

Kings County 4-H Council Agenda
Tuesday May 7, 2024
6:30 p.m.

- **Call to Order** – President: Loretta Toledo
 - **Flag Salute and 4-H Pledge** -
 - **Secretary’s Report/Minutes** - Melanie Curtis
 - **Treasurers Report** - Lilly Pimentel
 - **Reports** –
 - All-Star Report
 - Ambassador Report
 - 4-H Staff Report
 - **Correspondence**
- 1. New Business-**
 - a) Boswell Foundation Funding- requesting photos and quotes from 4-H communities for their upcoming 100-year anniversary. Photos and/or quotes can be emailed to Rochelle at mederos@ucanr.edu with the subject Boswell OR they may be dropped off at the Kings County 4-H Office.
 - b) 2023-24 Kings County End of the year reporting checklist- Due August 9th.
 - c) Mini Grants- Kings Harvest 4-H
 - d) Review 4-H Fair
 - 2. Unfinished Business**
 - 3. Announcements**
 - 4. Adjournment**
 - 5. Next Council Meeting June 4, 2024, at 6:30 p.m.**

Kings County 4-H Council Minutes

Tuesday April 2, 2024

- **Called to Order** at 6:32 p.m. by President: Loretta Toledo
Members Present: Loretta Toledo, Lilly Pimentel, Donna Murphy-Eller, Trinity Eller, Jennifer Thomas, Madison Thomas, James Sayles, Lara Felipe, Cobi Revious, Brittney Curtis, Clare Curtis, Melanie Curtis. Staff Present: Rochelle Mederos
 - Flag Salute was led by Brittney Curtis and 4-H Pledge was led by Clare Curtis.
 - **Secretary's Report/Minutes** – sent by Melanie Curtis. On a motion by Lilly Pimentel, seconded by Donna Murphy-Eller, the minutes were approved as distributed.
 - **Treasurers Report** – presented by Lilly Pimentel. On a motion by Cobi Revious, seconded by Brittney Curtis, the Treasurer's Report was approved.
 - **Reports** –
 - All-Star Report-Brittney Curtis reported on their participation in Farm Day.
 - Ambassador Report- Clare Curtis reported on their participation in Food Olympics and Presentation Day.
 - 4-H Staff Report- Rochelle Mederos reported on how Sectional Presentation Events are happening with virtual and in-person events. Volunteers are needed for both the virtual and in person events. She encouraged everyone using Facebook to follow the California 4-H Facebook page as many events are only updated on the Facebook page.
 - **Correspondence - none**
- 1. New Business**
- a. Feaver & McCutcheon Scholarships- April 1st – waiting for scholarship applications to come in from the high schools.
 - b. Regional Presentation Day- April 13th Corcoran High School- Melanie Curtis asked for additional evaluators if anyone is available to help. There are 31 entries as of April 2. Entries are due April 5th by 5:00 p.m.
 - c. Fashion Revue- April 20th Fresno County Fair Grounds- entry deadline is April 12, 2024.

2. Unfinished Business

- a. 4-H Fair- April 26th-27th – Lilly Pimentel will order prizes for the Barnyard Olympics games (hats, bags, etc.). During this discussion, other Shop 4-H items were mentioned, as well as pins from All Action Awards. On a motion by Lara Felipe, seconded by Clare Curtis, it was approved for Council to begin supplying 100 Percent Attendance an Officer Pins to clubs as needed. Pins should be ordered in bulk from All Action Awards whenever possible to get the best prices available.
- b. Constitution and By-Laws – as presented as month. We opted to go forward with the Constitution with no changes to the state template except to leave the standing committees unnamed. This version was presented by Rochelle Mederos and on a motion by Lily Pimentel, seconded by Lara Felipe, the new Constitution and By-Laws were approved unanimously by Council.

3. Announcements – Reminder that record books and officer books are due August 16, 2024.

4. Adjournment- on a motion by Donna Murphy-Eller, seconded by Clare Curtis, Loretta Toledo adjourned the meeting at 7:10 p.m.

