

4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * sfortin@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

January 2025

JANUARY

- 3 Countywide Quilting Project Meeting, 6:00 pm Janesville Fire Hall
- 5 Registration Deadline for Home Arts Extravaganza encouraged to ensure enough materials
- 6 Countywide Fly- Fishing Project meeting Richmond School gym 6:00 pm
- 9 Countywide Rabbit Project meeting, 5:30 pm, LHS Rm 514
- 16 Mandatory Mid-year Treasurer Review - 6:00 pm, Mrs. Ammon's room
club Treasurers
and Treasurer Advisors Attendance Required. Bring your Books!
- 19 Countywide Public Speaking Project meeting –see article
- 20 UCCE Officed Closed - Martin Luther King Jr. Day
- 23 4-H Council meeting—6 pm, 4-H office
- 26 Home Arts Extravaganza-Jensen Hall-1-3

all



FEBRUARY

- 13 Presentation Day registration due to 4-H office
- 23 Presentation Day—Jensen Hall, 1:00 pm, hosted by Lake and Johnstonville
4-H clubs
- 27 4-H Council meeting—6 pm, 4-H office

MARCH

- 1 Standish Indian Taco Feed Fundraiser—Standish 4-H Hall
- 2 Mandatory Market Beef Steer mandatory pre-weigh in and tagging-
8 to 11 am LC Fairgrounds
- TBD Regional Presentation Day entries due
- 27 Council meeting—6 pm, 4-H office. 4-H Decal fundraiser forms due
- 29 Regional Presentation Day—Lassen County Fairgrounds

APRIL

- 13-15 Day Camp—Lassen County Fairgrounds
- 20 Easter
- 24 Council meeting
- 27 County Horticulture Day hosted by South County



Happy
New Year!

Reminder: Our Volunteer Leaders donate a lot of time and effort planning meaningful project meetings and activities. Please make it a priority to attend these meetings!



University of California Agriculture and Natural Resources

National & State 4-H News

For more information from the STATE 4-H Office:
[State 4-H Information & Resources](#)

Join 4-H: <http://4h.ucanr.edu/Members/>

4-H Project Sheets:

[http://4h.ucanr.edu/Projects/Project_Sheets/4-H Project Sheets](http://4h.ucanr.edu/Projects/Project_Sheets/4-H_Project_Sheets)

4-H Volunteer Leader Resources:

<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:

http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>

'24-'25 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775)636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987, Rebecca Nelson (530) 260-2510

Johnstonville 4-H

Cody Waltman (530) 310-1366, Julie Mallery (530) 251-3677

Lake 4-H

Mandie Jaso (707)845-2610, Joy Kirkner (336) 582-4404

Milford 4-H

Jessica Jimenez (530)782-9154, Chris Hallmark (530) 310-2661

Richmond 4-H

Jessica Jones (530)249-5969, Linda Von Helf (760) 221-4471

Standish 4-H

Virginia Bartholomew (530) 310-1993,
Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169

Lassen County 4-H Council:

Meets 4th Thursday of each month at CE 4-H office @ 6 pm

President: Maddi Johnson

1st Vice President: Laura Medvin

2nd Vice President: Abbie Hemphill

Secretary: Julie Mallery/Youth Secretary: Molly Dickson

Treasurer: Cindy Weimer

Social Media: Nicolet Dilts



The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy Fortin

4-H Community Education Specialist

sfortin@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

**Tuesday & Thursday 9-12 & 1-5
or by appointment**

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

Monday—Friday 8-12 & 1-5

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**LASSEN COUNTY 4-H
2024-25 MASTER CALENDAR**

July 2024

- 4 UCCE Office Closed-Independence Day
- 9 JLA Promotion Day & Radio Spots ●●
- 15 4-H BBQ ●●
- 17-21 Lassen County Fair ●●●●●●

August 2024

- 20 4-H Promotion Event Tractor Supply ●●●●
- 20 Carcass Contest ●●
- 22 4-H Fair Review ●
- 22 County Leadership Council ●●

September 2024

- 2 UCCE Office Closed-Labor Day
- 3 All Around 4-Her Application Due
- 16 County Record Book Evaluations
- 17 Officer Training ●
- 19 Club Year End Reports Due
- 26 County Leadership Council ●

October 2024

- 6 Achievement Night ●●●●●●
- 6-12 National 4-H Week ●●●●●●
- 24 County Leadership Council ●●

November 2024

- 16 Favorite Foods Day ●●●●●●
- 21 County Leadership Council ●●
- 28-29 Thanksgiving
- 29 Tractor Supply Paper Clover Campaign ●

December 2024

- 1-15 Tractor Supply Paper Clover Campaign ●
- 7 Chico State Sheep & Meat Goat Ed Day ●●●●
- 23-Jan 3 UCCE Office Closed Winter Holidays
- 31 Last day to enroll in 4-H market project

