



Glenn County 4-H Community Town Hall

Monday August 16, 2024, 7:00 p.m.

GCOE Office, Willows and via Zoom

AGENDA

- 7:00 p.m. Welcome**
- Flag Salute and 4-H Pledge**
- Roll Call** – Please make sure everyone is signed in.
- 7:05 p.m. Introductions**
- Do we have any new members or guest here today? What are you looking forward to learning or experiencing in 4-H this program year?
- 7:10 p.m. Advisory Team Report**
- Financial Report Update
- 7:15 p.m. Items for Community Discussion (5-minute time limit per topic)**
- 7:20 p.m. Correspondence**
- 7:25 p.m. Event/Committee/Project Reports- (5-minute time limit per report)**
- Calendar of Event Committee Recap
 - California State Fair Participants Recap
 - County Record Book Evaluations Recap
 - Bowl-A-Thon Committee Update – Lisa Humphreys, Lake 4-H Co-Key Leader
 - California 4-H State Leadership Conference Recap– Emiko Fairbanks, Stoney Creek 4-H Club and Danielle Marshall, Stoney Creek 4-H Club
- 7:45 p.m. Additional Information and Staff Report**
- Club Officer Boot Camp Update
 - 2024-2025 4-H Enrollment is open!
 - Early Bird Deadline, Monday, September 16, 2024
 - \$70 Enrollment Fee and after September 16, 2024, the fee increases to \$80.00.
 - New and Returning Leader Trainings and Enrollment
 - Campus Extension In-person opportunities, RSVP is required.
 - Enroll online at <https://4h.zsuite.org/>.
 - Live Scan Requests will cover DOJ and FBI moving forward.
 - Glenn County 4-H was awarded the Barceloux Tibbessart Foundation Grant
 - Incubator and Curriculum
- 7:55 p.m. For the Good of the Order**
- 8:00 p.m. Adjourn**

UPCOMING EVENTS & ANNOUNCEMENTS

**THE NEXT GLENN COUNTY 4-H COMMUNITY TOWN HALL MEETING IS
Monday, October 21, 2024, @ UCCE Office, Orland and via Zoom**

- **Club Officer Training Boot Camp** – Sunday, August 25, 2024, @ UCCE Office, Orland, 11:00 a.m. – 3:30 p.m.
- **Key Leader Workshop** – Wednesday, September 4, 2024, @ UCCE Office, Orland, 5:30 p.m. – 8:00 p.m.
- **National 4-H Week Window Display Location Deadline** – Monday, September 9, 2024 @ UCCE Office
- **Corn Maze Work Day Community Service** – Saturday, September 14, 2024, @ Country Pumpkins, 9:00 a.m. – 12:00 p.m.
- **Member Early Bird Enrollment Deadline** – Monday, September 16, 2024, @ UCCE Office
- **New & Returning Leader Campus Extension In-preson Training** – Tuesday, September 17, 2024, @ UCCE Office, Orland
- **Star Awards & Leaders' Appreciation Event** – Saturday, September 21, 2024, @ The Meadows in Willows, 5:00 p.m.
- **Board of Supervisors Naitonal 4-H Week Proclamation** – Tuesday, September 24, 2024, @ Willows, Board of Supervisors Chambers, 9:00 a.m.
- **New & Returning Leader Campus Extension In-preson Training** – Wednesday, October 2, 2024, @ GCOE Office, Willows
- **Fall Tractor Supply Paper Clover Event** – October 2 -13, 2024, @ Willows Tractor Supply
- **National 4-H Week** – October 6 – 12, 2024, @ Various locations
- **Corn Maze Host Day** – Clover 4-H Club – Saturday, October 12, 2024, @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day** – Capay 4-H Club – Sunday, October 13, 2024, @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day** – Lake 4-H Club – Saturday, October 19, 2024, @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day** – Stoney Creek & Plaza 4-H Club – Sunday, October 20, 2024, @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Glenn County 4-H Community Town Hall Meeting** – Monday, October 21, 2024, @ UCCE Office, Orland and via Zoom, 7:00 p.m.
- **Red Ribbon Week** – October 23-31-2024, @ Glenn County
- **Corn Maze Host Day** – Schaffert 4-H Club – Saturday, October 26, 2024, @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day** – Willows 4-H Club – Sunday, October 27, 2024, @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

California State 4-H Website: <http://www.ca4h.org>

Glenn County 4-H Website: <http://ceglenn.ucanr.edu>

ZSuite Enrollment Website: <https://4h.zsuite.org/>



ZOOM OPTION!

