



4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * sfortin@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

February 2025

FEBRUARY

- 7 Countywide Quilting Project meeting, Janesville Fire Hall, 6 pm
- 9 Countywide Dog Meeting—Janesville Park, 3:00 pm
- 13 County Presentation Day registration due to 4-H office
- 13 Countywide Rabbit project meeting –LHS, Mrs. Ammon’s room, 5:30 pm
- 15 4-H Camp Counselor applications due to 4-H Office
- 16 Shooting Sports Rifle meeting-Industrial bldg. @ fair, 12-2 for Continuing, 2-4 pm for New
- 17 Fly-fishing project meeting, Richmond school, 6 pm
- 23 County Presentation Day—Jensen Hall, 1:00 pm, hosted by Lake and Johnstonville 4-H clubs
- 27 4-H Council meeting—6 pm, 4-H office

MARCH

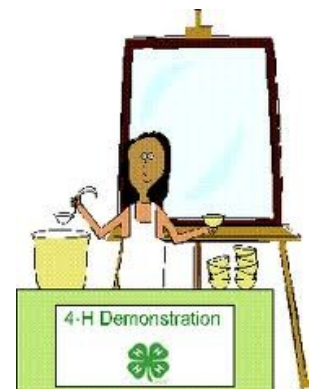
- 1 Standish Indian Taco Feed Fundraiser—Standish 4-H Hall, 3-8 pm.
- 2 Mandatory Market Beef Steer mandatory pre-weigh in and tagging- 8 to11 am LC Fairgrounds
- 18 Regional Presentation Day entries due by midnight.
- 27 Council meeting—6 pm, 4-H office. 4-H Decal fundraiser forms due
- 29 Regional Presentation Day—9:00 am Jensen Hall, LC Fairgrounds

APRIL

- 13-15 Day Camp—Lassen County Fairgrounds
- 20 Easter
- 24 4-H Council meeting - 6 pm, 4-H office
- 27 County Horticulture Day hosted by South County

MAY

- 3 LC Children’s Fair
- 4 Small Animal Skills Day
- 10 Mandatory goat, sheep & swine tagging, LC Fairgrounds, 8-11 am
- 11 Mother’s Day
- 17 CA 4-H State Field Day
- 18 Large Animal Skills Day, L.C. Fairgrounds
- 22 4-H Council Meeting—6 pm, 4-H Office
- 26 UCCE Office Closed—Memorial Day holiday





University of California

Agriculture and Natural Resources

National & State 4-H News

For more information from the STATE 4-H Office:
[State 4-H Information & Resources](#)

Join 4-H: <http://4h.ucanr.edu/Members/>

4-H Project Sheets:

[http://4h.ucanr.edu/Projects/Project_Sheets/4-H Project Sheets](http://4h.ucanr.edu/Projects/Project_Sheets/4-H_Project_Sheets)

4-H Volunteer Leader Resources:

<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:

http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>

'24-'25 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775)636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987, Rebecca Nelson (530) 260-2510

Johnstonville 4-H

Cody Waltman (530) 310-1366, Julie Mallery (530) 251-3677

Lake 4-H

Mandie Jaso (707)845-2610, Joy Kirkner (336) 582-4404

Milford 4-H

Jessica Jimenez (530)782-9154, Chris Hallmark (530) 310-2661

Richmond 4-H

Jessica Jones (530)249-5969, Linda Von Helf (760) 221-4471

Standish 4-H

Virginia Bartholomew (530) 310-1993,
 Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169

Lassen County 4-H Council:

Meets 4th Thursday of each month at CE 4-H office @ 6 pm

President: Maddi Johnson

1st Vice President: Laura Medvin

2nd Vice President: Abbie Hemphill

Secretary: Julie Mallery/Youth Secretary: Molly Dickson

Treasurer: Cindy Weimer

Social Media: Nicolet Dilts



The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy Fortin

4-H Community Education Specialist

sfortin@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

Tuesday & Thursday 9-12 & 1-5
 or by appointment

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

Monday—Friday 8-12 & 1-5

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Dear 4-H Club Leaders and Members,
 Selling our Lassen County 2024-25 4-H Sponsor Decals directly supports our local 4-H youth and the programming that is essential in assisting today's youth develop a plan to college and career readiness. Please sell as many as possible, and remember all sponsors cash/checks need to be turned into the 4-H Office or to your club leaders before the March 4-H Council Meeting. Top sellers earn a week ride band for 1 Day, day ride bands for 2nd and 3rd, Clubs-top seller, on a per member basis earns an ice cream social!