January 2025

- 20 UCCE Office Closed Martin Luther King
- 23 County Leadership Council ●●
- 26 Home Arts Extravaganza ●●●●●●

February 2025

- 17 UCCE Office Closed Presidents' Day
- 23 County Presentation Day ●●●●●●
- 27 County Leadership Council ●●

March 2025

- 2 8-11am Mandatory Beef Tagging
- 27 County Leadership Council ●●
- 29 Regional Presentation Day ●●●●●●
- 31 UCCE Office Closed-Cesar Chavez Day

April 2025

- 12-20 Spring Break
- 13-15 Camp ●●●●●●
- 24 County Leadership Council ●●
- 27 Horticulture Day ●●●●●●

May 2025

- 3 LC Children's Fair ●●●●
- 4 Small Animal Skills Day ●●●●●●
- 10 8-11am Mandatory Goat, Sheep, Swine Tagging
- 11 Mother's Day
- 17 4-H State Field Day ●●●●●●
- 18 Large Animal Skills Day ●●●●●●
- 22 County Leadership Council ●●
- 26 UCCE Office Closed-Memorial Day

June 2025

- 15 Father's Day
- 19 UCCE Office Closed-Juneteenth
- TBA State Classic Horse Show ●●●●●●
- 26 County Leadership Council ●●

July 2025

- 4 UCCE Office Closed-Independence Day
- 8 Promotion Day ●●
- 15 4-H BBQ ●●
- 16-20 Lassen County Fair ●●●●●●
- TBA 4-H Youth State Leadership Conference ●●

August 2025

- 12 Fair Review ●●
- TBA 4-H Promotion Event ●●
- TBA Carcass Contest ●●
- 28 County Leadership Council ●●
- TBA Member and Volunteer Leader Enrollment

September 2025

- 1 UCCE Office Closed-Labor Day
- TBA Officer Leadership Training ●●

● Events Attended
● Skill Activities
● Leadership
● Community Service
● Communications
● Honors & Recognition

Lassen County 4-H had a very busy and successful 2024 and as we gear up for the upcoming year, we want to take a minute and recap all the fun that was had!

In January our members were busy getting used to attending project and club meetings and learning all the expectations that lied ahead.

In February South County and Milford 4-H hosted Lassen County 4-H Presentation Day at Lassen County Fairgrounds.

Members had the opportunity to enter skits, educational displays, presentations, illustrated talks and prepared speeches.

Lassen County Fair had market beef weigh-ins in March. Steer project members from across the county loaded up their animals and brought them to the fairgrounds for their weights and ear tags! Standish 4-H held their annual Indian Taco Fundraiser. If you've never had one of their Indian tacos, they are quite delicious!

In April we hosted our "Friends of 4-H" Drive Through Dinner and Lake 4-H hosted Countywide Horticulture Day in cooperation with Johnstonville 4-H Club.

The Friends of 4-H dinner helps provide funding to our local 4-H Office and educational programs countywide. Horticulture Day provided an opportunity for members to learn plant identification, about pollinators, how to make compost and provided a knowledge bowl for all in attendance.

In May the Lassen County Fairgrounds had market goat, sheep, and pig weigh ins. Every member showing sheep, goats, and pigs at the fair had to bring their animals in for a weight and an ear tag. Weights are collected before the fair and at the fair to determine if the animal's carcass is "market ready!"

In June two of our members attended 4-H Mustang Camp in Modoc County. All clubs came together for Fair Clean Up Day where we raked barns, cleaned up trash and pulled weeds from flower beds to beautify our fairgrounds.

In July the 4-H members that show market animals attended Junior Livestock Auction Promotion Day and then geared up for the Lassen County Fair! Our annual 4-H BBQ was a huge success! Our county put on a great display of market animals, breeding animals, and non-animal projects at the fair. Our non-animal exhibits can be found in Jensen Hall, the Floral Building, and the Photography Building during fair week.

Tractor Supply graciously allowed us to hold our annual 4-H Open House in August where we met and welcomed interested families from our community. The current Ambassador team served up root beer floats and helped clubs set up and take down their displays. At the end of August, the Junior Livestock Auction hosted its Carcass Contest and gave all the market exhibitors their checks from their livestock auction sales.

In September our members turn in their record books showing financial records and timekeeping for their 4-H projects to be scored on a club and countywide level. The Lassen County 4-H Council led a Countywide Officer's Training night for members that were elected to the ranks of President, Vice President, Secretary and Treasurer of their 4-H Clubs.

October is home to National 4-H Week where clubs participate in various fun events and spread awareness about the 4-H Program across the United States. Our ambassador team held Achievement Night which provides awards and recognition to members that participated in the previous year.

Our countywide clubs always participate in the Veterans Day Parade that begins by the Lassen County Fair Office and ends at the Veterans Memorial Hall. Some of the club's place flags at local cemeteries to honor veterans.

