



4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension
707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * sfortin@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

October 2024

OCTOBER

- 6 Achievement Night - 5 pm @ Sentimental Journeys, Janesville. Bring your Camp Banner!
- 6-12 National 4-H week (See theme days)
- 13 Restore Lassen's watersheds by planting willow trees Sunday, Oct 13, 8:30 am-1:30 pm, Susanville Ranch Park
- 24 Council meeting
- 31 Happy Halloween!
- 31 See Fundraising and Community Service page for all the upcoming opportunities

NOVEMBER

- 8 Favorite Foods Entries and recipes due to 4-H Office by 5:00 pm
- 11 Veteran's Day Parade and Community Service Activities
- 16 County 4-H Favorite Foods Day—10:00 to 2, Westwood
***See inside flyer for more information
- 21 Council meeting—moved up a week due to Thanksgiving
- 28 Thanksgiving
- 29 Tractor Supply Paper Clovers Campaign Launch

DECEMBER

- 1-15 Tractor Supply Paper Clovers campaign continues
- 7 Chico State Annual Sheep & Meat Goat Educational Day 8 to 2 pm
- 31 Last day to enroll in a market animal project



<https://4h.zsuite.org/>

**ENROLLMENT CLOSES
SOON!**



**ENROLL
TODAY**
4-H is for YOU!
4-H is for FUN!



University of California Agriculture and Natural Resources

National & State 4-H News

For more information from the STATE 4-H Office:
[State 4-H Information & Resources](#)

Join 4-H: <http://4h.ucanr.edu/Members/>

4-H Project Sheets:

[http://4h.ucanr.edu/Projects/Project_Sheets/4-H Project Sheets](http://4h.ucanr.edu/Projects/Project_Sheets/4-H_Project_Sheets)

4-H Volunteer Leader Resources:

<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:

http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>

'24-'25 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775)636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987, Rebecca Nelson (530) 260-2510

Johnstonville 4-H

Cody Waltman (530) 310-1366, Julie Mallery (530) 251-3677

Lake 4-H

Mandie Jaso (707)845-2610, Joy Kirkner (336) 582-4404

Milford 4-H

Jessica Jimenez (530)782-9154, Chris Hallmark (530) 310-2661

Richmond 4-H

Jessica Jones (530)249-5969, Linda von Helf (760) 221-4471

Standish 4-H

Virginia Bartholomew (530) 310-1993,
Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169

Lassen County 4-H Council:

Meets 4th Thursday of each month at CE 4-H office @ 6 pm

President: Maddi Johnson

1st Vice President: Laura Medvin

2nd Vice President: Abbie Hemphill

Secretary: Julie Mallery and Molly Dickson

Treasurer: Cindy Weimer

Social Media: Nicolet Dilts



The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy Fortin

4-H Community Education Specialist

sfortin@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

Tuesday & Thursday 9-12 & 1-5

or by appointment

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

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Things you need to know...

National 4-H Week, October 6-12

Get Ready for National 4-H Week this year, October 6-12! The theme is “*Beyond Ready: Building a ready generation in a world of change.*” Participate in our theme days to show off all the ways 4-H helps youth become “*Beyond Ready*”.

Sun Oct 6: #BeyondReady Day-How has 4-H made you #Beyond Ready?

Mon Oct 7: Leader Appreciation-Highlight the 4-H leaders who have impacted you.

Tue Oct 8: Healthy Habits-How has 4-H supported healthy habits for you?

Wed Oct 9: Wear it Wednesday-Show your 4-H pride! Wear green or a 4-H shirt.

Thur Oct 10: Throwback Thursday-Share photos of events and opportunities you've participated in because of 4-H!

Fri Oct 11: Fair Friday-Preparing for fair is a big experience for 4-Hers. Share your fair photos!

Sat Oct 12: Share your Spark-Share how 4-H has helped you find and develop your spark.

Countywide Projects—these projects are open to all members from all clubs.

If you are interested, please reach out to one of these project leaders.