2024-2025 LASSEN COUNTY 4-H SPONSORSHIP FUNDRAISER



Please consider partnering with Lassen County 4-H Council and become a sponsor. 4-H is a tremendous youth development program. Members learn many life skills through various projects. Your sponsorship ensures we fund county wide events and projects. Sponsors will receive a 4-H Sponsor Decal and will be recognized in our monthly newsletter, and on our Facebook page. Premium sponsors (*Gold & above*) receive complimentary Fair BBQ tickets and will be recognized on the annual promotional banner.

SPONSORSHIP LEVELS

& Prizes for Premium Sponsors

Please circle your choice of sponsorship level

Diamond (\$1000 = 10 BBQ tix)	Emerald (\$750 = 8 BBQ tix)	Platinum (\$500 = 6 BBQ tix)	Gold Plus (\$250 = 4 BBQ tix)
Gold (\$100 = 2 BBQ tix)	Silver (\$75)	Bronze (\$50)	Sponsor (\$25)

YOUR SPONSORSHIP GOES TO FUND: FAVORITE FOODS DAY, HOME ARTS EXTRAVAGANZA, HORTICULTURE DAY, PRESENTATION DAY, SHOOTING SPORTS, DOG SHOWMANSHIP, LEADERSHIP DEVELOPMENT, CAMP, CLOVERBUDS, COMMUNITY SERVICE, FAIR AWARDS, AND SCHOLARSHIPS.

PLEASE RETAIN THIS PORTION FOR YOUR DONATION RECEIPT: Collecting Member's Initials: _____ Date: _____

4-H is a registered non-profit and donations are tax deductible.

Premium Sponsors: 4-H Office staff will be in contact with you in July 2025 to arrange tickets.

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4-H MEMBER - COMPLETE THE INFORMATION, CUT/TEAR OFF THIS PORTION AND TURN IN WITH CASH/CHECK MONIES COLLECTED TO YOUR CLUB LEADER OR TO THE 4-H OFFICE.

SPONSORSHIP LEVEL:

<input type="checkbox"/> Diamond (\$1000)	<input type="checkbox"/> Emerald (\$750)	<input type="checkbox"/> Platinum (\$500)	<input type="checkbox"/> Gold Plus (\$250)
<input type="checkbox"/> Gold (\$100)	<input type="checkbox"/> Silver (\$75)	<input type="checkbox"/> Bronze (\$50)	<input type="checkbox"/> Sponsor (\$25)

Sponsor Name: _____ E-Mail: _____

Collecting Member: _____ CLUB: _____ Date: _____

Thank you again 2024 Sponsors!

Diamond

Arlan & Wanda Mallery
High Desert State Prison/
CCPOA

Platinum

TnS Trucking Inc.
Susanville Superette IGA
Reynolds Tools LLC

Silver

Tasha Houweling
Grocery Outlet

Sponsor

JD Hemphill Ranch
Adams Family
MLJ Show Cattle
Deanna Jerrett
Rhonda Hall
Nicole Seitz
Sheryl Smith
Amy's Kopper Kettle
Jolee Renollet
Mackenzie Robinson
Moriah Allen
Pat Wells
Terri Julian
Idaho Grocery Inc.
Dora Trujillo
Cindy Neuenschwander
Oscar Trujillo
Rockin A Photo
Thomas Plummer - Plummer
Properties
Diamond Cactus Designs
Janean Meyer
Casey Walsh
Smith Neighbors

Bronze

George & Edith Schwirian
O'Reilly Auto Parts
Holly Gustafson
Lindsey Enterprises
Melissa Rios
Lindsey Champieux
Tractor Supply
Rockin A Photo
James Kelly Sr.

