

# Lassen County All Around 4-H'er of the Year Award Description

## Forms must be completed, signed, and returned to the 4-H office on or before September 2, 2024

This award will be presented to the member who has been activity involved in our county 4-H program by attending and participating in countywide events, skill days and exhibiting their 4-H projects at the Lassen County Fair. A beautiful buckle will be awarded to the Lassen County All Around 4-H'er of the Year at 4-H Achievement Night~ Member & Leader Recognition. Adopted: Lassen County 4-H Council 6/27/24

#### Points will be awarded as follows:

#### Star Award Rank

(Please record year and highest rank awarded. Only one position counts.)
Platinum Star= 8 Points
Gold Star= 7 Points
Silver Star= 6 Points
Bronze Star= 5 Points

#### **Additional Star Awards**

County Ambassador= 5 Points
Emerald Star= 5 Points

#### **Project Skill Activity= 5 Points**

(Please record date and event where activity occurred. Pick ONE of the following)

Judged Exhibit (Market Rabbit, Quilt, Market Sheep, Jam, Arts & Crafts etc - has to have been judged)

Non-Judged Exhibit (Display about 4-H at school, Tractor Supply, etc)

Showmanship (Sheep Showmanship, Poultry Showmanship, etc)

Judging Contest (Participation in a judging event)

Knowledge Contest (Plant ID, Parts ID)

## **Committee Activities**

(Please record date and name of committee. You may only pick chair or member - not both)

Committee Chair= 5 Points

Committee Member= 3 Points

### Leadership Roles (Officer)

(Please record role and date. You may only select one of the following)
Lassen County 4-H Council Youth Officer= 7 Points
Club Officer= 5 Points

## Leadership Roles (Jr/Teen Leader)

(Please record project you assisted with and date. You may only select one of the following)
Teen Leader= 5 Points
Jr. Teen Leader= 5 Points

## Communication Skill

(Please record date and event where activity occurred)

4-H Presentation = 5 Points

Prepared Talk, Radio/Television Appearance, wrote a Roundup Article, Buyers Letter, Served as a Judge (pick ONE)= 5 Points

#### 4-H Still Exhibit Points

(Please report Individual entries only. Group Exhibits will not be counted.)

1st = 5 Points

2<sup>nd</sup>= 3 Points

 $3^{rd} = 1 Point'$ 

If you enter more than one exhibit in a class, only report one {the highest placing}

\*\*\*Judges Choice Exhibits will receive 3 Points in addition to Placing Points\*\*\*

## **Open Junior Still Exhibit Points**

(Please report Individual entries only. Group Exhibits will not be counted.)

1st = 2 Points

2<sup>nd</sup>= 1 Points

If you enter more than one exhibit in a class, only report one {the highest placing}

\*\*\*Best of Show Exhibits will receive 2 Points in addition to Placing Points\*\*\*

## 4-H Market Animal Points

Purple = 10 Points

Red = 5 Points

If you enter more than one of the same species, only report one {the highest scoring)

\*\*\*4-H Champion will receive 10 Points & 4-H Reserve will receive 5 Points in addition to Placing Points\*\*\*

## Open Junior Animals (large and small)

(Please report Individual entries only. Group entries will not be counted.)

 $15^1 = 5 \text{ Points}$ 

 $2^{nd} = 3 \text{ Points}$ 

3<sup>rd</sup>= 1 Point

If you enter more than one animal in a class, only report one (the highest placing)

\*\*\*Champion/Best of Show will receive 5 Points in addition to Placing Points\*\*\*

## 4-H Showmanship Points

ist = 10 Points

 $2^{nd} = 6$  Points

 $3^{rd} = 4 \text{ Points}$ 

4<sup>th</sup> = 2 Points

5<sup>th</sup>= 1 Point

If you get moved up to another class, only report one result (the highest scoring)

\*\*\*Master Showman will receive 10 Points in addition to Placing Points\*\*\*

## 4-H Countywide Events and Skill Days - Attended and Participated

- For each event and/or skills day you attended -you will receive 1 Point
- If you were an active participant at that event: i.e., gave a presentation, plan and executed a skills day station, made a food dish, made an art & craft project, participated in the dog show, attended virtual event, etc. -you will receive 2 Points.

