



4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension
707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * sfortin@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

August 2024

AUGUST

- 20 4-H Promotion Event at Tractor Supply—4 pm setup, 4:30 to 6 pm meet & greet, root beer floats
LC Fair Carcass Contest & JLA check dispersal—6:30 pm, Judging Pavilion at LC Fairgrounds
- 22 Fair Review—5:00 pm, 4-H office
Council meeting—6:00 pm, 4-H office
- 27 Year End Treasurer Advisor Training 6:00 pm @ 4-H Office
- 30 '23-'24 Club Financial Reports due in the 4-H office.



SEPTEMBER

- 1 New 4-H Year Begins
- 2 Labor Day
- 3 All Around 4-Her of the Year applications due in the 4-H office
Club Year-end reports due—4-H staff will set a date
- 5 New Leader Training 6:00 pm . Location TBD
- 16 Record Books competing in County Record Book Evaluation due—Council/4-H staff will set a date for
County Record book judging
County Officers' Training—Council/4-H staff will set a date
- 19 Additional Forms due to 4-H Office (Budget—new year, Club Program Planning Guide, Outreach
Documentation, Year End Completion/Recognition forms and
New Community Club Leaders & Club Officer Information) List of
- 26 Council Meeting-6:00 pm, 4-H Office



OCTOBER

- 6 Achievement Night, 5:00 pm @ Sentimental Journey
- 6-12 National 4-H Week
- 24 Council meeting—6:00 pm, 4-H office
- 31 Happy Halloween!



National & State 4-H News

For more information from the STATE 4-H Office:
[State 4-H Information & Resources](#)

Join 4-H: <http://4h.ucanr.edu/Members/>

4-H Project Sheets:
http://4h.ucanr.edu/Projects/Project_Sheets/4-H Project Sheets

4-H Volunteer Leader Resources:
<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:
http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>
'23-'24 4-H Community Club Leaders:

Doyle/South County—Moriah Allen (775-636-1700) and Trish Wemken (530-249-7343)

Dyer Mountain
Cassie Lemaster (530-260-1096), Rebecca Nelson (530-260-2510)

Johnstonville 4-H
Cody Waltman (530-310-1366)

Lake 4-H
Nancy Hemphill (530-640-1096), Mandi Jaso (707-845-2610)

Milford 4-H
Nickie Dilts (530-310-6882), Lacy Music (760-221-4471)

Richmond 4-H
Linda von Helf (760-221-4471), Jessica Jones (530-249-5969)

Standish 4-H
Virginia Bartholomew (530-310-1993),
Cindy Weimer (530)559-5327

Thompson Peak 4-H
Jason Meadows (530)254-6802, Loel Griffith (530)-310-6797)

Lassen County 4-H Council:
Meets 4th Thursday of each month at CE 4-H office

President	Katelyn Kirack
1st Vice President	Laura Medvin
2nd Vice President	Rebecca Kircklin
Secretary	Julie Kirack
Corresponding Sec.	Maddi Johnson
Treasurer	Ranielle Mallery

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy Fortin
4-H Community Education Specialist
sfortin@ucanr.edu
(530) 251-8285

4-H Youth Program Office
707 Nevada Street
Susanville, CA 96130
Tuesday & Thursday 9112 & 1-5
Or by appointment

Cooperative Extension Office
707 Nevada Street
Susanville, CA 96130
Monday-Friday 8-12 & 1-5
(530) 251-2601

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Things you need to know...

Lassen County 4-H Promotion Event "Open House"

* All Club setup a club display *
Tuesday, August 20

Tractor Supply
4 pm—Clubs setup
4:30 to 6 pm—Meet & Greet

Root Beer Floats will be provided by
Council and will be served by our
new Ambassadors.



LC Fair Carcass Contest & Junior Livestock Auction check dispersal

will be held on Tuesday, August 20 at 6:30 pm at the Lassen County Fair Judging Pavilion. Your club leader will release your auction check if you have sent your buyer and award sponsors a thank you note.

If you receive an award at the Carcass Contest, please remember to send a thank you note to the award sponsor!



4-H Fair Review

August 22 * 5 to 6 PM
CE 4-H Office

Fair Manager, Kaitlyn Midgely or a Fair Board member will be on hand to answer any questions you may have.