Dyer Mountain and Standish 4-H Clubs hosted Favorite Food's Day at the Westwood Community Center and our members cooked and presented various food items from fudge and cornbread to beef dishes earning them cash prizes and cookbooks!

In December almost all our clubs participate in community service projects including ringing the bell for Salvation Army, collecting food donations for food banks, making boxes for Operation Christmas Child and various other local activities. Most clubs also hold a Christmas party for their members to allow them to mingle and have fun! We even had a few clubs participate in the Magical Country Christmas Parade in Uptown Susanville!

Our team looks forward to an amazing 2025 and we want to wish you and your family a very happy and healthy new year! We are currently finishing the schedule for 4-H Camp which will be held April 13th to April 15th at the Lassen County Fairgrounds. 4-H Camp is open to all youth in Lassen County - you do not have to be a 4-H member! We will share more information here when it is ready! Thank you for your support the past year! We will see you in 2025!



Paiton Hallmark, Layton Allen, Samantha Medvin and Russell Mallery

Meet your Officers ...

Richmond 4-H Secretary

By Megan von Helf



My name is Megan von Helf, I am currently 16 years old, and in the 11th grade. My experience with 4-H has been incredible, marking my 10th year in the 4-H program, I am thrilled about the projects I am involved in this year, some of my projects are lambs, dogs, fly fishing, and arts and crafts. I currently serve as the secretary for Richmond 4-H, where I focus on efficient note-taking and the accurate recording for the minutes. Last year, I had the privilege of being selected as one of the 2023-2024 Lassen County 4-H Ambassadors, getting to help run the Achievement night and led a county-wide beginning 4-H group with the other ambassadors Ashley and Molly. My adventure during ambassador taught me the importance planning things far in advance. Through 4-H, I have developed a sense of responsibility and have successfully achieved goals I have set for myself. I take great pleasure in assisting others in need. My favorite project within 4-H is raising and showing both breeding and market lambs. With the support of my family, I am dedicated to enhancing my breeding program by improving the show quality. I enjoy

the hard work involved in caring for the animals and look forward to seeing the results of my efforts. I am passionate about sharing my knowledge with others and have had the opportunity to compete in both large and small animal master showmanship events. At the 2024 Lassen County Fair, I was honored to win advanced sheep showman, advanced dog showman, and champion dairy steer. Additionally, I participated in the 2024 Tule Lake Fair, where I had a wonderful experience and won reserve champion showman. Outside of 4-H, I enjoy photography, trap shooting. I work hard to "Make The Best Better."

TREASURER

Attention all Club Treasurers and Treasurer Advisors!

Mandatory Training and Midyear Review

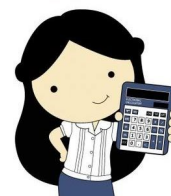
Thursday, January 16th, 6:00 pm-7:00 pm

Mrs. Ammon's room-LHS

Bring your up-to-date Treasurer books

(Monthly ledger reports, Annual Financial Report, Bank Statements and Monthly reconciliation forms, checkbook and ledger, Proposed and Actual Budget forms)

Pizza Provided



THOMPSON PEAK AND SOUTH COUNTY 4-H
PRESENT...

COUNTY HOME ARTS

EXTRAVAGANZA

JOIN US IN LEARNING NEW
ARTS AND CREATING FUN
MASTERPIECES!

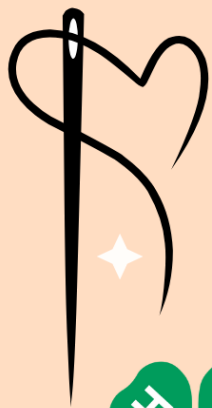
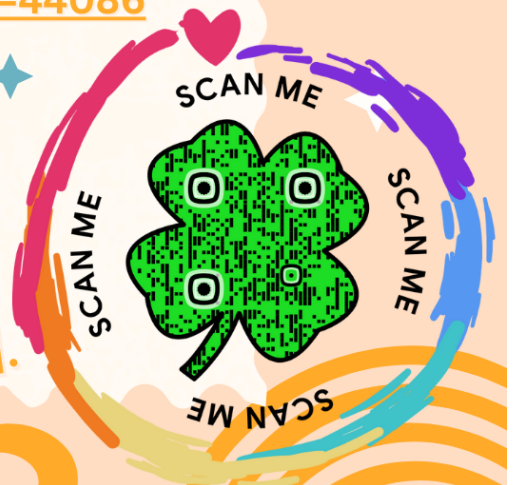
REGISTRATION ENCOURAGED BY
JAN. 5TH TO ENSURE ENOUGH MATERIALS

[HTTPS://SURVEYS.UCANR.EDU/SURVEY.CFM?
SURVEYNUMBER=44086](https://surveys.ucanr.edu/survey.cfm?surveynumber=44086)

26 JAN. 2025

JENSEN HALL, SUSANVILLE

1:00-3:00 PM.