- Dairy Cattle (9 years & older)—Dawn Howe (530) 249-1692
- Dog—Linda von Helf (760) 221-4471
- Fly-Fishing—4-H Office
- Horse—Tatjana Huskey
- Public Speaking—Julie Mallery (530) 251-2337
- Quilting—Sandy Caldwell (530) 260-0254
- Small Engines—Dawn Howe (530) 249-1692

Fair Premium Checks

If you earned a premium check for projects, etc. at the fair, be sure to pick up your check before November! They will become void and they will not be mailed unless they are over \$20.00.

Interested in becoming a Junior or Teen Leader?

Junior Leadership gives members a chance to help others and to grow and develop their own leadership skills. There is no “magic” age for a Junior Leader, but they should have “respect” of other members, have demonstrated some success in project work, or expressed an interest in helping the club and other members. Junior Leaders are in the 6th to 8th grade and Teen Leaders are in the 9th-12th grade. Talk to your project leader and let them know that you'd like to be their junior or teen leader for the year. For more information, contact the 4-H Office at (530) 251-8285.

Thank You '23-'24 Council Officers

President—Katlyn Kirack Vice President—Laura Medvin
Secretary—Julie Kirack
Corresponding Secretary—Maddi Johnson
Treasurer—Ranielle Mallery
Social Media & Promotion—Walter Kirklin



Thank you to our county Record Book Evaluators

Moriah Allen, Liz Ammon, Nickie Dilts, Ashley Hahn, Joy Kirkner, Jessica Jones, Tim Knittell, Julie Mallery, Jason Meadows, Laura Medvin, and Linda von Helf

California 4-H Hat

The 4-H uniform hat is a source of pride for the 4-H members in the 4-H Youth program.

For more information on guidelines, please go to:

https://4h.ucanr.edu/Resources/Member_Resources/Uniform/California_4-H_Hat/

You will also find info about achievement pins and badges.

- Recognizing achievement
- Displaying Pins & Badges
- Purchasing Pins & Recognition items



'24-'25 Lassen County 4-H

Favorite Foods Day

Guidelines & Information



DATE: Saturday, November 16, 2024

WHERE: Westwood Community Center, Westwood, CA

TIME: 10-10:45 AM Check-in and Set-up entries

10:30 AM Judges' Orientation

11:00 AM Judging begins in all divisions

HOSTS: Dyer Mountain 4-H Club & Standish 4-H Club

WHAT CAN YOU EXHIBIT: Members can make a salad, main dish, or dessert
OR

THEME FOODS: Ground Beef Miracle Meal , Corn Bread , and Fudge

ENTRY DEADLINE: Friday, November 8th by 5:00 PM

***Late entries **will not** be accepted! ***

Entries can be returned to the 4-H office or register online at:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=43796>

Open to any 4-H member, Ages 5 to 18

AWARDS! AWARDS! AWARDS! AWARDS!

Members receiving a gold seal will receive a Favorite Foods Day medal.

There will be cash prizes for the 3 theme categories! Primary members are not eligible for cash prizes.

Best BEEF dish - Miracle Meal with Hamburger- - 1st \$100, 2nd \$75, 3rd \$50

Best CORNBREAD - 1st \$75, 2nd \$50, 3rd \$30

Best FUDGE -1st \$75, 2nd \$50, 3rd \$30

**Entry form and guidelines are available at the 4-H Office
or the Lassen County 4-H Website**

Community Service

Rachel Vincent from Richmond 4-H shared this post:
Good Afternoon!



The American Legion is responsible for the Avenue of the Flags at Diamond Crest Cemetery for Veterans' Day, and they have asked me to spread the word to get some volunteers to help. If anyone is interested, it is a remarkable rewarding experience. Hope to see you out there!