Can't attend the Council Meeting in person? You can call or video in!

Topic: Glenn County 4-H Community Town Hall Meeting

Time: August 19, 2024 @ 7:00 PM Pacific Time (US and Canada)

Zoom Meeting ID and passcode will be emailed to the email registered on file.



Glenn County 4-H Advisory Team

Monday, July 15, 2024 at 4:30 p.m.

UCCE Office, Orland

MEETING MINUTES

The meeting was called to order at 4:45 p.m. All attendees signed in.

The 2024-2025 Annual Budget was revisited and reviewed. Items were discussed in length and changes will be as follows: Remove "Council Meeting Food and Snacks," "Ambassador Interviews," and "Scholarship Interviews" and update with "Glenn County 4-H Meeting Meals and Entertainment." This will encompass expenses for county meetings, trainings and functions that currently do not have a line item. For example, calendar of events Planning, Key Leader check-in or training opportunities, county record book Evaluations, additional leader meetings, ect. Account that we have not currently used, will be inactivated. They can be reopened at anytime. The 2024-2025 Glenn County 4-H Budget will be reviewed and voted on at the September Advisory Team Meeting.

Discussions about items needing to be purchased. Meat slicer for Fundraiser Dinner and Cookhouse. The slicer requested was presented and it was tabled until next meeting when we have three quotes. The budget was finalized and voted on collectively and unanimously.

It was decided that committee chair thank you gifts will not be a budget item, but if an item was found that cost less than \$5.00 it would be taken into consideration.

A motion was made to provide the Cookhouse Chairs, Abby Alves and Becky Greunwald, with a \$50 gift card as a thank you gift for the continued support and successful undertaking of the Cookhouse. The motion was second by Lisa Humphreys.

Providing a mobile Livescan fingerprinting opportunity was discussed to accommodate new leaders and the need to for accessibility outside of normal working hours. Christine Kampmann shared she has called a few places and the best deal requires a minimum of 10 people. In the event that a sign up is created to fill the need, the Advisory Team would support absorbing the traveling fees.

The Incentive program was tabled until the next meeting.

The 4-H Buddy program idea could be filled with a County Ambassador Team or with in a club. The idea has been removed from future agendas.

Event support and representation on behalf of the Advisory Team has been tabled due to not having the full team in attendance.

Advisory team member suggestions for future years was an item for discussion, no names were offered.

Christine Kampmann shared that the Ambassador Advisor applications will be out this year and inquired about recommendations and encouraged others to think about who might be interested.

Meeting Adjourned at 8:30 p.m.

