

# Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

March 2025



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



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### Deadline

4-H News articles due for Newsletter– March 20th  
Please send articles to- tnewton@ucanr.edu

### Words To Live By:

“Believe you can and you’re halfway there.” -Theodore Roosevelt



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
**Phone: (559) 241-7519**  
Website: [cefresno.ucanr.edu](http://cefresno.ucanr.edu)



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# Fresno County 4-H Leader's Council & Committee Meetings

## Fresno County Leadership Council Meeting

Tuesday, April 8, 2025 at 6:30 PM

Join ZOOM Meeting



<https://ucanr.zoom.us/j/99405534394?pwd=edUzhrxfZdY7jVlpWDut7PONrVb4Gn.1>

Meeting ID: 994 0553 4394 Passcode: 328368

## Color Me Green Planning Meeting

Thursday, March 20, 2025 at 6:00 PM

Join ZOOM Meeting



<https://ucanr.zoom.us/j/96754736060?pwd=3jDUIfc6hSojsuOFmjjoGg4dqizaem.1>

Meeting ID: 967 5473 6060 Passcode: 779892

## Clover Fest Planning Meeting

Wednesday, April 2, 2025 at 7:00 PM



Join ZOOM Meeting

<https://ucanr.zoom.us/j/96700714405?pwd=cai1Hxpw7MegSqhRpFIloDyxbQDwbX.1>

Meeting ID: 967 0071 4405 Passcode: 960795

**Join using computer or phone. All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)**

All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. Your input and active participation will be appreciated!

## Junior Camp Counselor Planning Meeting (In person)

Monday, March 17, 2025 at 6:30 PM

Ag One Conference Room @ Fresno State Campus

## Additional April Dates:

April	Event/Deadline
14	Ambassador Application deadline
19	Regional Presentation Day hosted by Fresno County
21	Tractor Supply Company—Paper Clover Drive begins
22	Ambassador & Scholarship Interview Night
23	Countywide Dog Meeting— 5 PM @ Treasure Ingmire Park
30	4-H Fair Small Animal Entries and fees due to CCL



## Livestock Achievement Day – Get Ready to Show What You Know!

The Fresno County 4-H Livestock Achievement Day will be held at Reedley College on

**Saturday, April 12<sup>th</sup>**

8:30 AM

Members will *SHOW WHAT THEY KNOW* about their species of livestock by participating in written and skills knowledge challenges.

### PRE-REGISTRATION IS REQUIRED

and will open on March 1<sup>st</sup>. Space is limited so please register immediately to ensure your place!

See the [Livestock Achievement Resources](#) for the skills and knowledge you'll want to brush up on before the big day!

More information will be posted and sent out in emails to those registered. A \$2/member registration fee will be collected on the day of the event/ Livestock will be provided, no 4-H uniform is required, but members must wear long pants and closed-toe shoes or boots.

*Reminder - you must be enrolled in the livestock project species to be eligible to participate.*

### Remember to register by

**Monday, April 4<sup>th</sup>.**

YQCA Training, required annually for all junior livestock exhibitors in California, will be available directly following Livestock Achievement Day. Register for YQCA training by visiting the website:

<https://yqcaprogram.org/>

Log in or register for a new account, Choose "Instructor Led Training" for your child's age level State: California

Scroll down to the following training:

Apr, 12 2025 12:30 PM

Fresno County 4-H Achievement Day YQCA Training Reedley College, Reedley CA Room CC1

These are the links for LA registration and resources referenced in the article:

Livestock Achievement Day Registration Link: <https://forms.gle/NCTPBp2kVqWxcxVY6>

Livestock Achievement Resources Link: [https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock\\_Achievement/](https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock_Achievement/)



## County Presentation Day *Evaluators & Room Monitors Still Needed!*



**Saturday, March 15, 2025**

Orientation for Evaluators: 8:30 AM

Sequoia Elementary School– 1820 South Armstrong Avenue, Fresno

Please consider registering to be an **Adult Evaluator**. You have no experience in this area, you say? Not to worry, you will be grouped with experienced evaluators and you will receive valuable information during the orientation given the morning of the event.

Youth volunteers are also needed to serve as **“Room Monitors”**. Room Monitors are responsible for checking in presenters, introducing the presenters and ensuring everything in the room is running smoothly. Room Monitors also receive an orientation – so new to this job or experienced, your help is appreciated.