Gold Plus

James Vincent
Sentimental Journey
Lassen County Sheriffs Posse
Kirack Construction, Inc.
Parady Welding
The Griffiths

Gold

Sandy Fortin
The Jasos
High Sierra Collision
Debi Savage - Savage Feed Sup-
ply
Powers Excavation
Supervisor Jason Ingram
Town & Country Real Estate
Cha Chas Tacos
Rachelle Benson - The Humble
Homestead
WD Dirt Works
Dirty Dawgs
Larry & Sue Sholtis
Art & Coralee Whitney
Davina Sanders
Ben Barrett
Pat McCarthy
Tom & Wilma Kominek
Cody Wood
Julie Kirack
Jack & Darcy Hanson
Chris Cordova - Main Street
Lube
Pizza Factory
John Hunter
David Brazil
Dean & Mitzie Schlauch
American Diesel
Brian Wilson - State Farm
Chittock Law
Dave & Karen Leslie
John & Lisa Hay





- Demonstrations
- Illustrated Talks
- Educational Display Talk
- Interpretive Reading
- Science or Engineering Presentations
- Prepared, Persuasive and Impromptu Speeches
- Share the Fun Skits
- Cultural Arts & Job Interview

LASSEN COUNTY 4-H PRESENTATION DAY AND JOB INTERVIEW CONTEST

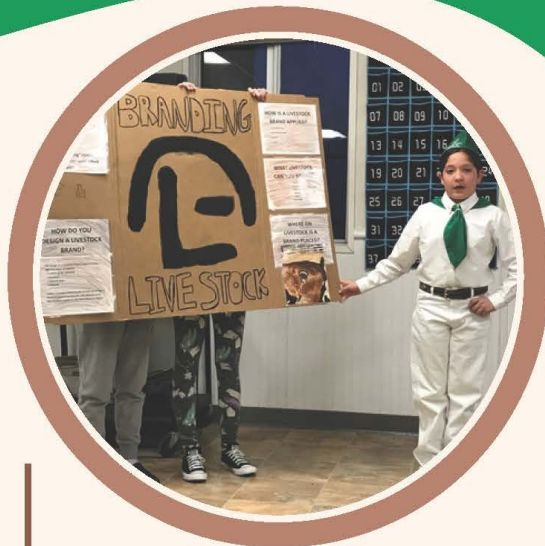
HOSTED BY JOHNSTONVILLE AND
LAKE 4-H CLUBS

Sunday, February 23, 2025

1:00 pm Jensen Hall

REGISTRATION DEADLINE
FEBRUARY 13TH

Registration for Presentation Day and Job
Interview Contest



UC 4-H Presentation Manual
California 4-H Interview Contest Manual

2025 Job Descriptions available on
Lassen County 4-H website

****Special Award****
sponsored by Lassen
County Cattlemen for Best
Beef Topic Presentation

University of California Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.

Registration for Presentation Day and Job Interview Contest

[2025 4-H Presentation Day & Job Interview Contest Registration \(due February 13th\)](#)

If the links to registration or Manuals do not work, please go to the Lassen County 4-H website.

Let us help you prepare your members

To be ...



Beyond Ready

County 4-H Presentation Day



Did you know that public speaking skills are ranked number one among the desired skill sets of professionals?

As part of the Lassen County 4-H program, we encourage each member to give a presentation each year. This can be done at county 4-H Presentation Day, project meeting or club meeting. Share information about the skills you have learned in a project or maybe a topic you'd like to learn more about. If your goal is to earn that certain "Star" rank or to become a Junior or Teen Leader, consider giving a presentation at the county level.

This year our county Presentation Day will be held on February 23 at the LC Fairgrounds.

For more information on the types of presentations, rubric sheets, and Presentation Day Manual: go to the [UC 4-H Presentation Manual](#) & download all the information you need. We are happy to make copies for you as well.

More information on selecting/preparing a presentation can be found in this issue of the 4-H Roundup.

[Participant Registration](#) - Use this link or go to the Lassen County 4-H website

[Room Host, Clerk and Evaluator Registration](#) - Use this link or go to the Lassen County 4-H website

Registration deadline: February 13, 2025

If you have any questions, please give us a call at the 4-H office, 251-8285. Paper registration forms are available at our office.

