

Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

February 2025



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



In This Edition...

- 2- Committee & Council Mtgs.
- 2- Tracy Newton-Common Threads Recipient
- 2- CA Washington Focus
- 3- Presentation Day
- 3- Ambassador Opportunity
- 4- Color Me Green Run
- 4- Fashion Revue
- 5- National CS Championship
- 5- Fresno Fair Deadline
- 6- Livestock Achievement
- 6- Clover Fest 2025
- 6- Pigeon Project
- 7- Cattlewomen Scholarship
- 7- 4 Species Grad Program
- 8- Shooting Sport Events
- 8- Judging Contest Results
- 9- Festive Food Faire Results
- 10- Fresno 4-H Calendar

Deadline

4-H News articles due for Newsletter- February 20th
Please send articles to-
tnewton@ucanr.edu

Feb.	EVENT/DEADLINE	Page
1	Merced County 4-H Skills Day—Open to Fresno County Members	Jan. Issue
8	Model Horse Show Reg. 8 AM @ Fairmont Elementary School	Jan. Issue
10	Junior Camp Counselor Planning Meeting (In Person)	2
11	County Leadership Council 6:30 PM via ZOOM	2
12	Countywide Dog Care Project Meeting 5 PM @ Pet Supplies Plus, Clovis	
22	Pigeon Project meeting @ 10:00 AM	6
26	Countywide Dog Care Project Meeting 5 PM @ Pet Supplies Plus, Clovis	
27	Color Me Green Planning Meeting	4
27	Registration Deadline for Citizenship Washington Focus	2
28	Entry Deadline for Design a 4-H Sock Contest	Jan. Issue
March	EVENT/DEADLINE	Page
1-2	Four Species Grad Program Tulare, CA	7
5	Clover Fest Committee Meeting @ 7 PM via ZOOM	2
7	Deadline to register to participate in County Presentation Day	3
12	Countywide Dog Care Project Meeting 5 PM @ in the park with dogs, Clovis	
15	4-H Enrollment Deadline for Fair 2025 Eligibility	
15	Presentation Day 9 AM @ Sequoia Elementary	3
22	Horse 4-H Fair/Trail Trials @ Verdi View	
26	Countywide Dog Care Project Meeting 5 PM @ in the park with dogs, Clovis	
27	Mandatory Ambassador Information Meeting	3
28	UCCE Office Closed to observe Cesar Chavez Day	
29	Small Animal Achievement Day	

Words To Live By:

“Great minds discuss ideas; average minds discuss events; small minds discuss people.” - Eleanor Roosevelt



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
550 E. Shaw Avenue, Suite 210-B
Fresno, California 93710
Phone: (559) 241-7519
Website: cefresno.ucanr.edu



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Fresno County 4-H Leader's Council & Committee Meetings

Fresno County Leadership Council Meeting

Tuesday, February 11, 2025 at 6:30 PM

Join ZOOM Meeting



<https://ucanr.zoom.us/j/99405534394?pwd=edUzhrxfZdY7jVlpWDut7PQNrVb4Gn.1>

Meeting ID: 994 0553 4394 Passcode: 328368

Color Me Green Planning Meeting

Thursday, February 27, 2025 at 6:30 PM

Join ZOOM Meeting



<https://ucanr.zoom.us/j/96754736060?pwd=3jDUIfc6hSojsuOFmjjOGq4dqizaem.1>

Meeting ID: 967 5473 6060 Passcode: 779892



Clover Fest Planning Meeting

Wednesday, March 5, 2025 at 7:00 PM

Join ZOOM Meeting

<https://ucanr.zoom.us/j/96700714405?pwd=cai1Hxpw7MeqSqhRpFIldyxbQDwbX.1>

Meeting ID: 967 0071 4405 Passcode: 960795

Join using computer or phone

All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)

All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. Your input and active participation will be appreciated!