- On Saturday, November 2, 2024, starting at 0900 (9:00 a.m.), we will be working to uncover the flag holes in preparation for putting the flags out. We will also remove the caps from the flag holes. Depending on the number of people who show up this should take approximately two to three hours.
- On Monday, November 11, 2024 (Veterans Day), starting at 0630 (6:30 a.m.), we will be putting up the flags. This is where we need the most help. We need several pick-up trucks that can be used to put out the flags. Please also bring gloves.
- On Monday, November 11, 2024, starting at 1530 (3:30 p.m.), we will take the flags down. The more help we have for this the faster it will go. We will need pick-up trucks to take the flags down as well.
- On Tuesday, November 12, 2024, starting at 090 (9:00 a.m.), we will put the caps back on the flag holes. Help with this is appreciated.



LASSEN COUNTY 4-H ACHIEVEMENT NIGHT
Community Service Request

The 2024/2025 Lassen County 4-H Ambassador Team is hosting a community service donation drive at Achievement Night.

We are seeking donations of individually wrapped snack items to donate to Lassen Foster Youth Services. These items will be given to local foster youth as needed.

The club with the most items donated will receive an ice cream sundae party!

Please bring all donations to Achievement Night on October 6th at 5pm!



Support our local Military servicemen. Write a card thanking them for their support. Contact your leader to find out what items your club is donating. Drop off requested items by October 15 to 473-815 Johnstonville Rd. or call Michelle Davenport (530)257-4290 for pickup.



The **Lassen County Times** posted this community service opportunity on-line on Wednesday, Oct 2, 2024: Calling all Volunteers to help restore Lassen's watersheds by planting Willow Trees—then enjoy free tacos.

A coalition of local, state and national groups is calling all volunteers to join in to plant willow trees from 8:30 a.m. to 1:30 p.m. Sunday, Oct. 13 at Susanville Ranch Park, located at 585-593 Cherry Terrace in Susanville.

Volunteers of all ages are encouraged to come out and spend a morning planting willow trees to help restore the Paiute Meadows watershed, benefiting the surrounding community and helping protect the county against wildfire.

Please see the post for more information & registration information. Grab your club members and join in!

Fundraising

Milford 4-H is hosting a fall fundraiser. Contact a member by November 3rd!

Tractor Supply Fundraising

Holiday Ornaments: Limited edition collectible 4-H holiday ornaments available in stores. 100% of sales benefit 4-H.

Paper Clover Campaign: Launching on Black Friday. Running from Nov. 29th to Dec. 15th. Let's see how much we raise for 4-H Camp and Scholarship!



All 4-H fundraising activities need prior approval from the county director. Return Form 8.7 Fundraising Approval in the Treasurer Manual to your UCCE 4-H county office prior to the fundraising activity.



November 2nd:
Baked goods for sale at the Doyle Senior Club Bazaar.

**See's
CANDIES.**

Richmond 4-H is holding a See's candy fundraiser through Nov. 13th. Delivery by Thanksgiving! Contact a member to make your holiday purchase now or use the following link:

https://www.yumraising.com/secure/richmond_richmond_h61/SanSfo8331/candy



Upcoming

Lego Robotics Project!

Play and learn with Lego Robotics!

For more information about this great New STEM project please

Contact:

Melinda Duerksen (530) 257-6181

Or Sandy Fortin (530) 251-8285



Stay on top of 4-H Activities
Subscribe to the Round Up!
Go to the Lassen County 4-H
website: Hold down control and
left click on the following:

[4-H Round-Up Newsletter - UCCE
Lassen County \(ucanr.edu\)](#)

Fill in your email address to suscribe!



Parents of 4-H Members

Please help support our countywide committees.
Be involved...

Your club leader will be asking parents to volunteers to sit on at least one of the following working groups throughout the year. The success of these committees depends on your participation throughout the year. If you have questions about the following committees and their function, give our office a call.

- ◆ Junior Livestock Auction
- ◆ Fair Barbecue
- ◆ Trophy
- ◆ Scholarships
- ◆ Record Book
- ◆ Fundraising, etc.

Club Reporters & Club Leaders:

Don't forget to submit monthly bio and photos from your club

officers and monthly updates on what your club has been doing during the month. Submit info by the 4th Thursday of each month. Remember, to earn communication you have to write the article about someone else so take turns interviewing and reporting!