How to Participate in a Job Interview Contest

The Interview Contest is a popular event that gives 4-H members an opportunity to practice the real-life skills needed to apply for a job. Participants prepare a resumé and cover letter for a job they choose from the job descriptions linked below. Evaluators evaluate their performance during a mock interview and give constructive feedback using a standard evaluation rubric. Review the [UC Job Interview Contest Manual](#).

Interview Contest participants must do the following:

1. Choose a job: Choose from one of the jobs in your age category found listed under [Applications and Forms](#) on the Lassen County 4-H website (2025 Job Interview Contest Job Descriptions). County and Regional contests will be limited to Intermediate and Senior Members.
2. Develop a resumé: Include real-life experiences (education, work, activities, etc.) that demonstrate your qualifications for the job selected.
3. Write a cover letter: Your cover letter should explain why you should be considered for the job selected.
4. Complete registration for the event by using this link [2025 4-H Presentation Day & Interview Contest Participant Registration](#) or go to the Lassen County 4-H website and scroll down to the registration link or scan code. Upload cover letter and resumé or deliver/mail hard copies to the Lassen County 4-H Office.
5. Dress appropriately: Appropriate dress includes 4-H uniform or attire appropriate for a job interview as outlined in the manual.
6. Interview! Relax and have fun.

PRESENTATION TYPES:

- Demonstration
- Illustrated Talk
- Science or Engineering Presentation
- Educational Display/Talk
- Informative Prepared Speech
- Persuasive Prepared Speech
- Impromptu Speech
- Interpretive Reading
- Cultural Arts
- Share the 4-H Fun Skits

PRESENTATION COMPETITIONS:

Lassen County
4-H PRESENTATION
DAY
Sunday
February 23
Lassen County
Fairgrounds

- 12-1:00 PM Host Club sets up rooms, check-in table, etc.
1:00 PM Evaluator/Room Host Orientation
1:00-1:30 PM Presenter Check-in
1:30 PM Welcome followed by Presentations
Awards will be held after presentations have been given and tabulations are complete.

4-H Presentation Basics

2018-2019

What is a presentation



A presentation is a method used to communicate an idea or topic by showing, telling, or expressing your opinion. A presentation may be a demonstration, a talk, a speech, a reading or a skit.

A 4-H Presentation helps you learn to:

- Research a subject
- Organize ideas in a logical order
- Share your spark or your passion
- Practice public speaking skills

Where to Get Started:

You can get ideas for presentations from many different sources. The first place to start is with your projects or developing a presentation around your spark. Your project leader, parents, and other adults also can be a source of ideas. Sources for presentation ideas are project manuals, books, magazines, websites, and brochures from various organizations.

Presentation Type and Style:

Presentations are not just demonstrations. You have

many options ranging from traditional demonstrations for beginning members to persuasive speeches for more experienced members. All of the various presentation styles require similar skills, and are designed to meet the interests, and age-appropriate levels of the member. No style of presentation is better than any other. Choose the style that best fits you for your presentation and then try other styles as you advance in 4-H.

Where are presentations given?

Presentations can be given to many audiences. You may choose to give a presentation to your project or club. You may also present to another organization. 4-H also includes op-

portunities to present at county, sectional and state events with evaluation being provided as to the member's presentation skills. Evaluation is used to help members expand skills for planning,

preparing and presenting in the future, as well as helping members increase self-esteem, self confidence and gain the ability to accept feedback as a tool for improvement.

Presentation Types

The 4-H Presentation Manual has a full listing of presentation basics and can easily answer your questions.

Page 10 of the manual has a quick matrix that will answer these questions:

- Can I give a team presentation?
- How many posters or slides do I need?
- Can I use visual aids?
- How long does the presentation need to be?
- Will I be asked questions?
- Can I use note cards?
- Can I wear a costume?
- Do I need to use references or sources of my material?

Demonstration

- Is doing.
- Is showing how. As you show how, you tell how.
- Is where you make something or do something. There is a final product.

Educational Display Talk

An educational display talk is an organized visual presentation of a program or concept. A display should be designed to convey a message in a limited amount of time.

Persuasive Prepared Speech

The purpose of a persuasive prepared speech is to sway, convince, and influence, not simply to argue.

Informative Prepared Speech

This format requires the speaker to write and deliver their own speech. The speaker will inform or educate the audience on a single issue or topic.