Junior Camp Counselor Planning Meeting (In person)

Monday, February 10, 2025 6:30 PM

Ag One Conference Room @ Fresno State Campus



Tracy Newton Named Common Threads Recipient

The Common Threads Award recognizes women in agriculture who have chosen to make a difference in their communities and our world through philanthropy and service. It honors those exemplary individuals whose extraordinary contribution of time, energy and resources enhance the lives of all around them. The award recognizes women who have made a remarkable and visible contribution to the enhancement of their communities. Women who have shown extraordinary participation in the community with their time and/or contributions are selected by a panel of Common Threads partner representatives from the nominations that are submitted each year.

You are invited to help honor Tracy by attending the Awards Luncheon on -

March 19, 2025

C.P.D.E.S. Portuguese Hall
172 W. Jefferson Avenue Fresno
12 to 1:30 PM

To purchase ticket(s) contact:

Ag One at 559-278-4266 by February 28th,

California Washington Focus

CA 4-H originally advertised that CWF would be during Week 3 (June 21-27). Unfortunately, this week filled up within weeks of registration opening. State staff and program leaders were not made aware that tickets were selling so quickly. As a result, California will be attending Week 2 (June 14-20). California has reserved 12 youth spots and 5 adult spots for Week 2. **Registration will close on 2/27.**

Anyone who is interested in attending should immediately email rpceland@ucanr.edu. The cost is still estimated at \$2400.



County Presentation Day– Plan to Participate!



Saturday, March 15, 2025

Check-in 9:00 AM and Presentations Begin at 9:30 AM

Sequoia Elementary School– 1820 South Armstrong Avenue, Fresno

Entry deadline is Friday, March 7th, 2025



Participating in Presentation Day provides a great opportunity to practice public speaking skills that will be valuable throughout life. It takes a lot of volunteers to provide an exceptional educational experience for the 4-H participants. Please consider registering to be an **Adult Evaluator**. You have no experience in this area, you say? Not to worry, you will be grouped with experienced evaluators and you will receive valuable information during the orientation given the morning of the event.

Youth volunteers are also needed to serve as **“Room Monitors”**. Room Monitors are responsible for checking in presenters, introducing the presenters and ensuring everything in the room is running smoothly. Room Monitors also receive an orientation – so new to this job or experienced, your help is appreciated.

For more detailed information on how to give a presentation and explanation of the categories available go to:

<https://ucanr.edu/sites/UC4-H/files/2193.pdf>

Visit the state website at: <https://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>

To enter Presentation Day, go to: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42134>

To volunteer as an evaluator (adult), go to: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42264>

To volunteer as a room monitor (youth), go to:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=42265>

Questions? Contact Georgene Diener at 559-269-1177.

2025-2026 Fresno County 4-H Ambassador Opportunity

Do you....

- ✓ LOVE 4-H and want to spread the word about the great programs and activities that Fresno County 4-H has to offer?
- ✓ Do you enjoy leadership and mentoring younger 4-H members?
- ✓ Could you use scholarships to help pay for college?
- ✓ Were you 15 or older on December 31, 2024
- ✓ Find fulfillment in contributing to your community?



If you answered yes to any of these questions, then consider applying to serve as a Fresno County 4-H Ambassador for the 2025-26 program year. Ambassadors ARE the county level representation of 4-H and we need you! Will you consider joining us? Find out more about the role the ambassadors play and how you could make an important contribution while having fun serving our organization.

If interested, you MUST attend the informational meeting along with a parent/guardian on March 27th at 6:30 pm at the 4-H Office. It is highly recommended to attend in person although a zoom option will be offered. Contact Tracy Newton at 559-241-7525 for more information.

Applications accepted through April 15th. Interviews conducted on April 22nd at 6:30pm.

Advise, Advocate, Mentor, Plan, Promote, Teach

My Experience at the 4-H Color Me Green Run

The 4-H Color Me Green Run was more than just a run—it was a day full of fun, laughter, and community. By the end, we were completely covered in green and purple powder—it was impossible not to smile!

It wasn't about winning; it was about enjoying the moment. Families strolled together, kids giggled as they dashed around, and groups of friends hung out and had fun at the color stations. The volunteers were ready with handfuls of powder, and if you wanted extra, all you had to do was ask.

