

Ron Knight Memorial Award

“Outstanding 4-H Sheep Project Member of the Year”

All 4-H members currently enrolled in a 4-H Sheep Project are eligible to apply. **Applications are due by April 11th, 2025 by 5PM** to the 4-H Office, 1754 Walnut St., Red Bluff, CA 96080. **No postmarks or late applications will be accepted.** One individual will be recognized annually. Their name will be placed on a perpetual plaque and they will receive \$100 cash award and an individual trophy. The selection committee will review the 4-H member’s application and critique their Tehama District Fair participation.

CRITERIA: Number in () denotes the value of the criteria in judging of the applicants

- Sheep Project Leadership (30);
- Sheep project has shown growth in size and scope (15);
- Shares sheep knowledge and skills with others (20);
- Participates at countywide sheep events and activities (20);
- Sheep exhibit(s) at this year’s Tehama District Fair (15);

APPLICATION

Name: _____ 4-H Club: _____

Address: _____

City & Zip: _____ Telephone #: _____

Age: _____ Year in 4-H: _____ Year in 4-H Sheep Project: _____

(As of Dec 31 of program year)

1. Sheep Project Leadership (Any leadership can be included and will be taken into account)		
Type of Leadership	# of years in that role	List of Responsibilities

2. Size and Scope of Sheep Project – All YEARS			
Year	# of Market Lamb	# of Breeding Stock	Be specific if registered, purebred or cross. State the breed

THE FOLLOWING QUESTIONS PERTAIN TO THIS CURRENT YEAR ONLY
(July - June)
DO NOT ADD PAGES; all answers must be within the space provided.

3. Are you currently a member of a breed association or other sheep related organization? Have you participated in any event or activity to promote the sheep or agricultural industry? If yes, please list your role(s):

4. List all presentations and talks given about sheep at project, club, county, regional and state levels.

Topic given?	Where given?	Total number of times given?
Did you earn a Presentation Day Trophy for a sheep presentation?		YES NO

5. List events where you have judged sheep and awards received, if any.

6. List your anticipated participation at the upcoming Tehama District Fair.

Number of Sheep	Classes entered i.e. showmanship, market conformation, breeding

7. Summarize sheep exhibits at other county and state fairs excluding jackpot shows.

Number of Sheep	Name of fair	Awards Received	Classes entered i.e. showmanship, market conformation, breeding

8. List any additional training, activities and/or experiences you have had in learning about sheep.

9. Were you a Junior or Teen Leader in the Sheep Project this year?

YES NO

How many 4-H members have you worked with this year	Assisted the Leader? <i>(Please circle below)</i>	Assisted Members? <i>(Please circle below)</i>	Taught a lesson? <i>(Please circle below)</i>
	YES NO	YES NO	YES NO

Explain in detail what you did? i.e. number of meetings, how did you assist the leader and/or members, and topics taught.

Give one example of how you helped younger members in the Sheep project:

10. Please summarize other 4-H involvement i.e. other projects, leadership training you have received, awards, current star rank, committees, club officer, community service, etc.

11. Why should you be selected to be the recipient of this award? (Maximum 300 words)

4-H Member’s Signature:_____ Date:_____

Parent’s Signature:_____ Date:_____

4-H Sheep Project Leader’s Signature:_____ Date:_____