Illustrated Talk

- Is telling.
- Is telling how with the aid of visuals.
- Is where you use charts, posters, photos, computer programs, slides, pictures, models, or cut outs.

Interpretive Reading

Speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom. The speaker provides their own introduction of the title, author, characters, the purpose or setting of the writing and more.

Impromptu Speech

Impromptu speaking involves speeches that the speaker has developed themselves at the Presentation event within three-minutes of preparation. Speakers draw topics and the speech is developed to be presented immediately.

Pre announced categories are provided each year:
<http://4h.ucanr.edu/files/249820.pdf>

Science/Engineering Presentation

A science presentation emphasizes the core process of inquiry to describe, explain, and predict through observation, experimentation, modeling and other scientific techniques. Science methods may rely on qualitative data (descriptions or quantitative data (numbers), or both.

Share the Fun Skit

Groups perform acts as skits and other presentations that focus on health, safety, community pride, citizenship, science, engineering or technology, or other 4-H projects. The topic must include a topic surrounding 4-H.

Cultural Arts

Individual participants or groups, projects and clubs, perform a customized dramatic reading, musical, dance or other performing arts activity.

Full category descriptions can be found in the **4-H Presentation Manual**.

<https://4h.ucanr.edu/files/2193.pdf>



Lassen County Fair 2025

“Red, White, and Blue with a Mountain View”

Premium Book and Details Coming Soon!



The Lassen Board of Supervisors have appointed a new Lassen County Fair Manager. The new Lassen County Fair Manager is William (Bill) Payer.

4-H Policy Reminder: Animal ownership & supervision requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, IV. Fairs, Expositions, and Other Sponsored Shows for more information.

Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Feeder and breeding animals – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal and goats – must be owned and supervised for not less than 60 consecutive days.

Market beef – must be owned and supervised for not less than 120 consecutive days.

Horses – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

2025 Mandatory Tagging Dates

Sunday, March 2, 2025– Beef and Dairy Steers, 8-11am-Lassen County Fairgrounds

Saturday, May 10, 2025 - Market Goats, Lambs, and Swine, 8-11 am Lassen County Fairgrounds

No pictures or hair samples will be required.



**Stay current with 4-H Information!
Check out our Lassen County 4-H Face book Page**



Considering Livestock Insurance for your projects?

Contact the 4-H Office for more Information.



Protect Your Project Animal with the Right Insurance

Thank you for considering us to insure your 4-H project animal. Heritage is primarily an Agribusiness focused company that wants to help Young Stockraisers learn more about insurance risks. Let us help you protect your animal today with comprehensive coverage through the **Young Stockraiser Insurance Program** in partnership with Nationwide Insurance.

To Get Started, Please Provide the Following Information:

1. Insured/Child's Name
2. Address
3. Contact Number
4. Type of Animal (e.g., Steer, Pig, Sheep, etc.)
5. Breed
6. Age
7. Sex
8. Weight
9. Registration or Tag #
10. Current Value
11. Amount of Insurance Requested
12. Start and End Dates

Important Information:

- The policy start date will be the day we submit the application to Nationwide after receiving all required information.
- **Premium Rates & Calculation:**
Premiums are calculated at **1% of the insurance amount per month**.
- For example: If the animal's value is **\$400**, the monthly premium is **\$4**. For a **six-month policy**, the total premium is **\$24**. (Calculation: $\$400 \times 0.01 \times 6 = \24.00)
- **Additional Information:**
 - You can insure multiple animals on the same policy.
 - Each child raising animals needs a separate policy.
 - This is a **mortality policy**, meaning it pays the cash value for death of the animal. A Vet maybe required to certify the death of animal if a loss occurs, the amount paid for this will not be covered because this is just to cover the animal not any incurred costs.

Ready to Get Started?

Please email Nicole Groteguth at nicole@heritage-agency.com with the required information listed above to apply for a policy or if you have any questions. You may also call our office to provide any information at **(530) 894-3276**.

We're here to assist you in securing the right coverage for your 4-H project animal.



Lassen County 4-H Camp 2025
Counselor Application

Camp Counselors will be required to attend all three days of 4-H Camp, April 13th – April 15th, 2025, and help with set up/take down of the event. You will be expected to arrive at least thirty minutes early and stay thirty minutes after the event each day. If you are interested in being considered for this Leadership Role please respond to the following questions (typed or legibly handwritten) on another sheet of paper.