For more detailed information on presentations and explanation of the categories available go to:

<https://ucanr.edu/sites/UC4-H/files/2193.pdf>

Visit the state website at: <https://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>

To volunteer as an evaluator (adult), go to: <https://surveys.ucanr.edu/survey.cfm?surveynumber=29668>

To volunteer as a room monitor (youth), go to: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42265>

Questions? Contact Georgene Diener at 559-269-1177.

### \*\*\*\*\* Important Fresno Fair Enrollment Deadline \*\*\*\*\*

To exhibit animals at Caruthers and/or Fresno Fair in 2025, **youth must be enrolled in 4-H by deadline of March 15th, 2025**. Please find additional project details under Fresno Fair events page listed in document “Fresno County 4-H Member in Good Standing” at following link: <https://ucanr.edu/sites/4-H-Fresno/files/396351.pdf> or email Tracy at [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) should you have any questions.

### 2025-2026 Fresno County 4-H Ambassador Opportunity

Do you....

- ✓ LOVE 4-H and want to spread the word about the great programs Fresno County 4-H has to offer?
- ✓ Do you enjoy leadership and mentoring younger 4-H members?
- ✓ Could you use scholarships to help pay for college?
- ✓ Were you 15 or older on December 31, 2024
- ✓ Find fulfillment in contributing to your community?



If you answered yes to any of these questions, then consider applying to serve as a Fresno County 4-H Ambassador for the 2025-26 program year. Ambassadors ARE the county level representation of 4-H and we need you! Will you consider joining us? Find out more about the role the ambassadors play and how you could make an important contribution while having fun serving our organization.

If interested, you **MUST** attend the informational meeting along with a parent/guardian on March 27th at 6:30 pm at the 4-H Office. It is highly recommended to attend in person although a zoom option will be offered. Contact Tracy Newton at 559-241-7525 for more information.

Applications accepted through **April 15<sup>th</sup>**. Interviews conducted on **April 22<sup>nd</sup>** at 6:30pm.

***Advise, Advocate, Mentor, Plan, Promote, Teach***



## Small Animal 4-H Fair information

*Saturday, May 10th*



The 4-H Fair will be held at Reedley College on Saturday, May 10. Club Entries are due to the 4-H office by May 2. Project leaders must get their project entries to their club leader with payment no later than **April 30**.

On fair day, May 10th all rabbits and pygmy goats must be checked in by 8:30 AM. There will be poultry project activities for project members but no birds are allowed. At approximately noon there will be a costume contest for dogs, rabbits and pygmy goats in the goat ring. Awards will take place at approximately 1:15 PM at the bleachers on the lawn. Small Animal Achievement Awards will be presented along with 4-H Fair awards.

## Leadership Project

One project that is unique to Blossom Trail 4-H is the leadership project. The leadership project is comprised of the 7 Executive Board Members and our 3 CCL's. We meet one time per month to plan the next month's club meeting. At the start of the year we learn about each member's board position and what their duties and responsibilities will be for the year. We also go over the budget, set goals, as well as brainstorm ideas for programs and presentations for each meeting throughout the year. Each month at the leadership meeting we go over old business, new business, and community service for the upcoming meeting. We also reach out to club members to ask if they would like to make announcements at club meetings. My favorite part of being a part of the leadership project is that the people on the Executive Board are really fun to hang out with and we have a lot of fun getting to know each other and planning fun things for our club to do at the club meetings.

By: Gatlin Snell

## Color Me Green 5K Fun Run

Register by March 10th to be guaranteed your T-Shirt size! Entry fees increase March 10th. To register visit:

[https://ucanr.edu/sites/4-H-Fresno/Annual\\_Events\\_Page/Color\\_Me\\_Green\\_Fun\\_Run/index.cfm](https://ucanr.edu/sites/4-H-Fresno/Annual_Events_Page/Color_Me_Green_Fun_Run/index.cfm)



## Sanger 4-H Livestock Judging Team Update!

The Sanger 4-H Livestock Judging team was the high team at the Throwdown in Motown MJC Livestock contest on January 5th. Emma M. was 4th high individual overall and Chase G. was 2nd in the reasons competition. **Congratulations!!**



From Left to Right: Emma M., Jillian S., Caleb G., Matthew M., and Chase G.



## Small Animal Achievement Day

*Poultry, Rabbits and Pygmy Goats*



March 29, 2025  
8 AM to 12 noon  
5201 North Dockery, Clovis  
Entry Fee: \$2 per species

Bring your own goat or rabbit for the skills testing portion of the tests. No poultry are allowed but there will still be achievement testing for poultry project members. Arrive anytime between 8:00 AM and 11:00 AM if you are testing in one species. If you are testing in multiple species you need to arrive by 9:00 AM. Awards for Small Animal Achievement will be given out at the 4-H Fair on May 10. Primary ribbons will be presented at the Small Animal Achievement Day.