After the run, the fun continued. There were booths with snacks, games, and a face-painting station that was a huge hit. The designs were creative and colorful, making it hard to choose just one. It felt like there was always something happening, keeping the energy high throughout the event. And since it ends about noon there's plenty of time for other activities the same day.

The timing of the event made it even better—April's weather was perfect. It wasn't too hot or cold, which made running (or walking) and hanging out even more enjoyable. This year, I'm planning to step it up and take the run a bit more seriously. I want to finish early so I have extra time to check out the booths and activities. I'm also considering volunteering this time around because the organizers did such a great job making everything run smoothly.

The 4-H Color Me Green Run is more than just a race—it's a chance to connect, have fun, and make memories. Whether you're walking with family or sprinting to the finish, it's an experience worth being part of.

You must Pre-Register by March 10th to be guaranteed your T-shirt size.
<https://runsignup.com/Race/CA/Clovis/Color5KRun> **Prices increase March 11th**

Submitted by Jina K – Fowler / Lone Star 4-H



More details available on county website under annual events page.

*Any questions regarding this event please email: fresnocountysierra4h@gmail.com



Miranda M, Annabelle Y, Hailee L



OUTSTANDING ACCOMPLISHMENT!

Fresno County was well represented in San Antonio during the 4-H Family Consumer Science National Championship & Conference January, 2025. **A BIG CONGRATULATIONS to Miranda M. of the Renegades 4-H Club!** Miranda qualified during State Field Day in the Fashion Revue Constructed category. She joined two Siskiyou County 4-H members to proudly participate on the California team along with members from 17 states from across the US. Miranda scored in the top 7 of her class. They competed in three portions of the contest, Presentation, Modeling, & Overall. Miranda's black jump suit constructed of a fine linen is quite impressive!

The opening ceremonies included a "Draping" presentation by Quilts of Valor honoring a local veteran. Each contestant was given the opportunity to sew squares for next years quilt.

Additional contests included FCS Quiz Bowl, Consumer Decision Making, and Skill-a-Thon. It is our hope to bring more opportunities to senior age members to qualify for Nationals in the years to come. Each contest must be offered at state level to qualify for Nationals. If you're a volunteer that would be interested in the integration and assisting with a new contest at CA State Field Day, please reach out to Tracy at tnewton@ucanr.edu

Thank you Texas A&M Agrilife Extension for hosting the National FCS National Contest 2025 & San Antonio for the hospitality!



*** Important Fresno Fair Enrollment Deadline ***

To exhibit animals at Caruthers or Fresno Fair in 2025, youth must be enrolled in 4-H by deadline of March 15th, 2025. Please find additional project details under Fresno Fair events page listed in document "Fresno County 4-H Member in Good Standing" at following link: <https://ucanr.edu/sites/4-H-Fresno/files/396351.pdf> or email Tracy N at tnewton@ucanr.edu



Fresno County 4-H Livestock Achievement Livestock Project Leaders and Members...



April 12, 2025 - Livestock Achievement Day!

Prepare to “show what you know” about your livestock project!

Check out this link to see how you did last year and what level you’ll be working on this year.

[Livestock Achievement Levels & Awards 2024](#)

Members who received a Gold in 2024 will move up to the next level this year. Members who received a Blue, Red, or White can repeat the level from last year or move up to the next level. *(Members who received a Blue are encouraged to move up!)*

Parents and leaders, we’ll need your help in making this event a success. Please contact Susanne Carroll if you are able to help at Livestock Achievement Day. No livestock experience is required!

Be sure to look at these great resources to help you prepare to show off your livestock knowledge and talents!

[Livestock Achievement Information & Resources](#)

If you need help planning meetings or finding resources for your livestock project, or if you have a resource you’d like to share, please contact:

Beef Cattle & Sheep – Susanne Carroll (269-9959)

Dairy Goats – Clara O’Daniel (593-0449)

Meat Goats – Savanna Duncan (909-4744)

Swine – Hannah Rothenfluh (287-5604)



Interested in learning more about pigeons?