Applications due to the Lassen County 4-H Office by: 2/15/25

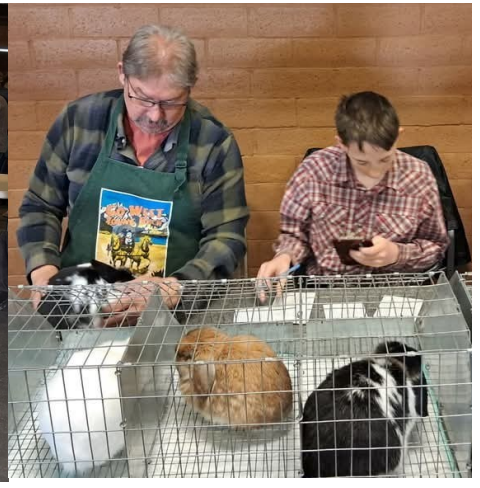
Pre-camp training will be held after selections of counselors are made. You will be notified by 3/1/25 if you are chosen to be a Camp Counselor.

Name:

Age:

4-H Club:

1. What leadership roles have you held within 4-H? When?
2. What qualifications do you have that would make you a good candidate for Camp Counselor (include CPR certification/if current please provide a copy of your certificate)?
3. Do you have any group camp experience? (summer camp, 8th grade camp, church camp, youth group trips, etc). If so, please explain.
4. One of your campers isn't listening to you and is creating a problem within your group. What do you do?
5. Being a camp counselor requires patience, creativity, playfulness, and energy. Please tell us about a time when you led an activity and demonstrated these qualities.
6. What sort of activities would you do with a group of children from ages 5-18 if you had to plan 15 minutes a day at a table and everyone had to participate?
7. Give an example of a time you had to deal with an upset child. How did you improve the situation?
8. What would you do if a camper refused to participate in an activity?
9. Is there anything else you would like us to know about you that would make you a great Camp Counselor?



The Stockton Well rabbit show was located in Churchill County on Feb 1st. There were 18 different breeds of rabbits, And only 2 different breeds of cavy. Liam Allen, and Layla Allen showed up and represented Lassen County 4-H at the rabbit show. Liam Allen, and Layla Allen participated in showmanship, breed id, and a costume contest. I volunteered to help one of the judges by scribing for him. In return i got lunch! At the end of the day All the kids got there rewards and, the kids who got first place were given grooming bas-

Washoe County 4-H Small Animal Show and Static Exhibit

Saturday, March 8, 2025 at 8:30 am to 3 pm

Reno/Sparks Livestock Events Center Pavilion—1305 N Wells Ave, Reno, NV

Come see a wide variety of Small Animals, shown by the 4-H members who take care of them, plus static exhibits of projects from drawing, photography, sewing, engineering, food science and more!

Youth will be showing Rabbits, Cavy (Guinea Pigs), Poultry, Dogs, Reptiles and Amphibians.

Competition open for California 4-H members.

<https://extension.unr.edu/4h/washoe.aspx>

Spanish interpretation will be present.



Club News

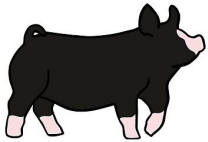
Milford 4H Club News

by Samantha Medvin

The Milford 4H Club met on Sunday January 5th at the Milford Community Center in Milford. The club held their business meeting to review the activities and projects ahead for 2025. The first club activity for 2025 will be the delivery of Valentines to Veterans. These cards are either hand delivered locally or mailed. The Milford Club has a great year ahead planned for many club presentations, fun activities and fellowship. The January presentation was made by Emma Walton and C.J. Simms. They demonstrated how to make paper snowflakes and flowers out of brown paper bags.



Emma Walton & C.J. Simms, demonstrating how to make Paper Snowflakes & Flowers.



South County 4-H News-By Liam Allen

On January 11, 2025, Kayden Idzinski, Layton Allen, and I went to the Churchhill County Livestock Judging contest in Fallon, Nevada. We were all given our judging papers and put into groups. We judged pigs, goats, lambs, and steers. After placing, we had to give reasons to the judges. Kayden won third place in high point judging for Intermediates!