Members, leaders and parents are encouraged to attend.



**4-H
GROWS
LEADERS**



ALL AROUND 4-HER OF THE YEAR

Applications are available at the 4-H office are due September 3, 2024 in the CE 4-H Office.

Next 4-H Council Meeting August 22 * 6PM, 4-H Office

- Nomination and election of '24-'25 Council Officers.
- Discuss countywide events/skill day activities
- Introduce your new 4-H Ambassadors
- Meet your new Lassen County 4-H CES

Treasurer Training Workshop

First time Completing Your Treasurer Book? Need Help Finding Others to Do A Peer Audit?

Treasurers, Adult Treasurer Advisors, and experienced Peer Auditors—Join Us Tuesday, August 27th, 6:00 pm at the 4-H Office to help wrap up your Financial Reports. The more clubs, the merrier!

4-H Club Treasurer Year-End Reports:

- Don't forget to close-out your '23-'24 4-H treasurer book on June 30, 2024.
- The current program year runs from July 1, 2023 to June 30, 2024.
- Club leaders must submit final year-end treasurer report on or before August 29, 2024 to the CE 4-H office.

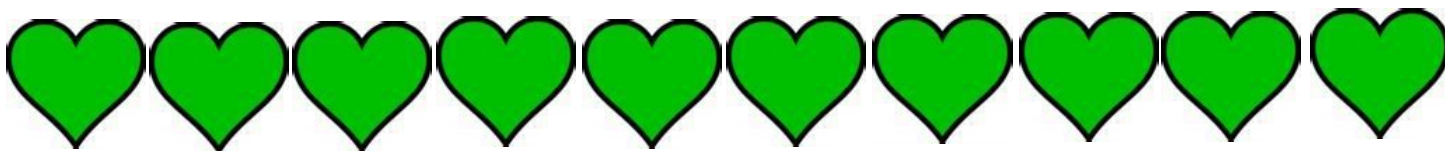
4-H Items Looking for a New Home

Lake 4-H has 4-H items to give away for free. White jeans and 4-H decorations of all kinds. If your club is looking for 4-H goodies and can help Lake clear out some items they would love to share with you. Please contact Nancy Hemphill at (530) 640-1096 or email her at dunnenj@yahoo.com.



Honoring Darcy Hanson's Years of Service

Past and present Lassen County 4-H All Star Ambassadors were on hand to join the Board of Supervisors celebrating the retirement of our incredible 4-H Community Education Specialist Darcy Hanson. Darcy, our fearless and dedicated leader, served us with joy and encouragement for almost a quarter of a century! The 4-H program cannot thank Darcy enough for providing leadership and leadership training to our volunteer leaders, members and our children and "Making the Best, Better!!!"



4-H BBQ Fundraiser

Thank you to our BBQ committee, the donors, volunteer workers, and 4-H members who made this event happen! Your support makes many opportunities possible for our program.



Congratulations to our high BBQ ticket sellers!

- 1st—Ulysses Sanchez
Milford 4-H
- 2nd place—Tressa Guess
Lake 4-H
- 3rd place tie
Mary Gallagher Milford 4-H
Katelyn Kirack Richmond 4-H

Congratulations to our clubs for their Fair Feature Booths!

“Barnyard Bliss with a Remarkabull Twist”



1st place—\$100 Johnstonsville 4-H



2nd place-\$50 Standish 4-H



40th Annual California 4-H Statewide 4-H Shooting Sports Match 2024 Results

By Molly Dickson

One of the many projects that “sparks” 4-H members interest in Lassen County 4-H is the county-wide shooting sports project. At the end of each year, participants have the opportunity to compete in the 4-H State-Wide Postal Competition. This competition allows youth to enter either the Air Rifle competition, the .22 competition, or both!

This year, the 2024 competitors included Alyson Crosby, Sawyer Crosby, Able LeCates, Owen Giese, Layton Allen, Alex Van Meter, Jace Dickson, and Molly Dickson. Here are some of their impressive results:

Air Rifle:

Standing Position: In advanced Alex Van Meter won gold, and Molly Dickson took silver.

Prone Position: In advanced Alex Van Meter won gold, Molly Dickson earned silver. In intermediate Alyson Crosby took bronze, and in junior Sawyer Crosby also won gold.

