



UC 4-H Presentation Program

# 2025 4-H Presentation Cycle



## Virtual Presentations

Public speaking is a cornerstone of UC 4-H program and virtual events offers more ways to participate. Regional and state 4-H presentations will have both virtual and in-person options. If youth are doing a virtual presentation, they should adapt their presentations to take advantage of the technology and handling technology problems. The revised [UC 4-H Presentation Manual \(2021\)](#) offers tips for youth presenters on presenting virtually (page 11).

## Qualifying for Regional & State Presentations:

- Youth who earn a **blue** or **gold** award are eligible to progress from county to regional and regional to state.
- Youth do not have to qualify in a specific presentation format (in-person/virtual).
- Youth do not have to present in the same format as they qualified, in order, to move to the next event.
- Youth who qualify may move onto virtual or in-person formats for regional and/or state depending on personal needs and availability.

## Presentation Events

### County 4-H Presentation Event

#### [Kings County 4-H Presentation Day](#)

Saturday, March 22, 2025

Register by 3/13/25 @ 5 pm

12 pm - Check-in

12:15 pm - Room Monitor & Evaluator Orientation

12:30 pm - Presentations Begin

ETA 2 pm - Awards, following completion of tabulations.

#### **Contact:**

Melanie Curtis, Event Chair

[melaniecurtis@gmail.com](mailto:melaniecurtis@gmail.com)

### Regional 4-H Presentation Events

Virtual presentation various time-slots between April 14th-24th

Virtual Registration closes April 17th

In-person presentations date on the

[Regional Presentation webpage](#)

### State 4-H Presentation Event

Registration closes: April 30th, 5 p.m.

#### **Virtual presentation Time Slots:**

May 4th (1 p.m. to 3 p.m.)

May 5th (6 p.m. to 8 p.m.)

May 6th (6 p.m. to 8 p.m.)

May 7th (6 p.m. to 8 p.m.)

May 8th (6 p.m. to 8 p.m.)

#### **In-person presentations**

State Field Day on May 17th

#### **Awards announced**

State Field Day Awards Ceremony

May 18th at 6 p.m.

via [YouTube Live](#)

Evaluation Forms emailed after ceremony

**Impromptu categories** available at the [4-H public speaking webpage](#).