## Central Valley 4-H Fashion Revue 2025



**Hosted by Fresno County 4-H**  
Saturday, April 12th  
Reedley College-995 North Reed Avenue Reedley  
1 PM– Check-in  
1:30 PM– Judging Begins  
3 PM– Fashion Show and Awards



Pre-registration is due by **April 7th** along with commentaries to preregister: <https://surveys.ucanr.edu/survey.cfm?surveynumber=19996>

To learn more about participating in the Fashion Revue visit- [https://ucanr.edu/sites/4-H-Fresno/Events/Fashion\\_Revue/index.cfm](https://ucanr.edu/sites/4-H-Fresno/Events/Fashion_Revue/index.cfm)

## SAVE THE DATE ~ SUMMER 4-H CAMP ~ ALOHA 4-H PARADISE

June 24—28, 2025 at Huntington Lake

Open to members age 9 thru 8th grade graduates. Camp registration opens April 1st.  
*Must Register through your club*



## 4-H Fair Horse Showmanship ~ Halter Show and Trail Trials



*Hosted by Renegades 4-H Horse Group*

**March 22, 2025**  
*Snack Bar will be available!*

Verdi View Farm – 1683 N. Del Rey Avenue, Sanger CA 93657

8:30 AM Registration - Showmanship 9:00 AM - Trail Trials begin immediately following

For complete details & registration form visit-

<https://ucanr.edu/sites/4-H-Fresno/files/408524.pdf>

Questions? Contact Addie Miller at 559-298-0579







### Local 4-H Shooting Sports Opportunity

Come join the fun with local 4-H Shooting Sports members at the Rifle & Pistol Match in neighboring Tulare County.

Find event details and registration packet on the Fresno County 4-H website:

<https://ucanr.edu/sites/4-H-Fresno/files/406760.pdf>

Find State Shooting Sports events at:

[https://ucanr.edu/sites/ca4H/Events/Shooting\\_Sports\\_events/](https://ucanr.edu/sites/ca4H/Events/Shooting_Sports_events/)

Or Facebook: California 4-H Shooting Sports

Note - Forms REQUIRE Community Club Leader's signature.



**Tulare County 4-H**  
**Dale Wimp Rifle & Pistol Match**  
 Saturday, March 29, 2025  
 Dale Wimp Rifle Range  
 7398 Ave 328, Visalia 93291

Registrations and \$20 pre order shirts due Feb 26th  
 by email: mederos@ucanr.edu or mailed to Tulare Co 4-H  
 Dale and Wimp Rifle & Pistol Match, 4437-B S. Laspina St.  
 Tulare, CA 93274  
 Ages 9-19 (as of Dec 31, 2024)

## 41st Annual State Postal 4-H Shooting Sports Rifle Match

This Shooting Sports Rifle Match is sponsored by the Siskiyou County 4-H Council. **Registration is now open and all entries MUST be postmarked by March 14, 2025.**

For complete details and to download the rules and registration packet, please visit:  
<https://ucanr.edu/sites/4-H-Fresno/files/408457.pdf>

## CA 4-H State Archery Postal & New 3D Archery Championship

### Important Dates:

- \* Championship Registration deadline: April 4
- \* Archery Postal Match Registration deadline: April 4
- \* 3D Archery Championship Event Date: April 12
- \* Target Return Deadline for Postal Match: June 2

### 3D Archery Championship

Saturday, April 12, 2025

9:00 AM

Springville Archery Club Range, Springville, CA

For complete information– [https://ucanr.edu/sites/4-H-Fresno/Annual\\_Events\\_Page/Upcoming\\_Shooting\\_Sports\\_Events/index.cfm](https://ucanr.edu/sites/4-H-Fresno/Annual_Events_Page/Upcoming_Shooting_Sports_Events/index.cfm)

## Spring Drive

starts

**APRIL 21**

through

**MAY 5**



### MARK YOUR CALENDARS

support Camp scholarships  
 by participating in the

### ANNUAL TSC CLOVER DRIVE



Help 4-H empower tomorrow's leaders with our Paper Clover Fundraiser  
 In-store or online

## 3rd Annual Fresno County 4-H Kingsburg Honey Bee Tour

**Saturday, March 29, 2025 @ 2 pm**



40200 Road 28, Kingsburg

Cost: \$15/person

Please wear long pants and closed toes shoes.