Dear 4-H Club Leaders and Members,
 Selling our Lassen County 2024-25 4-H Sponsor Decals directly supports our local 4-H youth and the programming that is essential in assisting today's youth develop a plan to college and career readiness. Please sell as many as possible, and remember all sponsors cash/checks need to be turned into the 4-H Office or to your club leaders before the March 4-H Council Meeting. Stay tuned for the incentive program for high sellers! Contact your leader to pick up your forms! Thank you!



2024-2025 LASSEN COUNTY 4-H SPONSORSHIP FUNDRAISER



Please consider partnering with Lassen County 4-H Council and become a sponsor. 4-H is a tremendous youth development program. Members learn many life skills through various projects. Your sponsorship ensures we fund county wide events and projects. Sponsors will receive a 4-H Sponsor Decal and will be recognized in our monthly newsletter, and on our Facebook page. Premium sponsors (Gold & above) receive complimentary Fair BBQ tickets and will be recognized on the annual promotional banner.

SPONSORSHIP LEVELS

& Prizes for Premium Sponsors

Please circle your choice of sponsorship level

Diamond (\$1000 = 10 BBQ tix)	Emerald (\$750 = 8 BBQ tix)	Platinum (\$500 = 6 BBQ tix)	Gold Plus (\$250 = 4 BBQ tix)
Gold (\$100 = 2 BBQ tix)	Silver (\$75)	Bronze (\$50)	Sponsor (\$25)

YOUR SPONSORSHIP GOES TO FUND: FAVORITE FOODS DAY, HOME ARTS EXTRAVAGANZA, HORTICULTURE DAY, PRESENTATION DAY, SHOOTING SPORTS, DOG SHOWMANSHIP, LEADERSHIP DEVELOPMENT, CAMP, CLOVERBUDS, COMMUNITY SERVICE, FAIR AWARDS, AND SCHOLARSHIPS.

PLEASE RETAIN THIS PORTION FOR YOUR DONATION RECEIPT: Collecting Member's Initials: _____ Date: _____

4-H is a registered non-profit and donations are tax deductible.

Premium Sponsors: 4-H Office staff will be in contact with you in July 2025 to arrange tickets.

Cut here ><-----

4-H MEMBER - COMPLETE THE INFORMATION, CUT/TEAR OFF THIS PORTION AND TURN IN WITH CASH/CHECK MONIES COLLECTED TO YOUR CLUB LEADER OR TO THE 4-H OFFICE.

SPONSORSHIP LEVEL:

<input type="checkbox"/> Diamond (\$1000)	<input type="checkbox"/> Emerald (\$750)	<input type="checkbox"/> Platinum (\$500)	<input type="checkbox"/> Gold Plus (\$250)
<input type="checkbox"/> Gold (\$100)	<input type="checkbox"/> Silver (\$75)	<input type="checkbox"/> Bronze (\$50)	<input type="checkbox"/> Sponsor (\$25)

Sponsor Name: _____ E-Mail: _____

Collecting Member: _____ CLUB: _____ Date: _____



- Demonstrations
- Illustrated Talks
- Educational Display Talk
- Interpretive Reading
- Science or Engineering Presentations
- Prepared, Persuasive and Impromptu Speechs
- Share the Fun Skits
- Cultural Arts & Job Interview