Sat, February 22nd at 10am

Sierra 4-H has started a Pigeon Project and would like to invite all active 4-H’ers to join their next meeting to learn more about this project. Contact Leader Becky Mendoza at 559-355-1191 for location

Clover Fest 2025-

Help Make it a success!

**Fresno County 4-H’s premier fundraiser-
Saturday, May 31st**

How can you help? Please keep reading...

Live Auction Donations: Seeking items with a minimum value of \$500. Experiences such as special dinners, several night’s stay at a mountain cabin or a place on the coast, or a special activity are great items to consider. The committee will also accept cash donations to help purchase, at a reduced cost, items that will then be sold during the live auction.

Silent Auction Donations: Seeking items with a minimum value of \$50. Each club will be asked to donate at least one Silent Auction item.

Dessert Auction Items: Seeking items to sell at our Dessert Auction. Each club will be asked to donate 2-3 dessert items.

In April, we’ll be taking sign-ups for auction donations, but please be on the lookout now for items that will help us raise funds to support Fresno County 4-H at Clover Fest 2025.

Questions?

Silent Auction: Susanne Carroll (559) 269-9959 or email: susanneandkevin@gmail.com

Live Auction: Angie Tarr (559) 287-7622 or email: angelatarr@gmail.com

Dessert Auction: Rosie Puentes (559) 630-5093 or email: Rosie2503@yahoo.com or Shari Nunes (559) 790-4290 or email shuba9@comcast.net



Fresno-Kings Counties CattleWomen Student Scholarship Guidelines Consider Applying!

Fresno-Kings Counties CattleWomen scholarships may be awarded in the amount of \$500 to \$1,000. Scholarships may be used at any two or four-year college or university.

Recipients may not receive more than one award.



Application Process:

Applications will be accepted beginning January 15, 2025 through March 1, 2025 (the "Application Period"). During the Application Period, eligible Applicants are invited to visit www.fkccw.com and complete an online application or click [here](#) to open application.

Requirements for applicants:

- High school applicants must reside in Fresno or Kings counties.
- College applicants must be enrolled in colleges located within Fresno or Kings counties.
- Applicants must be currently enrolled as a high school senior or college freshman, sophomore or junior.
- Applicants must have a background in agriculture and show the potential to contribute to a profession in agriculture.
- Applicants must have a grade point average of 3.0 or better.

The funds awarded to the selected recipients are to be used for one or more of the following:

- Tuition
- Room and board
- Textbooks or other academic learning materials

Any funds not used by the student upon graduation are to be returned to the Fresno Kings Counties CattleWomen.

Applicants will need the following supporting documentation when applying:

- Unofficial High School Transcript: required for current high school seniors
- Unofficial College/University Transcript: required for current college freshmen, sophomores, and juniors.
- A one-page essay about the applicant including proudest accomplishments, school activities, organizations involved in, work experience and future career plans in the agriculture industry.
- A letter of recommendation from a teacher, professor or employer. The letter should identify the recommender's relationship with the student, state the Applicant's current status as a student, describe the Applicant's potential to contribute to a profession in agriculture. The letter must be dated September 1, 2024 or after and include the recommender's name, title, address, email address and phone number. The recommender must not be a family member of the applicant.

Notification: Applicants will be notified of selection decision no later than April 15, 2025

Questions? Kate Horstmann Scholarship Chair (559) 259-3512

Four Species Livestock Grad Program

March 1-2, 2025

Tulare County Fair Grounds

This event is designed where participants can bring their animals and work one-on-one with the industry's best and most talented professors.

Sullivan Supply, Andis and Purina are proud sponsors of this Stock Show University event.

