




Leader’s Council Agenda REVISED
Monday, January 23, 2023, 6:00 pm, UCCE 4-H Auditorium

- I. Call to Order
- II. Flag Salute and 4-H Pledge
- III. Introductions
- IV. Secretary/Administrative Director’s Report, Amanda Farquharson
- V. Treasurer/Finance Director’s Report, Cammra Bettencourt
- VI. Staff Report
 - A. County Program Operating Procedures Update
 - B. Enrollment Update
 - C. 2023 CSU Bakersfield Ag Nights – Offering free tickets to Ag youth, support staff and their families; RSVP by 2/3, with total numbers for both nights; see forwarded email from Rochelle.
 - 1. CSUB Men’s Basketball vs. CSUN on Thursday, 2/9 @ 7 pm
 - 2. SCUB Women’s Basketball vs. Cal Poly on Wednesday, 2/15 @ 7 pm
- VII. Unfinished Business
 - A. [4-H Awards & Family Fun Night](#)
 - B. World Ag Expo Kettle Corn/Food Booth, February 14-16 – [Shift sign-up’s](#)
- VIII. New Business
 - A. Spark Achievements Update – Webinars @ 7 pm on 2/9, 2/22, 3/9, and 3/22, use the QR Code to sign up. 
 - B. Saputo 4-H Ag Career Ready Grant
 - 1. [4-H Ag Career Ready Agvocates Applications](#) due 1/31/23.
 - 2. [National 4-H Ignite Summit](#), March 9-12, 2023, in Washington, DC
 - C. 2023-2024 4-H State Ambassador [Application](#) deadline 1/23/23.
 - D. [Regional Presentation Days](#) – late March through Saturday, April 22, 2023; must qualify with a Blue or Gold award at a County 4-H Presentation Day event.
 - 1. See [Virtual Regional Presentation Event page](#) for sign up information after qualifying with a blue or gold at a county-level event; Registration closes April 18th for time slots April 8-22. Evaluators (adults and 4-H members ages 16 and up) and Room Hosts (Senior 4-H members ages 14+) are needed.
 - 2. See [In-Person Regional Presentation Events page](#) for dates and locations; Registration closing dates vary.
 - E. [California 4-H State Field Day](#) – Saturday May 27, 2023 @ UC Davis.
 - 1. 2023 Awards Ceremony – May 28th 6 -8 pm live on California 4-H YouTube channel.
 - 2. [State Fashion Revue](#) – Categories open to all 4-H members Consumer Science Purchased, Costume Challenge, Softie Challenge, and Leather Creations; must be enrolled in Clothing & Textile project Traditional, Make it with Wool, and Quilts; County level qualification REQUIRED for Traditional, Consumer Science, and Costume Challenge ONLY.
 - 3. [State Presentation Day](#) – Must qualify (gold or blue) through a county-level AND regional event. Virtual event dates TBD.
 - 4. [Interview Contest](#) – No pre-qualification needed, open to all 4-H members ages 9-18.
 - 5. [Photography Contest](#) – No pre-qualification needed, open to all 4-H members ages 9-18.
 - 6. [Robotics Contest](#) – No pre-qualification needed, open to all 4-H members ages 9-18.
 - 7. [Film Festival](#) – No pre-qualification needed, open to all 4-H members ages 9-18.

8. [Plant Science Contest](#) – No pre-qualification needed, open to all 4-H members ages 9-18; National qualifier event four highest scoring Senior 4-H members (ages 15-18) will be eligible to be part of the CA 4-H Plant Science team at the [National Junior Horticultural Association contest](#).
9. [4-H Coding Challenge](#) – No pre-qualification needed, open to all 4-H members ages 9-18.
10. [4-H STEM Shark Tank](#) – No pre-qualification needed, open to all 4-H members ages 9-18.

F. Countywide Events

1. Presentation Day
 2. Fashion Revue – we must offer an event if we have members wanting to participate in Traditional, Consumer Science and Costume Challenge.
 3. Foods/Other Event
 4. [Tulare County 4-H Mail-in Match](#) for Rifle, Shotgun, and Pistol – entries due 1/31/23.
 5. [Dale Wimp Rifle & Pistol Match](#), Saturday, April 23, 2023 – entries due 3/2/23.
 6. [Tulare County 4-H Archery Match](#), Saturday, April 15, 2023
- G. [Shooting Sports Committee Meeting](#) – Thursday, March 2, 2023, at Visalia Sportsmen's Association Range, Visalia, CA; Range will open at 5 pm for shooting; Meeting at 6 pm and range open for shooting after meeting.

IX. Other Items/Announcements

- A. 5 baby rabbits available for free, 11 weeks old; unknown breed (meat rabbits?), call Lillian 559-250-5969.
- B.

X. Next Meeting

XI. Adjournment