5. Next Council Meeting May 7, 2024, at 6:30 p.m.

Kings County 4-H Clubs
Current Fund Balances
 As of June 30, 2024

	<u>Jun 30, 24</u>
ASSETS	
Current Assets	
Checking/Savings	
4-H Council Checking	31,438.28
4-H Petty Cash	28.97
Total Checking/Savings	<u>31,467.25</u>
Total Current Assets	<u>31,467.25</u>
TOTAL ASSETS	<u><u>31,467.25</u></u>
LIABILITIES & EQUITY	
Equity	
DESIGNATED FUNDS	
DF 358 · Ambassador Fundraiser	548.00
DF 356 Tractor Supply	5,469.99
DF 354 - Boswell Grant	12,497.31
DF 347 · All Star Workshop	336.93
DF 346 · Outreach	87.85
DF 344 · 4-H Prog Fee Waiver-Reduction	1,012.00
DF 301 · Advanced Citizenship	1,896.32
DF 304 · Dog Care	144.52
DF 311 · LCORT	55.00
DF 314 · Other	135.94
DF 319 · State Program Fee	-210.00
DF 320 · Supply Fund	437.68
Washington Focus Fundraising	
DF 322 · WA Focus General	150.00
DF 325 · 4-H Fair Concession	991.20
DF 327 · Presentation Day Concession	102.75
DF 330 · Western Classic & Rabbit Show	5,311.61
Total Washington Focus Fundraising	6,555.56
DF 333 · Shooting Sports	665.78
DF 335 · Nunes Memorial	430.00
DF 336 · State Fashion Revue	6.00
DF 342 · Land O Lakes Grant	274.78
DF 351 · Rev of Resp Color Me Green	1,995.00
DF 352 · Armona 4-H	356.79
DF 353 · Emerald Star	
DF 353.5 Wreaths Across America	70.63
DF 353.4 Jefferson Farm Day	3.19
DF 353.1 Cases for Kids	169.90
Total DF 353 · Emerald Star	<u>243.72</u>
Total DESIGNATED FUNDS	<u>32,939.17</u>
Total Equity	<u>32,939.17</u>
TOTAL LIABILITIES & EQUITY	<u><u>32,939.17</u></u>

Kings County 4-H Mini Grant

Name of Applicant: Loretta Toledo

Club: Kings Harvest 4-H

Email address: rontoledo@comcast.net

Check one:

Youth Member

Adult Volunteer Leader

Is this an Individual or Group Project?

Individual

Group

Grant will be used for:

(check all that apply)

Service-Learning Project

Community Service Project

Emerald Star Project

Other

Size of grant/amount of money requested: \$ 1714.90

How many youth or adult volunteers will benefit? 10 youth 3 adults

When is grant needed by? as soon as possible as fair is coming

Explain in detail how the money will be used. Please submit the explanation in a word document. Include any other paperwork to support your request, i.e. price quotes.

PAID

CK. NO.

DATE

1011
9/21/24

May 6, 2024

Kings Harvest 4-H is requesting this mini grant for dairy and beef kids to use. Our club has only one blocking chute an additional blocking chute will be very helpful. It will be much safer for our members to use. This blocking chute would be stored at our dairy leader Loretta Toledo or Anthony Souza homes. It would be available for all members to use. Thank you for considering Kings Harvest for this mini grant.

PAID

CK. NO. 11011
DATE 5/24/24

Thank you Kings Harvest 4-H

- | | |
|-----------------------|-----------------------|
| 1. Carter Muir | 8. Lane Toledo |
| 2. Julietta Champi | 9. Loretta Toledo |
| 3. Trina Dutton | 10. Alissa Souza |
| 4. Nolan Barcellos | 11. Reagan Zonneveld |
| 5. Charlotte Robinson | 12. Fernando Valadao |
| 6. Heidi Robinson | 13. YDDERAGOSO |
| 7. Logan Casper | 14. Jackson Zonneveld |

Leader



Evangelho Seed & Farm Store

P.O. Box 694
Lemoore, CA, 93245
9085 19 1/2 Ave

Bill To: KINGS COUNTY 4-H COUNCIL
KINGS COUNTY 4-H COUNCIL
680 N. Campus Dr.Siute A
Hanford, CA 93230
559-852-2743

Order Status: Open

Item Name	Attribute	Size	Qty	Sold	Due	Price	Ext Price	Tax
WEAVER 7 1/2' CHUTE		7 1/2'	1	0	1	\$1,599.00	\$1,599.00	T
Total Qty Ordered:			1	0	1			

Percent Unfilled: 100

	Subtotal:	\$1,599.00
Local Sales Tax	7.25 % Tax:	+ \$115.9
	TOTAL:	\$1,714.9
	Deposit Balance:	\$0.0
	Balance Due:	\$1,714.9

Thank you for your order!

PAID

CK. NO. 1011

DATE 3/24/24



UCCE Kings County

May 6, 2024

This checklist provides all the financial and additional program related documents that are required to be submitted at the end of the 4-H enrollment year and to the County 4-H Office by August 9th annually.

The Treasurer’s Manual and all forms on the checklist can be found on the California 4-H website, <http://4h.ucanr.edu/Resources/Policies/Chapter9/>. If you have any questions or need assistance, please contact Rochelle Mederos mederos@ucanr.edu or Cayci Hill cdahill@ucanr.edu.

State Required Forms			
<i>**Peer Review forms must be uploaded to Documents section of 4-H Annual Financial Reporting System by UCCE 4-H staff only</i>			
Financial Reporting Forms	Done	Need to Complete	Notes
Annual Inventory Report Form 6.2			
Annual Financial Report Form 6.3			
<i>**Year-End Club Peer Review Report Form 8.5</i>			
<i>**Year-End Club Peer Review Checklist Form 8.6</i>			
Other 4-H Program Forms			
Program Planning Guide			
Outreach Methods Documentation Form			
4-H Annual Unit Budget – Completed with Estimated and Actual Totals.			
County Required Forms			
Completed Club Treasurer Book			
Completed Club Secretary Book			
Project Record Book Judging Club Checklist			
Club Award Order Form			