To register:

<https://www.eventbrite.com/e/2025-california-2-day-4-species-grad-program-tickets-1127663665379?aff=oddtcreator>



CALIFORNIA
4-SPECIES GRAD PROGRAM
MARCH 1-2, 2025
TULARE, CA

JOIN US FOR THIS TWO-DAY, FUN-FILLED, FREE EVENT WHERE STUDENTS AND THEIR FAMILY WILL WALK AWAY MOTIVATED AND PREPARED FOR SUCCESS IN THE SHOW RING! COVERING THE TOPICS OF: DAILY CARE, CLIPPING, FITTING, PROPER BREAKDOWN, AND SHOWMANSHIP

REGISTRATION IS OPEN

Free compliments of   



California 4-H Shooting Sports

Attention Shooting Sports leaders and members!

41st Annual State 4-H Shooting Sports Match.

It's time to sharpen up your shooting skills and start preparing for the State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council.

Registration is now open and all entries MUST be postmarked by March 14, 2025.

For complete details and to download the rules and registration packet, please visit: https://ucanr.edu/sites/ca4H/Events/Shooting_Sports_events/

Local 4-H Shooting Sports Opportunity



Tulare County 4-H
Dale Wimp Rifle & Pistol Match
Saturday, March 29, 2025
Dale Wimp Rifle Range
7398 Ave 328, Visalia 93291

Registrations and \$20 pre order shirts due Feb 26th
by email: mederos@ucanr.edu or mailed to Tulare Co 4-H
Dale and Wimp Rifle & Pistol Match, 4437-B S. Laspina St.
Tulare, CA 93274
Ages 9-19 (as of Dec 31, 2024)

Come join the fun with local 4-H Shooting Sports members at the Rifle & Pistol Match in neighboring Tulare County.

Find event details and registration packet on the Fresno County 4-H website:

<https://ucanr.edu/sites/4-H-Fresno/files/406760.pdf>

Find event details and registration packet on the Fresno County 4-H website:

<https://ucanr.edu/sites/4-H-Fresno/files/406760.pdf>

Please note forms REQUIRE your Community Club Leader's signature.

Judging Contest Results

JUDGING CONTESTS held January 11th, 2025 helped each 4-H participant develop decision-making skills and recognize standards of quality. This was a great way to practice critical thinking.

Congratulations to all participants!

Medalists from Plant Science Judging Contest:

Avari Box, Renegades 4-H
Jeremy Cassel, Fowler 4-H
Nicholas Cassel, Fowler 4-H
Logan Friend, Sierra 4-H
Payton Goulart, Kerman 4-H
Sheldon Jameson, Fairmont 4-H
Brianna Johnson, McKinley 4-H
Addie Niles, Lone Star 4-H
Avery Niles, Lone Star 4-H
Trevor Rajskup, Fairmont 4-H
Emmylea Rush, Fairmont 4-H
Nylah Saad, Fowler 4-H
Marshall Ward, Reedley 4-H
Whitney Watson, Reedley 4-H



Medalists from Consumer Science Judging Contest:

Austynn Beckman, Sierra 4-H
Avari Box, Renegades 4-H
Jeremy Cassel, Fowler
Nicholas Cassel, Fowler 4-H
Mia Cornejo, Rural Route 4-H
Wyatt Friend, Sierra 4-H
Taya Garcia, Reedley 4-H
Brianna Johnson, McKinley 4-H
Addie Niles, Lone Star 4-H
Kylar Ryan, Fairmont 4-H
Ronan Ryan, Fairmont 4-H
Hannah Shirts, Blossom Trail
Morgan Vandergon, Fairmont 4-H
Whitney Watson, Reedley 4-H



Festive Food Faire Gold Medal Winners

Festive Food Faire and Judging Contests were held January 11th 2025. Thank you to the 11 primary participants. There were over 250 entries from the following clubs: Blossom Trail, Fairmont, Fowler, Kerman, Kingsburg, Lone Star, McKinley, Reedley, Renegades, Rural Route and Sierra. The Top Awards (Gold Medals) are listed below in each category and age division. For a complete listing of Bronze, Silver and Gold Medalists, please visit

https://ucanr.edu/sites/4-H-Fresno/Annual_Events_Page/Festive_Faire/



Gold Medals presented in **Dairy Category:**

Junior Division	Morgan Vandergon, Fairmont 4-H	Turkey Dip
Junior Division	Nylah Saad, Fowler 4-H	Tres Leches
Intermediate Division	Brayden Kolofer, Fairmont 4-H	Lemon Posset
Senior Division	Kelsie Shirts, Blossom Trail 4-H	Upside Down Churro Cream Puffs