Respectfully Submitted by
Christine Kampmann

**Glenn County 4-H Council
Balance Sheet
As of August 19, 2024**

4:10 PM
08/19/24
Cash Basis

	Aug 19, 24
ASSETS	
Current Assets	
Checking/Savings	90,506.49
Tri Counties-Checking	90,506.49
Total Checking/Savings	90,506.49
Total Current Assets	90,506.49
TOTAL ASSETS	90,506.49
LIABILITIES & EQUITY	
Equity	
Donation-Barceloux-Tibbessart	17.20
Opening balance equity	63,551.79
Reserves**	-3,811.87
Restricted - Elk Creek 4-H	1,525.50
Restricted - Grindstone 4-H	1,632.90
Restricted Funds- CSU Eval 101	221.31
Restricted Funds-4-H Store	-386.06
Restricted Funds-Ambassador	3,263.09
Restricted Funds-Archery Proj	293.25
Restricted Funds-Avian Project	58.90
Restricted Funds-Comm Pride	-18.06
Restricted Funds-Dog Care & Trn	102.96
Restricted Funds-Goat Project	137.92
Restricted Funds-HI 4-H	3,771.46
Restricted Funds-Horse Project	963.14
Restricted Funds-Livestock Loan	1,198.39
Restricted Funds-Member Support	184.50
Restricted Funds-Milk Parlor	198.91
Restricted Funds-Rabbit Project	35.40
Restricted Funds-Scholarships	
18-19 Scholarships	-1,009.34
19-20 Scholarships	1,510.50
20-21 Scholarships	-1,961.00
21-22 Scholarships	300.00
22-23 Scholarship	1,446.53
23-24 Scholarship	2,335.00
24-25 Scholarships	24.00
Restricted Funds-Scholarships - Other	157.00
Total Restricted Funds-Scholarships	2,802.69

Glenn County 4-H Council
Balance Sheet
 As of August 19, 2024

4:10 PM
 08/19/24
 Cash Basis

	Aug 19, 24
Restricted Funds-Sewing Project	20.83
Restricted Funds-Sport Shooting	186.82
Restricted Funds-Woodcarving	2,724.73
Restricted Funds-Yoga Project	240.00
Restricted Funds - 4-H Camp	1,150.00
Restricted Funds - Orland 4-H	2,016.66
State Fees	-1,949.00
TSC - 4-H Camp- 70%	6,462.88
TSC - Leadership 30%	4,839.96
Net Income	-929.71
Total Equity	90,506.49
TOTAL LIABILITIES & EQUITY	90,506.49

4:09 PM
08/19/24
Cash Basis

Glenn County 4-H Council
Profit & Loss
July 2024 through June 2025

	<u>Jul '24 - Jun 25</u>
Ordinary Income/Expense	
Expense	
Bank Charges	2.50
County - Club Officer Training	158.94
County - Record Book Evaluation	37.65
County - Star Awards/Leaders	450.00
Curriculum	31.90
Expansion & Review	213.76
Meals & Entertainment	34.96
Uncategorized Expenses	0.00
Total Expense	<u>929.71</u>
Net Ordinary Income	<u>-929.71</u>
Net Income	<u><u>-929.71</u></u>



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2024-2025



AUGUST 2024

- **National Night Out Glenn County 4-H Booth - Tuesday, August 6, 2024 @** Orland Library Park, 6:00 - 9:00 p.m. (Participants: All Members)
- **County Record Book Evaluation – Thursday, August 15, 2024, 4:00-8:00 p.m., Friday, August 16, 2024, 1:00-5:00 p.m., & Saturday, August 17, 2024, 9:00 a.m.-1:00 p.m. @ UCCE Office** (Participants: All Key Leaders and Adult Volunteers (Hosted by: UCCE Office)
- **Glenn County 4-H Community Town Hall Meeting - Monday, August 19, 2024 @** Willows GCOE, and via Zoom, 7:00 p.m. (Participants: All Key Leaders, 4-H Members, 4-H Families, and Leaders)
- **Club Officer Training Boot Camp - Saturday, August 25, 2024 @ UCCE Office, 11:00 a.m. - 3:30 p.m.** (Hosted by: UCCE Office) (Participants: All Club Officers)

* Star Awards and Leader Appreciation Event, and Bowl-A-Thon first planning meetings to be held.