November & December Roundup—President and Vice President

January Roundup—Secretary and Treasurer

February Roundup—Historian/Reporter & Sargent of Arms

March Roundup—Recreation and all other club offices



Community & Co-Club Leaders

Re-enrollment is one major factor in the growth of our 4-H program. Members want to return if they have had a positive experience and fun time. Members should be asked to rejoin! We often take for granted that members will return or just leave it to chance.

How often do we forget to express our appreciation and ask people to continue?

Please take time to contact your members and leaders and encourage them to re-enroll.

Parents of 4-H Members

Please help support our countywide committees. Be involved...

Your club leader will be encouraging parents to volunteers to sit on at least one of the following working groups throughout the year. The success of these committees depends on your participation throughout the year. If you have questions about the following committees and their function, give our office a call. We'd love to have your help!

- ◆ Junior Livestock Auction
- ◆ Fair Barbecue
- ◆ Fair Awards
- ◆ Scholarships
- ◆ Record Book
- ◆ Fundraising, etc.

Keeping Track of your 4-H Activities

The new program year started September 1 and it is time once again to keep track of your 4-H activities. The easiest way to keep track is by using a calendar. Place a calendar in your bedroom and every time you attend a 4-H activity, go to a project meeting, etc. Write it down on your calendar and then transfer it over to your PDR or your Spark Achievement Chart (SPC) as the year goes on. See the "**Record Book Corner**" on the next page to help with entries. Try not to wait to do your APR (annual project record form) and PDR/SPC at the last minute. **If your goal is to earn a county Star or other award, review your PDR now so that you know what areas you need to complete or work on throughout the year.**

Starting in 2022-23, new 4-Hers and Junior 4-H'ers will start out with the Spark Achievement Program. In 2024-25 there should be no Juniors using the Historic Record book.

A training on the Sparks Achievement Program is coming soon and the 2024-25 forms for the Historic Record Book will become available in October.

4-H Member Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, plan and to reason.

I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, skillful, and useful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community and my responsibility for their development. In all these things...

I believe, and am willing to dedicate my efforts to their fulfillment.

Plumas Bank Youth Loans

Plumas Bank makes loans to individual rural youth to establish and operate income-producing projects of modest size in connection with their participation in 4-H, FFA and similar organizations. The project must be planned and operated with the help of the organization project leader, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience. For information, contact Susanville Plumas Bank.

Fair Premium Book Deadline

The Lassen County Fair staff is rapidly approaching the time when premium book changes are due. In order to ensure that the premium book is printed in a timely manner, please submit all your changes by December 1. If you have any questions, call 251-8900.

4-H Volunteer Leaders and UC Non-Discrimination Policy

Volunteers must follow UC Non Discrimination guidelines, just as it they were UC employees. Being a volunteer means that you are an agent of the University, even though you are not an "employee".

UC does have a Non-Discrimination Policy. 4-H volunteers can find the 4-H Non-Discrimination Policy in the 4-H Handbook Section 500 at: <http://ca4h.org/4hresource/handbook/index.asp> or pick-up a copy at the CE/4-H Office.

RECORD BOOK CORNER . . . here to help!

September 2024 Information to inspire!

Historic Record Book PDR:

Category 2. Project Skills Activity

- Outside 4-H (Unless 4-H class)
9-7-24 Exhibited rabbit at Fernley Rabbit Show

Category 3. Events Attended

- 9-17-24 1.5 C Attended Officer Training Lassen 4-H Office
- 9-26-24 1.0 C Attended 4-H Council Meeting Lassen 4-H Office

Category 4. Leadership Development

- 9/24 L Committee Chair or Member Fundraising Committee

Category 5. Civic Engagement and Community Service:

- Doyle Adopt-A-Senior

Category 6. Communication Skills:

- 9-26-24 .15 C Gave a Prepared talk at 4-H Council meeting
- 9/24 Submitted article to Round-Up, Susanville Stuff, etc.

Sparks Achievement Activities (Examples)



Leadership Activity:

Date I served on a fundraising activity committee.

Civic Engagement

Date I participated in a 4-H Community Service donation that benefited an Organization outside 4-H.

