

Lassen County 4-H Presentation Day Registration

February 25, 2024 * Jensen Hall, LC Fair

*** Registration must be received by Feb. 15, 2024 ***

Presentation Manual guidelines, description formats, and rubric forms: <http://4h.ucanr.edu/files/2193.pdf>

Examples of different types of presentations: <https://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>

AGE GROUPINGS: The age group is determined by your age on December 31st of the current program year. Members of teams and group presentations will be evaluated using the age of the oldest team member.

- PRIMARY (Prim), 5 to 8 years old.
- INTERMEDIATE (Inter), 11 to 13 years old
- JUNIOR (JR), 9 to 10 years old
- SENIOR (SR), 14 to 18 years old

NAME _____ Age _____ Division: (Circle) Prim/JR/Inter/SR

NAME _____ Age _____ Division: (Circle) Prim/JR/Inter/SR
(For team presentation)

CLUB _____ PHONE _____ EMAIL _____

PRESENTATION TITLE: _____

TYPE OF PRESENTATION: Please check one

- | | |
|--|--|
| <input type="checkbox"/> Demonstration/Illustrated Talk | <input type="checkbox"/> Impromptu Speech |
| <input type="checkbox"/> Science or Engineering Presentation | <input type="checkbox"/> Interpretive Reading |
| <input type="checkbox"/> Educational Display Talk | <input type="checkbox"/> Share the 4-H Fun Skits |
| <input type="checkbox"/> Persuasive Prepared Speech | <input type="checkbox"/> Cultural Arts |
| <input type="checkbox"/> Informative Prepared Speech | |

Is this a PowerPoint presentation that needs a Projector? Circle one: Yes No

* You must bring your own cables and a laptop. PowerPoint presentations will all be held in the same room.

Is a live animal part of the presentation? (Circle one) Yes No

Do you need any special accommodations? _____

NOTE: A participant medical release form **MUST** be attached to registration form if parents are not present!

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ATTENTION: Parents, Leaders, and older 4-H Members

Yes, I would like to be a:

- EVALUATOR (adults and 4-Hers 14 years and older; teens must have received a gold seal at county or sectional presentation days to be eligible to judge.)
- ROOM HOST (must be 10 years old or older)
- ASSIST WITH OPERATIONS (i.e., set-up, registration, tabulation, orientations, and clean-up)

NAME: _____ Youth Adult

AGE (if youth): _____ CLUB: _____

Approximate Time Schedule of Events:

- | | |
|------------------|---|
| 12:00 to 1:00 PM | Host Club sets up rooms, check-in table, etc. |
| 1:00 PM | Evaluator/Room Host Orientation |
| 1:00 to 1:30 PM | Presenter Check-in |
| 1:30 PM | Welcome in Jensen Hall, followed by Presentations. |
| | Awards will be held after presentations have been given and tabulations are complete. |