Home Arts Extravaganza 2025

Hosted by South County 4-H and Thompson Peak 4-H

By Marigold Meadows

The home arts Extravaganza was really fun! There were multiple stations including candle making, decorating cookies, designing buttons, and even making pickles! My favorite ones were clay necklaces and pressed flower bookmarks. We also decorated Valentine's banners for local seniors and cards for friends and family. I loved the Home Arts Extravaganza and am looking forward to doing it again next year!

By Ezra Meadows

The Home arts Extravaganza was a huge success and over forty people came!! It was put on by Thompson Peak and South County 4-H clubs. There were six booths including candle making, cookie decorating, and a few more. We also decorated two Valentine's day banners for the nursing homes. My favorite station was where we made clay pendants. I also liked the candle one! Thank you to everyone involved!



Project Reports



Dog Project by Samantha Medvin



The Lassen County Dog Project had their first meeting on Monday January 20th at Janesville Park. This meeting was for the project members and their dogs to meet and greet. Dog handlers shared information about their dogs name, age and breed. Returning members led a demonstration on basic dog obedience skills. Dog project leader Linda VonHelf shared information about the year ahead and activities that the Dog Project will be doing to prepare for the 2025 Dog Show at the Lassen County Fair. Returning members include, Ashley VonHelf with Gunner, Wyatt Smith with Hank, Megan VonHelf with Echo, Layton Allen with Winnie, Sara VonHelf, and Samantha Medvin with Vala. The Dog Project would like to welcome new members Deze-rae Davis and Alexandria Ternes. Thank you to Tractor Supply, Susanville for their donation of Dog Treats for this first meeting.

Arts & Crafts!
Submitted by Samantha Medvin

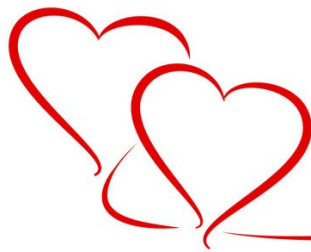
The Milford 4H Club Arts & Crafts project met on Sunday January 5th. The group worked on making home-made Valentines cards for the Valentines for Veterans delivery in February. The project group used colored pencils, crayons, stickers, etc., to decorate 5x7 cards with Valentines themes. Thank you to Sara Chandler (Project Leader) and the Lassen County Arts Council for providing the art supplies and cards for this project.



Emmi Chandler making valentines cards



Isaac McMullen making valentines cards



Next mtg-Sun. Feb. 16th
12-2 Continuing
2-4 pm First Year

County wide shooting sports
By Greyson Knittel

We had our first country wide shooting sports meeting. We all got to know each other then We got into teams to shoot at multiple targets and learn range safety and commands.



🍀 Standish 4-H Annual 🍀
Indian Taco Feed



Saturday, March 1, 2025

Dinner Pick Up & Dine In 3 to 8 PM
(No Delivery)

Standish 4-H Hall

718-880 Hwy 395 E in Standish

Dinner Prices:

Single Dinner—\$8.00 Family—\$30.00 (2 adults and 2 kids)
Bowl of Beans—\$4.00 Fry Bread—\$3.00

Annual Homemade Desserts, Gift Baskets & Home Décor Sale!!! 🍀

Proceeds benefit our 4-H members and their activities throughout the year

For Presale Tickets or Questions

Call or Text 530-310-1993 or 530-310-3178

Lassen County 4-H Council Meeting Minutes
Thursday, January 23, 2025
6:00 PM * CE 4-H office

The meeting of the Lassen County 4-H Council was called to order by M. Johnson, at 6:00 p.m.

Pledge of Allegiance was led by S. Medvin

Roll Call was taken: Dyer Mtn – 2 Johnstonville – 2 Lake – 3 Milford – 6 Richmond – 3
South County – 2 Standish – 0 Thompson Peak – 0 CE 4-H staff – 1

Approval of the agenda was motioned by S. Medvin and seconded by A. Hemphill. Motion passed.

Approval of previous meeting Minutes was motioned by A. Hemphill and seconded by L. Allen. Motion passed.