Project Learning:

For all activities in this category, members must be enrolled in the project which they are using to record an activity. For example: if they demonstrate knowledge of embroidery to an audience, they must be enrolled in an embroidery project during the same year that they are recording the activity.

Healthy Living:

Communication Activity:

I appeared as a guest representing 4-H for radio or TV.
I gave a 4-H event or project report at a 4-H club meeting at any level.

Community Service Activity:

In order to earn a Spark Achievement, the member must complete at least one 4-H unit community service activity with others. Examples: canned food drive, holiday caroling, cards or letters to military service members.

All 4-H adult volunteers must apply and be appointed annually.

Process to become a new 4-H Adult Volunteer

1. Find a Club

See our list of clubs to find one near you. You can also contact Sandy Fortin at sfortin@ucanr.edu (530)251-8285 or (530)251-2601 at the Lassen County Extension office for help in finding clubs near you to start you on the process of becoming a volunteer. Contact the club leader to learn more about the volunteer opportunities available in the club.

2. Screening Process

All new 4-H volunteers must go through a screening process. Our number one priority in 4-H is the safety of young people. We do all we can to protect young people and keep them safe while they are in our care. When you become a 4-H volunteer, you are part of the plan to keep our young people safe.

A) Complete the [online 4-H volunteer interest survey](#) in English or Spanish

B) Create an adult volunteer profile in 4-H [ZSuite](#)

Please make sure the Family email address in the system is correct and one you check regularly. This email will be used for most communications and to confirm your volunteer application.

*For Spanish: The 4-H ZSuite system is only in English. You can fill in the [paper enrollment packet in Spanish](#) and turn it in to your county office for them to enter it into 4-H ZSuite for you. Please keep a copy of the paper forms for your record.

C) Complete a California Department of Justice [Live-Scan background check](#).

Contact the Lassen County Extension office to pick up a live-scan form. An important part of providing a safe environment is to conduct background checks on our volunteers and staff. Everyone that will be spending an extended time with our 4-H youth is screened.

3. New Volunteer Course

All new 4-H volunteers are required to take the new volunteer online courses before they become approved as volunteers. The interactive training series introduces you to the best practice in positive youth development that are used in 4-H. The trainings are available in English. Spanish training is coming soon!

After you complete and submit your 4-H ZSuite profile you will receive an automated message with the login instructions. The email will go to the Family email account you entered in 4-H ZSuite. Please complete your Required California New Volunteer Course by clicking this link [CA 4-H New Volunteer Trainings](#)

4. Approval of Leaders

The County Director reviews and approves 4-H volunteer appointments after

- You are signed up in 4-H ZSuite.
- You have passed the screening process.

Once you are approved the fun begins! Thank you for joining our 4-H family!

How do you join 4-H or re-enroll?

We have put together a series of screen shots to walk through the steps of joining any Lassen County 4-H Club:

There are eight 4-H clubs in Lassen County. Pick a 4-H club you would like to join, then contact the club leader, or stop by the 4-H Office at 707 Nevada Street.

Enrollment is open **September 1 through November 15**, but enrollment in some clubs may become closed during that time depending on their size and capacity.

Any youth between the ages of 5 through 19 are eligible to enroll.

The **youth member insurance fee is \$75.00**, and the **adult volunteer leader insurance fee is \$28.00**.

Enroll [ZSuite](#)

<https://4h.zsuite.org>



If you're a **returning member** use **"LOGIN"** with the **email address provided to 4-H Online last year (2022-2023 Program Year)**. Your prior data will auto populate for some of fields, please check over your auto filled enrollment information carefully –

if your completely new, follow the prompts after selecting **"SIGN UP"**.

The next screens will be self-explanatory, but you must select your **"UNIT"** before you can move forward, see screen shot.

Lassen County 4-H Council Meeting Minutes
Thursday, September 26, 2024
6:00 PM * CE 4-H office

The meeting of the Lassen County 4-H Council was called to order by M. Johnson, President, at 6:02 p.m.