SEPTEMBER 2024

- **Mandatory Key Leader Workshop – Wednesday, September 4, 2024 @ UCCE Office, 5:30 p.m.** (Participants: All Key Leaders) (Hosted by: UCCE Office)
- **National 4-H Week Window Display Location Deadline - Monday, September 9, 2024 @** Various Locations, Window Location. Theme: TBA (Hosted by: UCCE Office)
- **Corn Maze Work Day Community Service - Saturday, September 14, 2024 @** Country Pumpkins, 9:00 a.m. - 12:00 p.m. (Participants: All Clubs & Members)
- **Member Early Bird Enrollment – Monday, September 16, 2024** (All members enrolled by this date will be entered into a drawing to win 2025 Glenn County Fair Ride Passes and will receive a free t-shirt.) (Enrollment fee will be \$70 until Monday, September 16, 2024 and then \$80 after.)
- **4-H Advisory Team Meeting - Monday, September 16, 2024 @** Orland UCCE Office (Participants: Advisory Team)
- **New & Returning Leader Campus Extension In-Person Training – Tuesday, September 17, 2024 @ UCCE Office, 5:30 p.m. NEW & 6:30 p.m. RETURNING** (Participants: All new and returning Leaders needing to complete their enrollment trainings.)
- **Star Awards & Leaders' Appreciation Event - Saturday, September 21, 2024 @** The Meadows in Willows, 5:00 p.m. (Hosted by: UCCE Office, Chair: Willows 4-H Club)
- **Board of Supervisors National 4-H Week Proclamation - Tuesday, September 24, 2024 @** Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County UCCE Staff and Senior Members)

OCTOBER 2024

- **New & Returning Leader Campus Extension In-Person Training – Wednesday, October 2, 2024 @** GCOE Willows, 5:30 p.m. NEW & 6:30 p.m. RETURNING (Participants: All new and returning Leaders needing to complete their enrollment trainings.)
- **Fall Tractor Supply Paper Clover Event – October 2-13, 2024 @** Willows Tractor Supply (Participants: All Clubs)
- **National 4-H Week - October 6-12, 2024** Theme: "Beyond Ready" (4-H Club Window Displays around Glenn County)
- **Corn Maze Host Day – Clover 4-H Club - Saturday, October 12, 2024 @** Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day - Capay 4-H Club - Sunday, October 13, 2024 @** Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day - Lake 4-H Club - Saturday, October 19, 2024 @** Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day – Stoney Creek & Plaza 4-H Clubs - Sunday, October 20, 2024 @** Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Glenn County 4-H Community Town Hall Meeting - Monday, October 21, 2024 @** Orland UCCE Office and via Zoom, 7:00 p.m. (Participants: All Key Leaders, 4-H Members, 4-H Families, and Leaders)
- **Red Ribbon Week - October 23-31, 2024,** Theme: "Life is a Movie, Film Drug Free" *Wear your 4-H Red Ribbon Week Swag to School* (Participants: All Members)

OCTOBER 2024 cont.

- **Corn Maze Host Day – Schaffert 4-H Club - Saturday, October 26, 2024 @** Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day – Willows 4-H Club - Sunday, October 27, 2024 @** Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Orland Treat Street Glenn County 4-H Booth - Thursday, October 31, 2024 @** Downtown Orland, Time TBD
- **St. Monica's Trunk or Treat Glenn County 4-H Booth - Thursday, October 31, 2024 @** St. Monica's, Willows, Time TBD
- **Project Leader Meeting – TBD @ UCCE Office, 6:00 p.m.** (Participants: All new and returning Project Leaders)

* County Presentation Day & 4-H Fundraiser Dinner first planning meetings to be held.

NOVEMBER 2024

- **Bowl-A-Thon - Saturday, November 2, 2024 @** Orland Bowl, Time TBA (Participants: All Members)
- **4-H Fair Exhibition Enrollment Deadline Requirement - Monday, November 4, 2024 @ UCCE Office/ Zsuite Enrollment System**
- **Coats-for-Kids 4-H Coat Drive Community Service – Monday, November 18 - Wednesday, December 11, 2024 @** Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
- **Key Leader Annual Forms- Club Outreach Report, Program Plans & Budget Due - Monday, November 20, 2024 @ UCCE Office** (All Key Leaders)
- **New & Returning Leader Campus Extension In-Person Training – Thursday, November 21, 2024 @ UCCE Office, 5:30 p.m. NEW & 6:30 p.m. RETURNING** (Participants: All new and returning Leaders needing to complete their enrollment trainings.)