Three-Position: In advanced Molly Dickson won gold, and Alex Van Meter took silver.

.22 Rifle:

Open Sights 3 position: In advanced Molly Dickson won silver. In junior Sawyer Crosby took gold.

Open Sights Prone: In intermediate Alyson Crosby won silver. While in advanced Owen Giese won Bronze and in junior Sawyer Crosby won bronze.

Telescopic Sights Prone: In junior Sawyer Crosby won bronze.

This year saw very dedicated participants, and the shooting sports project continues to teach valuable skills such as firearm safety, responsibility, and patience. If you’re over 9 years old, consider joining the county-wide shooting sports club!



4-H Activities Activity on Kiddie's Day at the Fair

By Paiton Hallmark

As upcoming Lassen County 4-H Ambassadors, Sam, Russell, Layton, and I wanted to give the community an opportunity to come meet us and recognize us as Ambassadors. As a group we decided to do a Lucky Duck Drawing early Thursday morning, and a Popsicle Handout on Saturday.

The Lucky Duck Drawing was included in the Kiddies morning of the fair and was for ages 12 and under. Sam and I were working the prize table, and Layton and Russell were helping the kids to understand the game. This is how the game worked: On a table there were many little ducks, a kid would pick up a duck and flip it over, whatever color sticker was on the bottom, there was an assigned bucket at the prize table. The kids would pick a prize from the correctly colored bucket and move on. Before the family would leave, Sam and I would recommend them to take a poster telling all about 4-H.

On Saturday, we all met up at the Round Robin show, and combined all the popsicles into bags. At the conclusion of the Large Animal Master Showmanship, we split up into groups: Sam and I, then Russell and Layton. We first walked around the Pavilion, giving a popsicle to anyone who wanted one. There, Sam was walking around asking, and I was cutting the tops of the popsicle to prevent littering from others and from children using scissors. After we finished at the Pavilion, we went and walked through all the barns quickly, since the popsicles were melting very fast. We had hundreds of popsicles in the beginning and only had about 5 left over once we were finished. We all had a great time at both of these events, it was wonderful to connect and cool-off the community. We thank you all for joining us and making these events successful.





Lassen County Fair 4-H Dog Show

Samantha Medvin

The Lassen County 4-H Dog Project held their show on Wednesday July 17, at the Lassen County Fair Grounds. It was the first show held in the pavilion for the 2024 Lassen County Fair week. Competitors included five dogs with their handlers Rebecca Kirklin with Lux, Ashley vonHelf with Gunner, Megan vonHelf with Echo, Layton Allen with Winnie, Wyatt Smith with Hank.

The first round of the show was showmanship and the second round was obedience. For showmanship competitors had to jog with their dogs in a circle around the ring. They were then asked to stop and have their dogs set in a standing position. Individually, handlers had to jog their dogs in a pattern given to them by the judge. In obedience, competitors were brought into the ring one at a time. They were given a series of exercises and questions to complete for the judge.

All the competitors both dogs and their handlers have been working very hard all year to compete in the dog show. It was a very fun and exciting show. Here are the placements from the competition;

Showmanship:

Primary- Sara von Helf

True Novice- Wyatt Smith

Intermediate- Layton Allen

Advanced- Megan vonHelf, Ashley vonHelf, Rebecca Kirkland and Layton Allen

Obedience:

Primary- Sara vonHelf

Novice- Wyatt Smith

Advanced- Rebecca Kirkland and Layton Allen

Graduate- Megan von Helf, Ashley vonHelf

High Point: Rebecca Kirklin



By Layton Allen

Fun Time at the BLM Horse Camp

After I arrived and set up my tent, we played a game to get to know one another. The boys were outnumbered, three to eight. I got to meet kids from all over such as Utah and Southern Ca. We had a busy day planned starting with a drive to a ranch that held over 700 BLM horses and burros, where we learned about how the horses live and freeze branding. Next we went to an outlook to find a wild mustang herd, we found one and observed their colors, marking and size of the herd through our binoculars. We learned how much grass a horse needs to eat in a year and how many acres of land they need to graze. We ate dinner outside and then traveled back to camp. We watched a movie under the stars and enjoyed the company of new friends. My experience with the BLM Horse Camp has been great fun and I have gained lifelong memories. I learned a lot about the importance of BLM land management, and about horse and burro breeds. I would love to go back to the BLM Horse Camp next year.