Pledge of Allegiance was led by A. Delgadillo

Roll Call was taken: Dyer Mtn – 2 Johnstonville – 2 Lake – 3 Milford – 9 Richmond – 2
South County – 2 Standish – 1 Thompson Peak – 3 CE 4-H staff – 1

Approval of the agenda with modifications to add Fair Status to New Business was motioned by S. Medvin and seconded by L. Allen. Motion passed.

Approval of Previous Meeting Minutes was motioned by P. Hallmark and seconded by E. Meadows. Motion passed.

Treasurer's report was given by C. Weimer

- '24-25 Proposed Budget – Proposed by N. Dilts to give \$200 to all new county wide projects. Motion by N. Dilts and seconded by P. Hallmark. Motion passed.
- N. Dilts proposed reimbursing Sandy Caldwell for \$27 for Livescan. Motion by N. Dilts and seconded by J. Jimenez. Motion passed.

Secretary Report –

Corresponding Secretary –

4-H Program Report:

A report was given by S. Fortin. Enrollments – please encourage club members to enroll and pay ASAP. Projects should not begin until fees paid by leaders and members. National 4-H week “Beyond Ready” video shared. Budgets and fundraisers – clubs received paper work back to make corrections. NO RAFFLES. Year End Recognition members will receive stripes, pins, & patches at Achievement Night. Legacy hats are only available to members currently participating with them. Record Books returned to clubs.

Committee Reports:

- Ambassadors (S. Medvin, P. Hallmark, R. Mallery, L. Allen) – 4-H Achievement Night update
- County Record Book Evaluations – Report by N. Dilts. 24 record books evaluated. PDR's must be completed to receive stripes and patches. Historical books/forms will be transitioned out. Sparks Achievement now required for all new members and anyone who has not earned the bronze level. Possible training for Sparks Achievement Books in the future.
- Officer's Training – Report by A. Hemphill
- County project reports – no reports given
- Club reports - Report given by each club about what they are doing

Old Business:

- Decal Fundraiser: Report by S. Fortin – New leader to head fundraiser needed if W. Kirklin is not available. Recommended by N. Dilts to sell in January with fundraiser coinciding with calendar year not 4-H year.
- Select dates for County Events for '24-25: Clubs chose events. Each club will report/confirm dates at October meeting

New Business:

- New Leader Livescan Reimbursement – Report given by S. Fortin. Proposed by N. Dilts to pay or reimburse all County project leaders their Livescan fees - \$27. Motion by N. Dilts and seconded by S. Medvin. Motion passed.]

- Hall of Fame – Report given by N. Dilts. Previous and new inductees' pictures will be displayed in the 4H Office/Hall. J. Mallery proposed purchasing frames up to \$250 for the Hall of Fame frames. Motion by J. Mallery and second by A. Hemphill. Motion passed.
- Fair Status – Report by S. Fortin. Fair for the '24-25 4-H year is still scheduled. Future fairs are pending.
- National 4-H Week – 10/6-12/24 – Theme – Beyond Prepared
 - Radio – Discussion led by S. Fortin – Ambassadors will be making a radio announcement. Other 4-H clubs and members can schedule radio spots as well.
- Tractor Supply Paper Clovers Fundraiser moved to November 29th-December 15th – Discussion led by S. Fortin. Great week for fundraising opportunities. If selling food, items must be prepackaged and a food safety certificate is needed if cooking food at the site.
- Veteran's Day Parade – Discussion led by S. Fortin. Clubs need to decide if we want a county wide float OR individual club floats.

Announcements:

- Club Fundraisers –
 - Milford – Opportunity Drawing. Drawing 11/3/24.
 - South County – bake sale 11/2 at Doyle Senior Club & hot dogs 10/31 at Doyle Fire Hall
 - Richmond – See's Candy
 - Johnstonville – Frightmare Forest

Next Meeting: Thursday, October 24, 2024 at 6:00 p.m. at CE 4-H Office

4-H Pledge: Led by M. Meadows.

Meeting Adjourned: M. Johnson 7:12 p.m.

Date: 9/30/24

Signed: Molly Dickson and Julie Mallery