Gold Medals presented in **Traditional Category:**

Junior Division	Trevor Rajskup, Fairmont 4-H	Pepper Jelly
Intermediate Division	Ashley McCann, Fairmont 4-H	Honey Butter Skillet Corn
Senior Division	Kelsie Shirts, Blossom Trail 4-H	BYU Brownies

Gold Medals presented in **Candies Category:**

Junior Division	Nylah Saad, Fowler 4-H	Homemade Salted Caramel Candy
Intermediate Division	Dylan Reyna-Ramirez, Sierra 4-H	Grandma Lesley's Nougat Candy
Senior Division	Ronan Ryan, Fairmont 4-H	Chocolate Maple Bacon

Gold Medals presented in **Healthier Goodies Category:**

Junior Division	Nylah Saad, Fowler 4-H	Vegan Persimmon Chocolate Pudding
Intermediate Division	Marshall Ward, Reedley 4-H	Fresh Milled Sourdough Fluffy Dinner Rolls
Senior Division	Brianna Johnson, McKinley 4-H	Chocolate Peanut Butter Granola Cups

Gold Medals presented in **Trix From A Mix Category:**

Junior Division	Trevor Rajskup, Fairmont 4-H	Strawberry Sheet Cake
Intermediate Division	Harrison Sellenrick, Blossom Trail 4-H	No-Bake Strawberry Blueberry Trifle

Gold Medals presented in **Holiday Decorations Category:**

Junior Division	Madison McKenna, Kerman 4-H
Intermediate Division	Alexis Piche, Fowler 4-H

Gold Medals presented in **Bread Category:**

Junior Division	Alice Ruck, Fairmont 4-H	Edith, A Sourdough Bread
Intermediate Division	Marshall Ward, Reedley 4-H	Sourdough Bread
Senior Division	Meliha Box, Renegades 4-H	Banana Apple Walnut Bread



Gold Medals presented in **Beef Chili Cook Off Category:**

Junior Division	Morgan Vandergon, Fairmont 4-H	Great Grandma's Chili
Intermediate Division	Brayden Kolofer, Fairmont 4-H	Big Bear Adventure Chili
Senior Division	Austynn Beckham, Sierra 4-H	Witches Cauldron Chili

Best of Show / Judges Choice Award:

Marshall Ward from Reedley 4-H Bread Category.

**FRESNO COUNTY 4-H
2024-2025 MASTER CALENDAR**

July 2024

- 4 UCCE Office Closed- Independence Day
- 6 - 10 State Classic Horse Show ●●●●●
- 16 County Leadership Council ●
- 25 - 28 State Leadership Conference UC Davis ●●

August 2024

- 3 County Record Book Judging-Zach N ●●
- 21 Horse Leaders Planning Meeting ●●
- 24 4-H Fair Mkt Sheep/Goat Show- Georgene D ●●●
- 31 Officer / Leadership Training Day- ●●

September 2024

- 2 UCCE Office Closed-Labor Day
- 10 County Leadership Council ●
- 14 - 15 Fairgrounds Work Days - Terri C ●●
- 15 4-H Achievement Night - Hobbs Grove ●●
- 22 - 28 **Fresno County 4-H Week- Window Displays** ●●●●●
- 25 - 28 Caruthers Fair ●●●●●

October 2024

- 2 - 14 Fresno Fair ●●●●●
- 9 Dog Project - Richard Benefiel ●
- 15 Shooting Sports Leaders Planning Meeting ●●
- 19 Horse Rally - Renegades 4-H ●●
- 22 Color Me Green Planning Meeting ●●
- 23 Dog Project - Richard Benefiel ●
- 26 & 27 County Fair Horse Show- Eng. Sat. & West. Sun. ●●●