LASSEN COUNTY 4-H PRESENTATION DAY AND JOB INTERVIEW CONTEST

HOSTED BY JOHNSTONVILLE AND
LAKE 4-H CLUBS

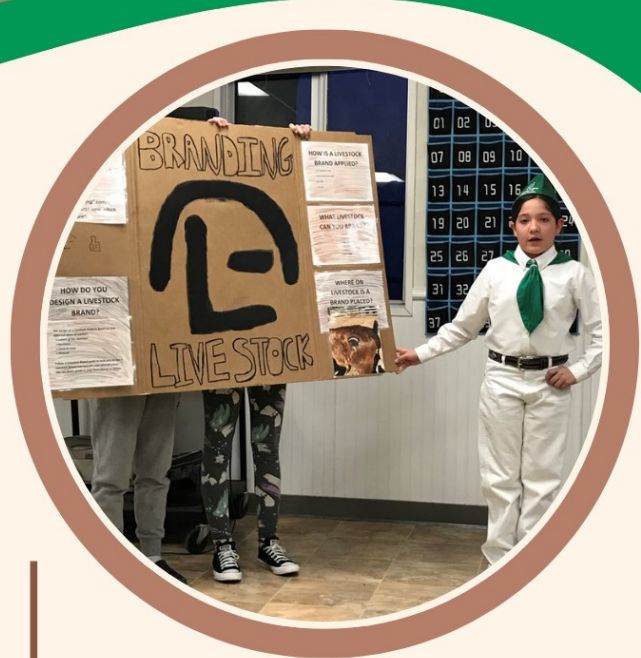
Sunday, February 23, 2025

1:00 pm Jensen Hall

REGISTRATION DEADLINE

FEBRUARY 13TH

Registration for Presentation Day and
Job Interview Contest



UC 4-H Presentation Manual

California 4-H Interview Contest Manual

2025 Job Descriptions available on
Lassen County 4-H website

****Special Award****

sponsored by Lassen
County Cattlemen for Best
Beef Topic Presentation

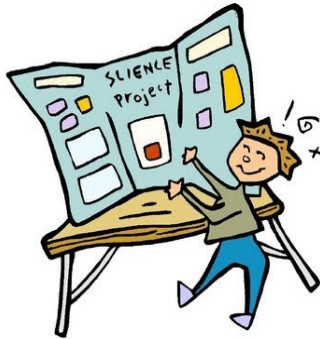
Let us help you prepare your members

To be ...



Beyond Ready

County 4-H Presentation Day



Did you know that public speaking skills are ranked number one among the desired skill sets of professionals?

As part of the Lassen County 4-H program, we encourage each member to give a presentation each year. This can be done at county 4-H Presentation Day, project meeting or club meeting. Share information about the skills you have learned in a project or maybe a topic you'd like to learn more about. If your goal is to earn that certain "Star" rank or to become a Junior or Teen Leader, consider giving a presentation at the county level.

This year our county Presentation Day will be held on February 23 at the LC Fairgrounds.

For more information on the types of presentations, rubric sheets, and Presentation Day Manual: go to the [UC 4-H Presentation Manual](#) & download all the information you need. We are happy to make copies for you as well.

More information on selecting/preparing a presentation can be found in this issue of the 4-H Roundup.

[Participant Registration](#) - Use this link or go to the Lassen County 4-H website

[Room Host, Clerk and Evaluator Registration](#) - Use this link or go to the Lassen County 4-H website

Registration deadline: February 13, 2025

If you have any questions, please give us a call at the 4-H office, 251-8285. Paper registration forms are available at our office.

How to Participate in a Job Interview Contest

The Interview Contest is a popular event that gives 4-H members an opportunity to practice the real-life skills needed to apply for a job. Participants prepare a resumé and cover letter for a job they choose from the job descriptions linked below. Evaluators evaluate their performance during a mock interview and give constructive feedback using a standard evaluation rubric. Review the [UC Job Interview Contest Manual](#).

Interview Contest participants must do the following:

1. Choose a job: Choose from one of the jobs in your age category found listed under [Applications and Forms](#) on the Lassen County 4-H website (2025 Job Interview Contest Job Descriptions). County and Regional contests will be limited to Intermediate and Senior Members.
2. Develop a resumé: Include real-life experiences (education, work, activities, etc.) that demonstrate your qualifications for the job selected.
3. Write a cover letter: Your cover letter should explain why you should be considered for the job selected.
4. Complete registration for the event by using this link [2025 4-H Presentation Day & Interview Contest Participant Registration](#) or go to the Lassen County 4-H website and scroll down to the registration link or scan code. Upload cover letter and resume or deliver/mail hard copies to the Lassen County 4-H Office.
5. Dress appropriately: Appropriate dress includes 4-H uniform or attire appropriate for a job interview as outlined in the manual.
6. Interview! Relax and have fun.

PRESENTATION TYPES:

- Demonstration
- Illustrated Talk
- Science or Engineering Presentation
- Educational Display/Talk
- Informative Prepared Speech
- Persuasive Prepared Speech
- Impromptu Speech
- Interpretive Reading
- Cultural Arts
- Share the 4-H Fun Skits

PRESENTATION COMPETITIONS:

Lassen County
4-H PRESENTATION
DAY
Sunday
February 23
Lassen County
Fairgrounds

- 12-1:00 PM Host Club sets up rooms, check-in table, etc.
1:00 PM Evaluator/Room Host Orientation
1:00-1:30 PM Presenter Check-in
1:30 PM Welcome followed by Presentations
Awards will be held after presentations have been given and tabulations are complete.

4-H Presentation Basics

2018-2019

What is a presentation



A presentation is a method used to communicate an idea or topic by showing, telling, or expressing your opinion. A presentation may be a demonstration, a talk, a speech, a reading or a skit.

A 4-H Presentation helps you learn to:

- Research a subject
- Organize ideas in a logical order
- Share your spark or your passion
- Practice public speaking skills

Where to Get Started:

You can get ideas for presentations from many different sources. The first place to start is with your projects or developing a presentation around your spark. Your project leader, parents, and other adults also can be a source of ideas. Sources for presentation ideas are project manuals, books, magazines, websites, and brochures from various organizations.

Presentation Type and Style:

Presentations are not just demonstrations. You have

many options ranging from traditional demonstrations for beginning members to persuasive speeches for more experienced members. All of the various presentation styles require similar skills, and are designed to meet the interests, and age-appropriate levels of the member. No style of presentation is better than any other. Choose the style that best fits you for your presentation and then try other styles as you advance in 4-H.

Where are presentations given?