To reserve your space, please RSVP to Michelle Vandergon, Entomology Leader, at

559-974-9581.



# 4-H LIVESTOCK ACHIEVEMENT DAY

at Reedley College ~ Saturday, April 12, 2025  
8:30 a.m.

LIVESTOCK ACHIEVEMENT DAY IS FOR ALL  
FRESNO COUNTY

4-H MEMBERS WHO ARE CURRENTLY  
ENROLLED IN BEEF CATTLE, SHEEP,  
SWINE, MEAT GOAT, OR DAIRY GOAT  
PROJECTS.

COME SHOW WHAT YOU KNOW ABOUT  
LIVESTOCK!

PRE-REGISTRATION IS REQUIRED AND  
SPACE IS LIMITED...[REGISTER NOW!](#)

DON'T MISS OUT!

SHOW WHAT YOU KNOW ABOUT:  
SHOWMANSHIP  
CARING FOR YOUR ANIMALS  
FEED AND NUTRITION  
BASIC VET CARE  
BREEDS  
LIVESTOCK JUDGING  
EQUIPMENT KNOWLEDGE  
PARTS OF THE ANIMAL  
LIVESTOCK TERMINOLOGY  
AND ...  
YQCA TRAINING  
(REQUIRED FOR THE FAIR!)

[FOR MORE INFO...](#)





**COMING SOON!**



**MAY 31, 2025**

*YOUR HELP  
IS  
NEEDED!*

**SILENT AUCTION ITEMS  
DESSERTS  
LIVE AUCTION ITEMS**



**START THINKING ABOUT IT!  
MORE INFO TO FOLLOW!**





**AMERICAN UNION 4-H  
CLUB  
ANNUAL PANCAKE  
BREAKFAST  
SUNDAY, MARCH 16TH 2025**

**\$10**

**CHILDREN AGES 2 AND YOUNGER  
EAT FREE**

**TICKETS CAN BE PURCHASED FROM  
ANY 4-H MEMBER OR LEADER AND  
CAN BE PURCHASED AT THE DOOR.  
TAKEOUT OPTIONS AVAILABLE!**

*PRIZES*



**8AM-  
11AM**

**WUHS CAFETERIA  
6041 S. ELM AVE.  
FRESNO, CA 93706  
ELM/LINCOLN  
EASTON, CA**

*SILENT  
AUCTION*



**COME SUPPORT OUR  
LOCAL 4-H CLUB  
FOR MORE INFO  
CONTACT LIZ CAPOZZI  
(559) 246-8062**

## 4-H Fair ~ Reedley College ~ Saturday, May 10, 2025



Don't miss the opportunity to exhibit your project work! Be proud of your accomplishments and enter to earn awards, ribbons and medals. Review the still exhibits handbook for all categories. **NEW this year, online pre-entry REQUIRED!**

**Applies to Still Exhibits only**

See county annual events page for 4-H Fair details.  
[Fresno County 4-H Fair Page](#)



### Event includes the following – Dog, Rabbit, and Pygmy Goat Shows

Cost- \$2 per class including showmanship. All animal entries are due to the 4-H office by May 2<sup>nd</sup>. Paper entry cards required for all animal contests. Payment due to club or project leader with entry.

Animal maximum entry fees of \$15 per member and \$25 maximum per family not to include still exhibits.

Separate maximum on still exhibits of \$2 each entry with a maximum of \$10 per member and \$20 per family. Still exhibit fees will be collected at check-in. NOTE- All stills must have entry cards completed in advance. Cards found on county 4-H websites Annual Events page.



#### **Pygmy Show includes – Showmanship, Doe Classes & Wether Classes**

*A limited number of pens will be available, Clubs will need to share. Primary may participate as non-competitive, limited to participation ribbons only.*

*All animals must be in good health, free of parasites, washed and groomed upon arrival.*

#### **Rabbit Show – Registration deadline May 2<sup>nd</sup>**

*All animals must be in good health. Cost: \$2 per class including showmanship. Members must be present when rabbits are being judged. All categories found in small animal handbook available on county 4-H website- annual events page.*



#### **Dog Care and Training Project members may enter the 4-H Fair Dog Show**

Obedience and Showmanship classes. Cost - \$2 per class

Dog Show check-in 8:30 am. All details available on the 4-H Fair annual events page information box titled 4-H Fair Dog Show