

# FRESNO COUNTY 4-H LEADERS COUNCIL



Tuesday, November 14, 2023

6:30 p.m.

**Zoom**

**Location- Comfort of your home**

## AGENDA

1. Call to Order
2. Flag Salute and 4-H Pledge
3. Introduction – Alpha by Club
4. Review Agenda – Additions?
5. Minutes - Review and Approve
6. Treasurer’s Report- Tamika Thomas
7. Correspondence – TYs, Tracy Newton
8. Ambassador Report – Miranda Moya
9. Community Service Updates – Share Club activities. Report online through county website
10. 4-H Zsuite – Tracy Newton – Reports, verify members, return leaders active by Dec 15th  
Enrollment Incentives?
11. Business- Standing Committees
  - i. Fresno Fair – Review, Email to Tracy suggestions, issues, ideas for future- Participation in both FFA & 4-H same species policy
  - ii. Livestock Judging Day- Erin Collup
  - iii. Livestock Achievement Day – Susanne Carroll
  - iv. Incentive & Recognition – Zach Niles, new achievement awards
  - v. Festive Food Faire – Cambria Dyes, future charge per item?? Snack Bar LoneStar/Fowler
  - vi. County Presentation Day – Georgene Diener, Snack Bar??
  - vii. Color Me Green – Carol Wenstrand
  - viii. Fashion Revue – Shaun Skierka
  - ix. 4-H Fair – Janet Moore / Anne Cehrs
  - x. Clover Fest Report – Georgene Diener, committee meeting Nov 28th
  - xi. Summer Camp – Date Change June 25 - 29, Jr. Counselor Apps due by Nov. 20th
12. County Announcements/Discussion
  - a. Council Date conflicts for Feb and July – Tracy
  - b. Club Enrollment 1<sup>st</sup> Installment payments due Nov 30<sup>th</sup>
  - c. Window Display Winners- 1<sup>st</sup> Reedley & Renegades, 2<sup>nd</sup> Lone Star, 3<sup>rd</sup> Kingsburg  
(Honorable mention Rural Route & Fowler)
  - d. Volunteer Educators Guide, New CA 4-H Resource Center site
  - e. Judging Contest at FFF- Anne will need each club to provide a judging class board
  - f. Sheep Field Day – June 29<sup>th</sup> (falls on last day of camp)
13. Please review website and read newsletters. Many improvements – Get articles to Tracy or Georgene Diener by 20<sup>th</sup> of month for publishing
14. February \_\_\_\_? next Council Meeting Date
15. Adjourn

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