November 2024

- 11 UCCE Office Closed - Veterans Day
- 13 Dog Project - Richard Benefiel ●
- 19 County Leadership Council ●
- 23 Livestock Judging Day - Erin C ●●●
- 27 Jr. Camp Counselor Application Deadline
- 28-29 UCCE Office Closed- Thanksgiving

December 2024

- 3 JC Interviews - County Office ●●
- 24 - Jan 2 UCCE Office Closed- Winter Holidays

January 2025

- 11 Festive Food Faire- Cambria D & Erin C ●●●●●
- 11 Judging Contest at Festive F/F-Anne C ●●●
- 20 UCCE Office Closed- Martin Luther King
- 20 Camp JC First Planning Meeting ●
- 22 Dog Project - Richard Benefiel ●

February 2025

- 8 Model Horse Show- Tracy N ●●●●●
- 11 County Leadership Council ●
- 12 Dog Project - Richard Benefiel ●
- 17 UCCE Office Closed - President's Day
- TBA State 4-H Equine Field Day ●●
- ~~22~~ Greater California Poultry Show ●●●●
- 26 Dog Project - Richard Benefiel ●

March 2025

- 8 Horse Educational Clinic- More details soon ●●
- 12 Dog Project - Richard Benefiel ●
- 15 County Presentation Day-Georgene D ●●●
- 22 Horse 4-H Fair/Trail Trials - Verdi View ●●
- 26 Dog Project - Richard Benefiel ●
- 27 Mandatory Ambassador Informational Meeting ●●
- 28 UCCE Office Closed- Ceasar Chavez Day
- 29 Small Animal Achievement Day- Janet & Marcie ●●●

April 2025

- 5 Color Me Green Fun Run - Harinder S ●●●●●
- 8 County Leadership Council ●
- 9 Dog Project - Richard Benefiel ●
- 12 Livestock Achievement Day - Susanne C ●●●
- 12 Fashion Revue - Shaun S ●●●
- 14 - 18 Spring Break - Easter April 20th
- ? Regional Presentation Day-Kern County ●●●
- 22 Ambassador & Scholarship Interview Night ●●●
- TBA CA 4-H State Equine Educational Contest ●●●●●
- 23 Dog Project - Richard Benefiel ●

May 2025

- 7 Dog Achievement - Richard B
- 10 4-H Fair- Reedley College ●●●●●
- Livestock - Anne C
- Still Exhibits - Michelle W
- Small Animal Show - Janet M
- Dog Show - Richard Benefiel
- Horse Clinic - Rachel B
- 17 & 18 Spring Horse Show - Dana H ●●●
- 17 4-H State Field Day - UC Davis ●●●●●
- 26 UCCE Office Closed- Memorial Day
- 31 Clover Fest - Fundraiser Dinner at The Alli V

June 2025

- 7 Horse Achievement Day- Verdi View ●●
- 24 - 28 4-H Camp Keola Huntington Lake - Anne C ●●●

July 2025

- 4 UCCE Office Closed - Independence Day
- 8 County Leadership Council ●
- TBA 4-H Youth State Leadership Conference ●●●
- ? 4-H Fair Mkt Sheep/Goat Show- Georgene D ●●●
- 16-20 State Classic Horse Show ●●●●●

August 2025

- 2 County Record Book Judging- I & R Committee ●●●
- ? Horse Leaders Planning Meeting ●●
- TBA Leadership Training Day- ●●
- TBA Shooting Leaders Planning Meeting ●●

September 2025

- 2 UCCE Office Closed - Labor Day
- TBA 4-H Achievement Night - Location ?? ●●●
- 9 County Leadership Council ●

May 11th-Mother's Day / June 15th-Father's Day

Bold represents NEW DATE

- Events Attended ● Skill Activities
- Communications

- Leadership ● Community Service
- Honors & Recognition

UCCE Fresno County 4-H, 550 E. Shaw Avenue Ste# 210-B, Fresno, CA 93710 - Ph# 559-241-7525

Revised 1/22/25