DECEMBER 2024

- **Presentation Day 101 Training - TBA @ UCCE Office, Time TBD.** (Hosted by: UCCE Office)
- **Coats for Kids Donation Drop-Off Deadline - Wednesday December 11, 2024 @ UCCE Office** (Participants: All Members)
- **Glenn County 4-H Community Town Hall Meeting - Monday, December 16, 2024 @** Willows GCOE and via Zoom, 7:00 p.m. (Participants: All Key Leaders, 4-H Members, 4-H Families, and Leaders)
- **4-H Club Treasurer's Workshop - Wednesday, December 18, 2024 @ UCCE Office, 5:30 p.m.** (Participants: All Club Treasurers)

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTERLY NEWSLETTER FOR ANY CHANGES

Updated: August 2, 2024



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2024-2025



JANUARY 2025

- **Farm Bureau Crab Feed 4-H Servers & Dessert Booth - Saturday, January 18, 2025 @ Glenn County Fairgrounds** (Serving Participants: All 4-H Members) (Dessert Booth Chair: All Clubs)
- **Treasurer Mid-Year Club Peer Review Report & Checklist Due - Monday, January 27, 2025 @ UCCE Office** (All Club Treasurer's)

* Fashion Revue/ Quilt Show & Food Fiesta, Creative Arts & Skills Day Event first planning meetings to be held.

FEBRUARY 2025

- **County Presentation Day- Friday, February 7, 2025 @ Willows Intermediate School 5:30 p.m.** (Participants: All 4-H Members) (Chair: All Clubs)
- **Glenn County 4-H Community Town Hall Meeting - Monday, February 24, 2025 @ Orland UCCE Office and via Zoom, 7:00 p.m.** (Participants: All Key Leaders, 4-H Members, 4-H Families, and Leaders)
- **4-H Camp Youth Director, Teen Counselor & Adult Online Applications Due - TBD @ UCCE Office**

MARCH 2025

- **4-H Fundraiser Dinner- Saturday, March 1, 2025 @ Willows Memorial Hall, 3:00 - 7:00 p.m.** (Participants: All 4-H Members)
- **New Leader Campus Extension In-Person Training - Tuesday, March 4, 2025 @ UCCE Office, 6:00 p.m.** (Participants: All new and returning Leaders needing to complete their enrollment trainings.)
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 17, 2025 @ UCCE Office**
- **Friends of the Fair Dinner Glenn County 4-H Serving - Saturday, March 22, 2025 @ Glenn County Fairgrounds** (Participants: All Members)

APRIL 2025

- **Job Interview Contest - Scholarship & Leader Development Award Interviews - Thursday, April 3, 2025 @ UCCE Office, 5:30 p.m.** Contest, 6:30 p.m. Interviews
- **Virtual Regional Presentation Days - TBA**
- **Fair Exhibition Requirements & Agreement Form and Presentation Form Due - Monday, April 14, 2025 @ UCCE Office**
- **Spring Tractor Supply Paper Clover Event - TBD @ Willows Tractor Supply**
- **Glenn County Fair Entry Due Electronically- Tuesday, April 15, 2025 @ Glenn County Fair** (For more information contact the Glenn County Fair Office)
- **Glenn County 4-H Community Town Hall Meeting - Monday, April 21, 2025 @ Willows GCOE and via Zoom, 7:00 p.m.** (Participants: All Key Leaders, 4-H Members, 4-H Families, and Leaders)
- **Food Fiesta, Creative Arts and Skills Event - Sunday, April 27, 2025 @ Location & Time TBD** (Participants: All 4-H Members) (Chair: Capay 4-H Club)
- **Fashion Revue & Quilt Show - Sunday, April 27, 2025 @ Location & Time TBD** (Participants: All Members) (Chair: Plaza 4-H Club)
- **Fair Clean-up Day #1 - TBA @ Glenn County Fairgrounds, 8:00 a.m. - 12:00 p.m.** (Participants: All Members) (Chair: Clover 4-H Club)

