**Imperi Leaders’ Council AGENDA**A picture containing clipart

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Zoom Call

**August 15 2024 – 6:00 pm.**

Call to Order

Flag Salute/4-H Pledge

Club Roll- Call

2024-2025 County Ambassadors Introduction

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| **OLD BUSINESS** | * Meeting protocol Reminders * Auction Foundation Update - Chris Holdridge * SLC Rehash * Calendar Review. View Calendar here: <https://docs.google.com/spreadsheets/d/1kVjdwWMfRa2tc0Z0fgQ6mKA5oV90ZIxsGYMQDI3pqG8/edit?usp=sharing>   + Vote on County Tagging Process/Day |
| **NEW BUSINESS** | * Vote on Vice President- one-year term   + Jennifer Holdridge * 4-H Budget Approval. View budget here: <https://docs.google.com/spreadsheets/d/1YLScRgDKqv1fhFF6vNP1hOQlz9AS0zGS/edit?usp=sharing&ouid=117202646968284440446&rtpof=true&sd=true>   + Discussion and Vote to approve * 4-H Registration is now open * Regional Volunteer Training Sept. 14 UC Irvine   + Volunteers to attend - mileage reimbursement * Extension.org (Volunteer Training) - <https://campus.extension.org/login/index.php>   + All new leaders, and those that skipped a year or more in registration must complete the UCANR Interest Survey   + Deadline Nov 1st for Registration, and Training   + Livescans - deadline Nov 30th for NEW VOLUNTEERS ONLY. * Enrollments due to the 4-H office by November 4th.   + Cost of Enrollment for Youth: $70   + Cost for Adults: $30   + Vote on Scholarship (with budget discussion) * Upcoming events:   + Mandatory Production Steer Meeting at fair - TBA   + 4-H Kickoff- (Bowling)- Sep 7th (IC Ambassadors)     - Need some extra support   + Leadership and Officer Training (Leadership Kick-Off) - Sept 21st   + National 4-H Week (October 6-12) “Beyond Ready”   + National 4-H Poster Contest/ 4-H BBQ Posters due to Office, Sept 27th * 4-H BBQ - November 17, 2024 - Drive thru   + Tickets will be available at the 4-H office by next week   + ALL CLUBS MUST HAVE AT LEAST ONE REPRESENTATIVE ON COMMITTEE. **Sign up for as a Club Representative here:**   <https://docs.google.com/spreadsheets/d/1HmkUIFETT_5GCacQJKbcec8FcEAsD8UajAQ-QQQY1Dg/edit?usp=sharing>   * + **Sign up for club tasks here:** <https://docs.google.com/spreadsheets/d/1D19G-xcmRbo8x4FOEn-u58P0Rh52oQ5OtbGZSD4zYQQ/edit?usp=sharing> |
| Reminders: | * **CLUB FINANCIALS DUE NOW** |

**Next Leader Council Meeting: September 5, 2024 6PM - In Person - Farm Bureau (Tentative)**