South County 4-H goes to Doyle Days

By Layton Allen



Our Patriotic 4-H float

We started the day off with all our members getting our patriotic float ready for the Doyle Days parade. The 4-H group was looking forward to riding in the float for Doyle Days. We had a cooler full of water balloons and squirters. We also had bags of candy to toss out to the kids. We even made flyers to hand out about the 4-h and how to join. We even won first place at the best float competition. We all had a lot of fun during the Doyle days parade and the rest of the day was filled with lizard races, magic shows, face painting, hot wheel races, frozen t-shirt competition, and lots more fun

Thank you for our Fair Sunday morning Breakfast Burritos!

Lumberjacks-Justin Cadilli
US Foods-Audrey Hanson
American Ag Credit-Joe Egan
Susanville Supermarket IGA
Blach Distributing
Starbucks Susanville
Keegan Kirack and Josh Harlow



Beginning 4-H

The Beginning 4-H project met on Thursday, August 8th at the county 4-H office. The members and parents learned how to complete the record book. They also talked about planning for the next year.

Jace Dickson
James Kelly
Greyson Knittel



Community Club Leaders:

'23-'24 Club Treasurer Reports deadlines. As part of the 4-H club annual operation, the following must be turned in to the 4-H office on or before Friday, August 30, 2024.

- Form 6.2—Annual Inventory Report
- Form 6.3—Annual Financial Report
- Form 8.4—4-H Club Budget (current year, 2 pages)
- Form 8.5—Year-End Club Peer Review
- Form 8.6—Year-End Peer Review Checklist

Due on or before September 19, 2024

Form 8.4—4-H Club Budget (proposed new year, 2 pages)

4-H Club Program Planning Guide—with all required signatures

Outreach Methods Documentation Form

Year-end packets will be mailed in August. Please reach out if you have any questions.

Your 4-H Record Book & Completing the 4-H Year



In order to receive credit for the 4-H year and receive a year pin and service stripe, members must complete the Annual Project Report (APR) for each project completed. This is a two page report form. If your goal is to receive Star Ranks (Bronze, Silver, Gold, Platinum and Emerald), Junior Leader opportunities, County 4-H Ambassador (All Star), and scholarships, you will need to complete your Personal Development Report (APR) each year.

RECORD BOOK EVALUATIONS:

CLUB Level evaluation—Each community club leader will set a due date for record books to be turned in at the club level. This is usually the last week of August or the first part of September. Once they are turned in, they will be evaluated, and those books receiving a gold seal will eligible to compete at the county level.

Members must complete the Annual Project Report (APR) to receive credit for the year and to receive a year pin and service stripe.

COUNTY Level Evaluation—4-H Record Books competing in the County Record Book Evaluation must be received in the 4-H office by Monday, September 16th by 5 pm. *Late books will not be accepted.*

County Record Book evaluation—a date will be set at the August Council meeting. Clubs must send one (1) evaluator per 4 books submitted from your club. A record book must be evaluated at the club level before it can be evaluated at the county level. Those books receiving a gold seal are encouraged to participate in the county book judging. Only those books that have proper forms, signatures, etc. will be evaluated at the county level.

If you have any questions regarding record books or judging, call Darcy at the 4-H Office, 251-8285.

Lassen County 4-H Council Meeting Minutes
Thursday, June 27, 2024
6:00 PM * CE 4-H Office

The meeting of the Lassen County 4-H Council was called to order by K. Kirack, President at 6:05 p.m.

Pledge of Allegiance was led by . Hemphill

Roll Call was taken: Dyer Mtn – 0 Johnstonville – 3 Lake – 2 Milford - 7 Richmond – 9 South County - 3
Standish – 3 Thompson Peak – 0 CE 4-H staff – 1

Approval of the agenda as modified to include Emerald Star Project under New Business was motioned and seconded by M. Johnson and A. Hemphill

Approval of Previous Meeting Minutes motioned and seconded by M. Johnson and L. Allen

Treasurer's report was given by R. Mallery

4-H Staff Report:

- 2023-2024 Club Reports due to 4-H office 8/30/24

- All clubs have provided their constitution and bylaws to 4-H office.