MAY 2025

- **Fair Clean-up Day #2 - TBA @ Glenn County Fairgrounds, 8:00 a.m. - 12:00 p.m.** (Participants: All Members) (Chair: Clover 4-H Club)
- **Glenn County Fair Week - May 14-18, 2025 @ Glenn County Fairgrounds**
- **State 4-H Field Day - TBD @ UC Davis**
- **4-H Camp Youth Online Applications Due - Monday, May 5, 2025 @ UCCE Office**

JUNE 2025

- **Glenn County 4-H Community Town Hall Meeting - Monday, June 16, 2025 @ Orland UCCE Office and via Zoom, 7:00 p.m.** (Participants: All Key Leaders, 4-H Members, 4-H Families, and Leaders)
- **Glenn County 4-H Camp - TBA @ Camp Tehama, Mineral CA**
- **Key Leader Annual Year- End 4-H Club Meeting Facility Request Form & Club Changes Information Sheet Due - Monday, June 16, 2025 @ UCCE Office**
- **Annual Project Reports (APR's), Record Books or Spark Achievement Books Due - Monday, June 30, 2025, to Key Leaders** (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - Monday, June 30, 2025 @ UCCE Office**

JULY 2025

- **California 4-H State Leadership Conference - TBD**

AUGUST 2025

- **Key Leader Annual Year- End Forms Due - Monday, August 4, 2025 @ UCCE Office**

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTERLY NEWSLETTER FOR ANY CHANGES

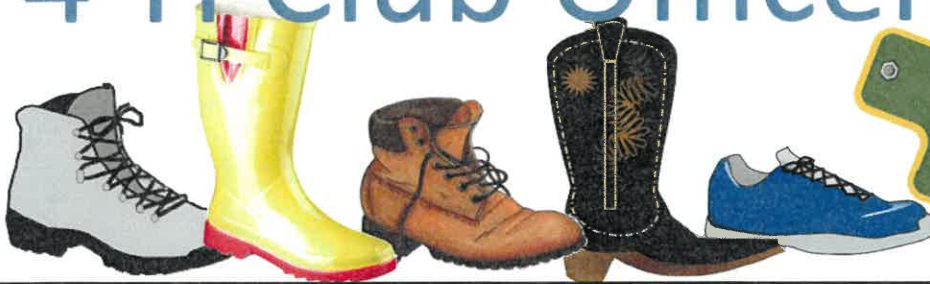
Updated: August 2, 2024



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Glenn County 4-H Club Officer



Sunday, August 25, 2024

Learn YOUR role as a 4-H Officer and become 4-H strong! The UCCE Office invites all club 4-H Officers to attend a one-day boot camp training where you will strengthen your ability to be a leader.

Things we will cover:

- Officer Roles
- Parliamentary Procedure
- Generating Ideas & Agenda Building
- Officer Role Specific Hands-On Learning
- Team Building Activities & Club Goals

Don't be a heel..... Show your 4-H sole and RSVP to the 4-H Club Officer Boot Camp today, by scanning the QR Code or visit: <https://surveys.ucanr.edu/survey.cfm?surveynumber=43408>.

All Club Officers, Key Leaders, and Club Officer Advisors are encouraged to attend this training.

 **4-H GROWS HERE**

DATE

Sunday, August 25,
2024

TIME

11:00 a.m. - 3:30 p.m.

LOCATION

UCCE Office
821 E. South Street
Orland, CA 95963

**FUN, GAMES
& LUNCH
INCLUDED!**





ZSuite Enrollment Tip-Sheet

Enrollment is completed online at <https://4h.zsuite.org/>

Enrollment Process:

Enrolled in 4-H the past 6 years	New to 4-H or enrolled before 2018-2019
1. Go to https://4h.zsuite.org	1. Go to https://4h.zsuite.org
2. Enter account email and password. Click <i>Forgot Password?</i> and complete process to reset account and select PIN	2. Click <i>Sign Up</i>
3. Login to <i>Primary</i> profile and update household and profile information. Click Household Profile from the left menu to update your mailing address. Click pencil icon next to the household member to update profile information (name, birthday, role).	3. Create a Household
4. Click ' <i>Enroll Member/Volunteer Now</i> ' for the applicable member	4. Click '+ Household' member' to add individuals to the household
5. Complete 4-H enrollment including units/projects and waivers	5. Complete 4-H enrollment including units/ projects and waivers
6. Click <i>Submit</i>	6. Click <i>Submit</i>
7. Pay enrollment fees to your local county 4-H office or unit leader	7. Pay enrollment fees to your local county 4-H office or unit leader
For Adult Volunteers:	
8. Complete additional volunteer requirements	8. Complete additional volunteer requirements

Contact your [local county 4-H office](#) for questions and support

The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



WELCOME TO THE 2024-2025 GLENN COUNTY 4-H PROGRAM YEAR!

Dear Glenn County 4-H Families,

We hope you are ready for another exciting year in Glenn County 4-H. Please remember that all youth members and volunteers are required to enroll (or re-enroll) for the new 4-H year. To help ensure your first time enrollment or your re-enrollment, is as easy as possible, please read the information below and contact the UCCE Office if you have any questions prior to beginning the enrollment process.

DEADLINE TO ENROLL (FOR ALL MEMBERS EXHIBITING AT THE FAIR) IS MONDAY, NOVEMBER 4, 2024.

4-H ZSUITE ENROLLMENT SYSTEM IS OPEN!



WAYS TO ENROLL:

1. Visit: <https://4h.zsuite.org/>.
2. Pick up enrollment forms at the Glenn County UCCE Office.
3. Visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Join_4-H/ to print enrollment forms.

NEW MEMBERS

ENROLLING IN ZSUITES:

1. Go to: <https://4h.zsuite.org/>.
2. Click Sign Up.
3. Create a Household.
4. Click '+ Household member' to add individuals to the household.
5. Complete 4-H enrollment including units/projects and waivers.
6. Click Submit.

Member will remain pending until payment is received and profile has been verified by UCCE staff.

RETURNING MEMBERS AND LEADERS

ENROLLING IN ZSUITES:

1. Go to: <https://4h.zsuite.org/>.
2. Enter account email and password. Click *Forgot Password?* and complete process to reset account and select PIN.
3. Login to Primary profile and update household and profile information.
4. Click 'Enroll Member/Volunteer Now' for the applicable member.
5. Complete 4-H enrollment including units/projects and waivers.
6. Click Submit.

Members will remain pending until payment is received and profile has been verified by UCCE staff.

ASSISTANCE WITH ZSUITES

At any time, if you lose your e-mail or password, contact the UCCE Office for assistance. DO NOT SET UP ANOTHER HOUSEHOLD and/or MEMBER PROFILE! Please write down your email address, password, and PIN and place both in a secure location.

NEW AND RETURNING ADULT VOLUNTEERS MUST COMPLETE THE STEPS LISTED AT:

- New Adult Volunteers: <https://ucanr.edu/sites/glenn/files/400847.pdf>.
- Returning Adult Volunteers: <https://ucanr.edu/sites/glenn/files/400848.pdf>.

ENROLLMENT FEE OPTIONS FOR THE 2024-2025 4-H PROGRAM

Be sure to complete the enrollment fee options to complete your enrollment!

FEES:

- Youth Member Fees are \$70.00 per enrollment, and FREE 4-H t-shirt included, if you enroll by **Monday, September 16, 2024**.
- Youth Member Fees increase to \$80.00 per enrollment, if you enroll after **Monday, September 16, 2024**.
- Adult Volunteer Fees are paid by Glenn County 4-H.

PAYMENT OPTIONS:

- Pay at the UCCE Office with cash or check. Please make checks payable to Glenn County 4-H.
- Pay online via credit card at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41172>.
- Submitting a Fee Waiver Form, by visiting: <https://ucanr.edu/sites/glenn/files/400279.pdf>.