Treasurer's report: S. Fortin

\$83,459.06 in account (see attached)

4-H Staff Report: S. Fortin

Midyear Treasurer's Training/Fundraising – Sandy held a mandatory training on 1/16/25. She met or is meeting with clubs that were not able to attend that night. Thompson Peak, Standish, and Richmond please contact Sandy to make arrangements for your club's training.

RoundUp articles – Please encourage members to submit articles of club activities and events.

Would like the RoundUp to be more kid generated and personal.

Avian Flu Update – Sandy sent out the CDFFA letter regarding poultry and dairy projects. Dairy steers status MIGHT change. She read a letter from D. Guadagnolo (Small Animal Superintendent). Desiree encourages poultry members to have a back up project just in case status stays the same. Poultry project members must register for a new project by January 31, 2025. She is also trying to come up with other options for participation (knowledge bowl, possible virtual participation...) so she encourages poultry members to not give up on their poultry projects.

New member project registration was extended to January 31, 2025.

Committee Reports:

Ambassadors (S. Medvin, R. Mallery, L. Allen) – Recap of monthly meeting. Nineteen kids registered for camp. Registration cut off is March 15, 2025. Camp counselor applications are available for older 4H members. Ambassadors will be helping at the Home Arts Extravaganza and at Presentation Day.

Decal Fundraiser – High Seller Incentives – (S. Fortin) – Same incentives as last year will apply. Incentives are high selling club (ice cream social), high selling individual (week ride armband for the fair), 2nd & 3rd individuals (one day ride armband for the fair). If members need more stickers, please see S. Fortin or U. Grace at the 4-H office.

Lassen County Fair – (S. Fortin) New Fair Manager, Bill Payer (from Tractor Supply)

Fair BBQ – sign contract/each club will submit a name of a parent to sit on the committee.

Hopefully one of those parents will chair this committee.

JLA Promotion Day Committee – (L. Medvin, M. Jaso, J. Mallery, C. Weimer) Lists were updated last year. Still some concern regarding businesses that are not open until after 11. L. Medvin will meet with S. Fortin to review the lists.

Country Presentation Day (Hosts Johnstonville and Lake) Tasks were divided between the clubs to prepare for the event. Still working on getting adults for judging and completing the fine details. Job Interview was added to the event.

Regional Presentation Day – all clubs sign up (S. Fortin) Event is Saturday, March 29, 2025. All clubs will need to have parents and members help.

County project reports – Report given by S. Medvin (Dog), R. Mallery (Fly Fishing & Public Speaking). No report given for Dairy, Drama, Horse, Quilting, Rabbit, Shooting Sports.

Club reports - Report given by each club.

Old Business:

New Business:

Graduation Stole – purchase for all graduating seniors (S. Fortin) Four seniors (M. Johnson, L.

New Business:

Graduation Stole – purchase for all graduating seniors (S. Fortin) Four seniors (M. Johnson, L. Ammon, S. Blue, and O. Giese) this year. We voted last year to order senior stoles every year; however, this was not included in the budget so it was approved again. A motion to approve the purchase of four senior stoles was made by S. Medvin and seconded by R. Mallery. Motion passed.

Lassen County Fair June Jackpot – Cattle, Swine, Sheep, June 1, 2025 (S. Fortin) – N. Dilts asked whether goats will be included. S. Fortin will check with the fair manager.

Announcements:

Council Meeting Date: Thursday, February 27, 2025 at 6:00 p.m. at CE 4-H Office

4-H Pledge: Led by L. Allen

Meeting Adjourned: M. Johnson at 6:32 p.m.

Feb 13 Presentation Registration due	April 13-15	Day Camp
Feb 17 Office closed	April 24	4-H Council Meeting
Feb 23 Presentation Day	April 27	County Horticulture Day
Feb 27 4-H Council Meeting	May 4	Small Animal Skills Day
Mar 1 Standish Indian Taco Feed	May 10	Swine, Sheep, Goat Tagging
Mar 2 Beef Tagging	May 17	4-H State Field Day
TBD Regional Presentation Day Registration Due	May 18	Large Animal Skills Day
Mar 27 4-H Council Meeting	May 22	4-H council Meeting
Mar 29 Regional Presentation Day		

Date: 1/29/25

Signed: Molly Dickson and Julie Mallery