- 4-H Community Education Specialist II has been offered to an applicant, awaiting acceptance and approval from State 4-H.

Committee Reports:

- Ambassador – Introduction of 2024-2025 Ambassadors S. Medvin, L. Allen, P. Hallmark (R. Mallery was unable to attend). Report by M. VonHelf about current Ambassador project – Beginning 4-H

- Lassen County Fair

- Fair Awards – report by J. Kirack

- BBQ fundraiser – Report by T. Knittel. Motion and second for council to spend up to \$200 for a banner and stand for the bbq by M. Dickson and A. Hemphill

- Help to wash/wrap potatoes 7/15 @ 6-7pm – Jensen Hall is appreciated

- Ticket sales going well

- BBQ help (setup 4-5pm, buffet dinner 5-6:30pm, cleanup 6:30-7pm)

- Ice Chests / Pop-up tents are being requested

- Parade – County float this year, South County has volunteered a truck and trailer – Meet at 9:15-9:30 near 4-H office to decorate the float. Bring club banner, décor and 4-H shirt. Motion and second for council to spend up to \$300 for candy to be disbursed on the float by S. Medvin and A. Hemphill

-JLA Auction: Each family is asked to bring a dessert for 8

-Promotion Day/Radio Ads 7/9/24 -9:30am at Memorial Park group pictures. Leave to visit businesses after 10am. Radio Ads will be scheduled at Memorial Park before.

-JLA Sunday Breakfast 7/21/24 – Report by Keegan Kirack, Committee to have 400 burritos ready to serve by 6:30am Service will be 6:30am-8:30am. Ag Credit to donate \$500 toward breakfast cost

-County/project reports: Fair Clean up day – went well, make up day can be done with FFA 6/29 9-12

-Club reports – Report by each present club

Old Business:

• All Around 4-Her of the Year – motion and second to adopt changes to the 2024 All Around 4-Her of the Year Application by S. Medvin and P. Hallmark

• 2024-2025 Council Officer Nomination/Election 8/22

Nominations made 6/27/24

⇒ Maddi Johnson for Council President

⇒ Tim Knittel for 1st Vice President

⇒ Nicolet Dilts for Social Media

⇒ Abbie Hemphill for 2nd Vice President

New Business:

- Donations to 4-H – Report about donations to 4-H by T. Knittel. Roberts Ranch has donated 140 bags of shavings to the livestock exhibitors. Western Nevada Supply, VFW, Edges Electric and Tractor Supply have donated many items to upgrade the 4-H livestock barns. Motion and second to spend up to \$200 for thank you signs for the barn donations by M. Dickson and L. Allen

- 4-H Open House 8/20/24 @ 4:30pm at Tractor Supply

- Emerald Star Project – K. Kirack has finalized the flyer for her Emerald Star Project. She will be posting the flyers in approximately 50 places throughout the fairgrounds and will check each morning to make sure they are still posted. The flyer contains QR codes that link to the Lassen County website and a survey. Each person that completes the survey will be entered for a chance to have their 2024-2025 membership fees paid.

Announcements:

July 9 JLA Promotion Day – 9:30am @ Memorial Park
July 15 BBQ – prepare potatoes for BBQ 6-7 at Jensen Hall
July 16 4-H BBQ 5-6:30
July 17-21 Lassen County Fair
July 20 Parade – 9:30am uptown by 4-H Office
Aug 20 4-H Open House @ Tractor Supply 4:00 set up 4:30-6 Open House
Aug 20 JLA Carcass Contest/check dispersal 6:30 – LC Fairgrounds
Aug 22 Fair Review meetin – 5pm 4-H Office
Aug 22 Council meeting – election of officers’ 6:00pm
Aug 30 2023-2024 Club Year-End Reports due to 4-H Office

Next Meetings: Wednesday, August 22, 2024 5:00pm Fair Review / 6:00 pm Council meeting at CE 4-H Office.

4-H Pledge: Led by P. Hallmark

Meeting Adjourned: Motion by M. Johnson and seconded by A. Hemphill to adjourn the meeting at 7:07 p.m.

Date: 6/30/24 Signed: Julie Kirack