



Glenn County 4-H Brad Jasper Award Application 2024-2025

(Deadline is **Monday, June 30, 2025**)

Goal and Philosophy of the Award:

This perpetual award is given each year in Brad Jasper's memory to the top foods member. Brad Jasper was a very active 4-H member in Glenn County, he took a variety of projects, but cooking was his passion. This award will be chosen based on the youth members' application and qualifications.

Eligibility:

Minimum qualifications - All 4-H members are eligible to apply for the Brad Jasper award if all of the following are true:

- Be 9-18 years old by Dec. 31, 2024 (Junior, Intermediate, and Senior Member) for the 2024-2025 4-H program year.
- Be currently enrolled in the Glenn County 4-H Program.
- Be currently enrolled in a 4-H Foods & Nutrition, Cooking, and/or Baking Project.
- Have completed two or more years of 4-H.

Application Checklist:

- Completed and signed application.
- Current photo for publicity purposes.

Application:

Submit an application and a current photo for publicity purposes by **Monday, June 30, 2025**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County
Mail to: P.O. Box 697, Orland, CA 95963
Drop off: 821 E. South Street, Orland, CA 95963
Email: glenncounty4h@ucanr.edu