Presentations can be given to many audiences. You may choose to give a presentation to your project or club. You may also present to another organization. 4-H also includes op-

portunities to present at county, sectional and state events with evaluation being provided as to the member's presentation skills. Evaluation is used to help members expand skills for planning,

preparing and presenting in the future, as well as helping members increase self-esteem, self confidence and gain the ability to accept feedback as a tool for improvement.

Presentation Types

The 4-H Presentation Manual has a full listing of presentation basics and can easily answer your questions.

Page 10 of the manual has a quick matrix that will answer these questions:

- Can I give a team presentation?
- How many posters or slides do I need?
- Can I use visual aids?
- How long does the presentation need to be?
- Will I be asked questions?
- Can I use note cards?
- Can I wear a costume?
- Do I need to use references or sources of my material?

Demonstration

- Is doing.
- Is showing how. As you show how, you tell how.
- Is where you make something or do something. There is a final product.

Illustrated Talk

- Is telling.
- Is telling how with the aid of visuals.
- Is where you use charts, posters, photos, computer programs, slides, pictures, models, or cut outs.

Science/Engineering Presentation

A science presentation emphasizes the core process of inquiry to describe, explain, and predict through observation, experimentation, modeling and other scientific techniques. Science methods may rely on qualitative data (descriptions or quantitative data (numbers), or both.

Educational Display Talk

An educational display talk is an organized visual presentation of a program or concept. A display should be designed to convey a message in a limited amount of time.

Interpretive Reading

Speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom. The speaker provides their own introduction of the title, author, characters, the purpose or setting of the writing and more.

Share the Fun Skit

Groups perform acts as skits and other presentations that focus on health, safety, community pride, citizenship, science, engineering or technology, or other 4-H projects. The topic must include a topic surrounding 4-H.

Persuasive Prepared Speech

The purpose of a persuasive prepared speech is to sway, convince, and influence, not simply to argue.

Impromptu Speech

Impromptu speaking involves speeches that the speaker has developed themselves at the Presentation event within three-minutes of preparation. Speakers draw topics and the speech is developed to be presented immediately.

Cultural Arts

Individual participants or groups, projects and clubs, perform a customized dramatic reading, musical, dance or other performing arts activity.

Informative Prepared Speech

This format requires the speaker to write and deliver their own speech. The speaker will inform or educate the audience on a single issue or topic.

Pre announced categories are provided each year:
<http://4h.ucanr.edu/files/249820.pdf>

Full category descriptions can be found in the **4-H Presentation Manual**.

<https://4h.ucanr.edu/files/2193.pdf>



Lassen County Favorite Foods

Lassen 4-Hers participated in this year's Favorite Foods Day that was held November 16, 2024 at the Westwood Community Center. We want to thank our host clubs Dyer Mountain 4-H and Standish 4-H for organizing and facilitating another wonderful countywide event.



Our '24-'25 Lassen County 4-H Ambassadors, Layton Allen, Paiton Hallmark, Russell Maltery and Samantha Medvin presented certificates and awards to the following members:

Primary-Layla Allen, Dawson Gurnee, Carson Lemaster, Alice LePage, Emily LePage, Sarah VonHelf

Junior-Landon Baehler, Cory Deehan, Jace Dickson, Karah Edmonds, Dean Kirkner, Greyson Knittel, Kileeann Shanks, Will Strand, Everett Watkins

Intermediate-Bailey Adams, Liam Allen, Raelynn Berg, Emelia Chandler, Zane Fish, Mary Gallagher, Ava Schies, Elaina Strand

Senior-Layton Allen, Molly Dickson, Samantha Medvin, Emma Nelson, Brooklyn Schier, Megan VonHelf



Theme Food Winners:

Best Beef Dish:

Cash awards sponsored by Lassen County Cattlewomen and presented by Maddi Johnson

1st-Molly Dickson \$100

2nd (tie) Elaina Strand and Karah Edmonds \$62.50

Miracle Meal with 1 lb of Hamburger

1st-Ava Schies \$75

2nd-Greyson Knittel \$50

3rd-Everett Watkins \$30

Cornbread

1st-Will Strand \$75

2nd-Emma Nelson \$50

3rd-Bailey Adams \$30

Fudge

1st-Megan VonHelf

2nd-Layton Allen

3rd-Brooklyn Schier



Primary Members



Special Award Winners—Fudge



Junior Members



**Special Award Winners
Cornbread**



Intermediate Members



**Special Award Winners
Miracle Meal**



Senior Members



**Special Award Winners
Best Beef Dish**



December
Activities:
Gift Wrapping
Magical
Country
Christmas
Parade
Festival of
Lights



Lassen County Fair 2025

“Red, White, and Blue with a Mountain View”

Premium Book and Details Coming Soon!

4-H Policy Reminder: Animal ownership & supervision requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, IV. Fairs, Expositions, and Other Sponsored Shows for more information.

Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Feeder and breeding animals – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal and goats – must be owned and supervised for not less than 60 consecutive days.

Market beef – must be owned and supervised for not less than 120 consecutive days.

Horses – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

2025 Mandatory Tagging Dates

Sunday, March 2, 2025– Beef and Dairy Steers, 8-11am-Lassen County Fairgrounds

Saturday, May 10, 2025 - Market Goats, Lambs, and Swine, 8-11 am Lassen County Fairgrounds

No pictures or hair samples will be required.

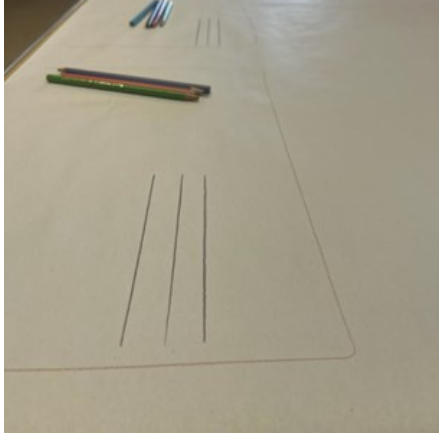
Considering Livestock Insurance for your projects?

Contact the 4-H Office for more Information.

Check this out ... Handbook for new 4-H Families

has been created and is available at: <http://4h.ucanr.edu/files/271860.pdf>

Project Reports



Placemat prep for decorating!



Milford 4-H Arts and Crafts
Submitted by, Samantha Medvin

Placemats finished!

Milford 4H Arts & Crafts met on Sunday November 3rd at the Milford Community Center. The Arts & Crafts theme was “Things I am Grateful For”. The project was to design their own placemat with Thanksgiving and Fall Decorations like stickers, small appliques, colored pencils, etc., each placemat had an area drawn in to write things we were thankful for. This was a fun activity for everyone, thank you to the Lassen County Arts Council and to Sara Chandler for providing art supplies for this project!



Our First Two Meetings of
Public Speaking

By Russell Mallery



Our first meeting was held on 11/22/24 at the Mallery house. We started it off with introductions and telling each other about ourselves, all while trying to keep eye contact with everyone else. We then played a game where we told one person about ourselves, but more in depth this time. Then we had to go back to the group and tell everyone what we had learned. We were told about our main goal for this year, for everyone to make a presentation at Presentation Day. We watched a video. At the end of the meeting, we were given homework to try to make eye contact with as many people as possible in public. One member told us at the next meeting that she was able to make eye contact with over 1,000 people in the three-week period between meetings!

The next meeting was held on the 12/15/24 also at the Mallery house. We started by introducing the newcomers to our project, and then we played a game. We had a card that had the name of a character on our backs, and we had to guess who the character was based off clues that we gave to each other. We finished the game once everyone guessed their character. We watched more videos on types of presentations that we could do on Presentation Day. Our next meeting dates are 12/29, 1/5, 1/19, 2/2, 2/16, and Presentation Day on February 23rd.



Lassen County 4-H Theater Group

Project members met and performed monologues from their favorite character, followed by a readers theater of "Twas the Night Before Christmas"



Outdoor Adventure and Shooting Sports Starting Soon!



Door Decorating at Lassen Nursing and Rehabilitation Center



**Stay current with 4-H Information!
Check out our Lassen County 4-H Face book Page**



DEVIL'S GARDEN



Colt Challenge



Application: <https://ucanr.edu/survey/survey.cfm?surveynumber=35282>

2025 TIMELINE:

12/16 • *Applications Open*

1/17 • *Applications Due*

2/3 • *Entry Notification*

2/3-
2/17 • *Horse Viewing &
Lottery*

3/1-
3/30 • *Horse Pick-Up*

Spring • *Progress Update*

August • *2025 Colt Challenge*

Questions? Check out our FAQ page at
[https://www.devilsgardenucce.org/post/
colt-challenge-faq](https://www.devilsgardenucce.org/post/colt-challenge-faq)



University of California

Agriculture and Natural Resources

Cooperative Extension



Winter 2025 Online Workshop Series for 4-H Project Leaders

Series is 8 hours (4 sessions, 2 hours each)
Tuesdays in February | 6:30-8:30pm

Learn about your role, lesson planning, making learning hands-on and engaging, working with youth of all ages, and working with junior and teen leaders.



Register at <https://bit.ly/4HPI2025>
Complete the series to earn a 4-H name badge.



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

**The full series consists of 8-hours (4 sessions, each 2 hours)
Tuesdays in February 2025**

For: New 4-H volunteer educators serving as project leaders.

To: Learn how to plan and facilitate 4-H learning experiences (projects) with young people in community 4-H club projects, after-school club programs, day camps, special interest (SPIN) clubs, teenagers-as-teachers (teens-as-teachers) programs, and other educational experiences. In the four-part series, 4-H volunteer educators learn about their roles, responsibilities, lesson planning, making learning engaging, working with youth, and effective hands-on learning. Virtual sessions cover content from *The UC 4-H Volunteer Educators' Guide: For Volunteers Facilitating 4-H Educational Experiences* (published in 2023).

