation)

How to Apply

Submit the items listed below via email to the 4-H Office by 5pm on Friday May 27, 2022. You must email your application and letter to jlgarcia@ucanr.edu.

1. Application-Attached
2. All-Star, County Ambassador Contract
3. Letter /(s) of Recommendation - One must be from your Community Leader

Selection

An All-Star County Ambassador Committee will be selected by the 4-H Council. The All-Star County Ambassador Committee will review each application and references, interview each candidate, and then select the All-Star Ambassadors based on total 4-H accomplishments, commitment to the program, and leadership ability in contributing to the County 4-H Program along with the following criteria:

Specific All-Star County Ambassador Selection Criteria Are:

Application	20%
Interview Question Responses	30%
Prepared Presentation.....	20%
Demonstrated Leadership Abilities	5%
Understanding of and Commitment to Program	5%
Positive Attitude.....	20%
	100%





All-Star County Ambassador Presentation Plan

As part of the interview process, applicants will be required to give a 3-5 minute presentation on the topic listed below. Presentation order will be randomly selected. Visual aids (props) and digital slides may be used (Zoom Screen Share option available). Evaluation of presentations will be based on the basic 4-H Presentation Guidelines, including: presentation of subject to judges, knowledge of subject, creativity, professional demeanor, voice, eye contact and answering questions. Read the following topic and develop a four to five minute presentation. Presentations should not exceed five minutes in length.

Presentation Topic:

Provide a concept for a new county-wide project that incorporates one of the 4-H mission mandates (Science/SET, Healthy Living, Citizenship and Thrive). Address the importance of this mission mandate in Imperial County 4-H, the types of opportunities in our county currently, and your idea for new opportunities related to the specific mission mandate. Explain how you would promote engagement with all clubs, and what the overall goal would be, including your long-term vision. Information on mandates can be found here: <http://4h.ucanr.edu/Projects/>

Remember, this is a presentation, not an essay. Note cards are allowed, and creativity is encouraged!

FOR OFFICE USE ONLY

Due via email on Friday, May 27, 2022

Email: Jlgarcia@ucanr.edu

Date _____

Application.....	<input type="checkbox"/>
Leader Reference	<input type="checkbox"/>
All Star Contract	<input type="checkbox"/>
Record Book	<input type="checkbox"/>



**ALL STAR COUNTY AMBASSADOR
APPLICATION SUMMARY**

(Attach additional sheets if needed)



General Information

Name _____ Birth Date _____ Age (as of 6/1 of current year) _____

Current grade in school _____ Years in 4-H (include this year) _____ 4-H Rank _____

Club _____ Number of members _____

Club Leader _____ Signature of Club Leader _____

List your personal goals for the All-Star Program this coming year:

Leadership: List ten leadership experiences in the 4-H program (club, county, regional and state).

Anticipated Participation Other than 4-H for the 2022-2023 Year:

Summer: _____

Athletic/Academic: _____

Service or Leadership: _____

Church, Community and/or Other Organizations: _____

Plans for employment next year: _____

Other time commitments: _____

Signed _____ Date _____

Email _____ Phone _____





ALL-STAR COUNTY AMBASSADOR CONTRACT

I, _____ am in agreement to the following terms and conditions:

- ◆ Attend the State 4-H Leadership Conference in July of the program year selected to serve.
- ◆ Attend 4-H All-Star County Ambassador Retreat and All Trainings.
- ◆ Emcee and provide leadership at Imperial County (countywide) 4-H events/activities including but not limited to Achievement Night, Fashion Revue and County Presentation Day.
- ◆ Participate in providing working leadership and program planning for County Council activities and events.
- ◆ Assist in setting goals and planning new programs/activities for County and Region.
- ◆ Plan, develop, and implement a National 4-H Week Plan for Imperial County.
- ◆ Be available to represent 4-H to local clubs/organizations.
- ◆ Attend Imperial County 4-H Council Meetings as requested.
- ◆ Assist in planning and developing the Officer Training event.
- ◆ Be available to install club officers as requested or scheduled.
- ◆ Attend and present a session at any countywide training day and present a session at Southern Youth Summit.
- ◆ Be available to represent the program at our County fair.
- ◆ Be willing to work with young members as a visible role model.
- ◆ Refrain from any behavior or creating social media posts that are in poor taste.
- ◆ Complete a record book for both Club and County judging at the end of their Ambassador year.
- ◆ Participate in meetings and share workload with fellow Ambassadors.
- ◆ **MUST attend 80% of the All-Star County Ambassador meetings, activities, and events.**
- ◆ **Refrain from taking on new or additional commitments other than those depicted in my application.**

Agreement:

I agree to abide by the 4-H Code of Conduct and serve as a positive role model for other 4-H members at all times. I have read the duties involved with serving as an Imperial County All-Star, County Ambassador. I realize that there are significant time requirements and responsibilities involved. If selected, I agree to fulfill these responsibilities.

4-H Member's Signature

Date

I have read the qualifications, duties, and costs involved with the All-Star, County Ambassador award rank. I realize that there are significant time requirements and responsibilities involved. If selected, I agree to support my son/daughter in fulfilling these responsibilities. I also agree to attend an orientation and any events where adult supervision is required. I understand that as a parent, my participation in this program is vital to the success of my son/daughter should they be selected.

Signature of Parent/Guardian

Date