## Lassen County All Around 4-Her of the Year Award Application

Application deadline: September 2, 2024

Name. Club

4-H Still Exhibits	Placing	Judges Choice	Entry Description
Educational	1st 2nd 3rd	Yes No	
Banner Contest	1st 2nd 3rd	Yes No	
Industrial Ed	1st 2nd 3rd	Yes No	
Recycling	1st 2nd 3rd	Yes No	
Table Setting	1st 2nd 3rd	Yes No	
Sewing	1st 2nd 3rd	Yes No	
Food	1st 2nd 3rd	Yes No	
Arts & Crafts	1st 2nd 3rd	Yes No	
Photography	1st 2nd 3rd	Yes No	
Horticulture	1st 2nd 3rd	Yes No	
Junior Still Exhibits	Placing	Judges Choice	Entry Description
Scarecrow	1st 2nd 3rd	Yes No	
Agriculture	1st 2nd 3rd	Yes No	
Clothing & Textiles	1st 2nd 3rd	Yes No	
Baked Foods	1st 2nd 3rd	Yes No	
Preserved Foods	1st 2nd 3rd	Yes No	
Fine Art	1st 2nd 3rd	Yes No	
Photography	1st 2nd 3rd	Yes No	
Crafts & Hobbies	1st 2nd 3rd	Yes No	
Computer Art	1st 2nd 3rd	Yes No	
4-H Market	Placing	4-H Champion	4-H Res Champion Notes:
Beef	Purple Red	Yes No	Yes No
Lamb	Purple Red	Yes No	Yes No
Goat	Purple Red	Yes No	Yes No
Swine	Purple Red	Yes No	Yes No
Rabbit	Purple Red	Yes No	Yes No
Poultry (chicken, turkey, ducks)	Purple Red	Yes No	Yes No
Large Animals	Placings	Champion	Reserve
Breeding Cattle	1st 2nd 3rd	Yes No	Yes No
Dairy Cattle	1st 2nd 3rd	Yes No	Yes No
Breeding Sheep Ewe	1st 2nd 3rd	Yes No	Yes No
Breeding Sheep Ram	1st 2nd 3rd	Yes No	Yes No
Lad & Lassie Lead	1st 2nd 3rd	Yes No	Yes No
Dairy Goats	1st 2nd 3rd	Yes No	Yes No
Meat Goats	1st 2nd 3rd	Yes No	Yes No
Small Animals	Placings	Best of Show	Reserve
Pygmy Goats	1st 2nd 3rd	Yes No	Yes No
Breeding Rabbits	1st 2nd 3rd	Yes No	Yes No
Cavy	1st 2nd 3rd	Yes No	Yes No
Breeding Poultry	1st 2nd 3rd	Yes No	Yes No
Breeding Ducks	1st 2nd 3rd	Yes No	Yes No
Dog Obedience	1st 2nd 3rd	Highpoint Yes No	

## All Around 4-Her of the Year

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Showmanship	Placing			Showmanship	Placing						
Beef	1st	2nd	3rd	4th	5th	Rabbit	1st	2nd	3rd	4th	5th
Dairy Beef	1st	2nd	3rd	4th	5th	Poultry	1st	2nd	3rd	4th	5th
Swine	1st	2nd	3rd	4th	5th	Turkey	1st	2nd	3rd	4th	5th
Lamb	1st	2nd	3rd	4th	5th	Cavy	1st	2nd	3rd	4th	5th
Goat	1st	2nd	3rd	4th	5th	Pygmy Goat	1st	2nd	3rd	4th	5th
Dairy Goat	1st	2nd	3rd	4th	5th	Dog	1st	2nd	3rd	4 <sup>th</sup>	5th
Dairy Cattle	1st	2nd	3rd	4th	5th						
Large Animal Master Showman		Y	es N	lo		Small Animal Master Showman	Ye	s No			

County Events & Skills Days: Check if you attended and/or were an active participant or club chair.

COUNTY 4-H EVENT & ACTIVITIES	Attended	Active Participant/club chair	Description
County 4-H Open House/Promotion Day			
County Officers' Training			
County Record Book Competition Entry			
National 4-H Week			
Achievement Night			
Veterans Day Parade			
Home Arts Extravaganza			
Favorite Foods Day			
County Presentation Day			
Regional Presentation Day			
State Presentation Day			
Horticulture Day			
Small Animal Skills Day			
Large Animal Skills Day			
Dog Show			
Horse Show			
Council 4-H Fair BBQ Fundraiser			
Lassen County Fair Clean-up & Repair Day			
Junior Livestock Promotion Day			
Member County Leadership Project			
Attended Council Meetings			Months attended:
County 4-H Ambassador			
Star Rank Achieved this past year			
State 4-H Field Day participant (not Presentation Day)			
Chico State Sheep & Goat Day			
State Virtual Leadership Conference			
Tractor Supply Paper Clover Event			
Northern Youth Summit			Dates:

Star Rank	Points.					
CURRENT STAR RANK						
PROJECT SKILL ACTIVITY	Points					Points
Event	Judged Exhibit	Non- Judged Exhibit	Showman- ship	Judging Contest	Knowledge Bowl	
COMMITTEE ACTIVITIES	Date					Points
Name of Committee						
COMMUNICATION SKILL	Event	Date				Points
4-H Presentation						
Prepared Talk, Radio, etc.						