- **Tuesday, February 4, 2025, 6:30pm - 8:30pm** **Session 1:** Best practices in youth development: Focusing on youth sparks, sense of belonging, and positive relationships with adults. (The 4-H Thriving Model of Positive Youth Development)
- **Tuesday, February 11, 2025, 2024, 6:30pm - 8:30pm** **Session 2:** Learning in 4-H: Facilitating hands-on experiential education and planning your project.
- **Tuesday, February 18, 2025, 2024, 6:30pm - 8:30pm** **Session 3:** Working With All Ages (from 5 to 18) and Abilities (The Ages and Stages of Youth Development)
- **Tuesday, February 25, 2025, 2024, 6:30pm - 8:30pm** **Session 4:** Creating effective youth-adult partnerships & Working with youth leaders (Junior and Teen Leaders)

Lassen County 4-H Council Meeting Minutes
Thursday, November 21, 2024
6:00 PM * CE 4-H office

The meeting of the Lassen County 4-H Council was called to order by M. Johnson, at 6:01 p.m.

Pledge of Allegiance was led by P. Hallmark

Roll Call was taken: Dyer Mtn – 1 Johnstonville – 2 Lake – 3 Milford – 5 Richmond – 3
South County – 3 Standish – 1 Thompson Peak – 3 CE 4-H staff – 1

Approval of the agenda was motioned by P. Hallmark and seconded by C Weimer. Motion passed.

Approval of previous meeting Minutes was motioned by S. Medvin and seconded by L. Allen. Motion passed.

Treasurer's report: C. Weimer

- \$91,451.01 in account
- Tractor Supply Donation - \$2000 donation to be divided equally between camp and leadership. Motion made by C. Hallmark and seconded by P. Hallmark. Motion passed.

4-H Program Report: S. Fortin

- All project volunteers need to complete their online training ASAP.

Committee Reports:

- Ambassadors (S. Medvin, P. Hallmark, L. Allen) – Recap of monthly meeting. Starting to prepare for the 4-H camp in April.
- Decal Sponsor Fundraiser – (S. Fortin) – Walter Kirklín will head this fundraiser. Fundraiser will start in January. Fundraiser dates will coincide with the calendar year was motioned by C. Hallmark and seconded by S. Medvin. Motion passed.
- Fair Awards – (M. Jaso) – nothing presented
- Fair BBQ chairs – (S. Fortin) – Please ask one member from each club to be on the committee. A new chair for this committee is needed.
- Junior Livestock Auction (C. Weimer) – First meeting in February 2025.
- Home Arts Extravaganza (M. Allen & J. Meadows) – 1/25/25. Please have members register for the event so they know what & how many supplies are needed.
- County project reports – Report given by each club.
 - ◊ Favorite Foods Day – Great turnout for the event. A follow up form will be available for recommendations or suggestions to approve future events.
 - ◊ Veteran's Parade – C. Weimer – great turnout from all the clubs.
 - ◊ Others -

Club reports - Report given by each club.

Old Business:

- Shooting Sports Program – (S. Fortin) W. Kirklín, K. Crosby & R. Allen all went to training & are certified to lead the Rifle & Shotgun projects. State approved the purchase of the Dry Fire program.
 - ◊ Dry Fire Program– (C. Hallmark) Total cost \$5,984.24 for the program. This cost covers 5 shooters with attachments for pistol, shotgun and rifle, an 18 ft screen, and program software. C. Hallmark will find a laptop during Black Friday to run the program. Rifle and Shotgun project meetings will be held at Shaffer School. This program opens collaboration opportunities with other shooting sports programs.

New Business:

- Tractor Supply Paper Clover Fundraising Opportunities (S. Fortin) – Shooting sports and Thompson Peak will be fundraising. Please let Sandy know if other clubs or projects plan on participating so the clubs do not interfere with one another.

- Gift Wrapping – Susanville Chamber of Commerce is looking for 4H volunteers to help wrap packages for Small Business Saturday. Please let Sandy know if any members would like to participate.

Announcements:

- Chico State Sheep & Goat Day is now Annual Youth Livestock Education Day (includes beef and swine and a Skillathon with Awards: 12/7/24 @ 8:00 a.m. See Chico State Sheep Facebook page for more details).
- Last day to enter a Market Project – 12/31/24
- Rabbit Show – CRCS Rabbit Show will be held 12/13-15/24 at Shasta District Fairgrounds in Anderson, CA

Next Meeting: Thursday, January 16, 2024 at 6:00 p.m. at CE 4-H Office

4-H Pledge: Led by L. Allen

Meeting Adjourned: M. Johnson at 6:48 p.m.

Date: 12/5/24

Signed: Molly Dickson and Julie Mallery